



+ JUNE 7, 2020 * THE MOST HOLY TRINITY +



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First Holy Communion
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RCIA (Rites of Initiation)
Adult Catechism (Studying Catholicism)
Reconciliation
Religious Education
Weddings
Youth



MISSION STATEMENT

We, the people of Sacred Heart Parish in Pahoa, Hawaii, strive to be a community of faith. We believe we are called by God to be disciples of Jesus Christ and to be good stewards within the Church and our local communities.

We are called to praise and reverence God, to support one another on our journey of faith, to work for the salvation of our souls, and to labor for peace and justice. By the grace of God and the power of the Holy Spirit, we do this by communal liturgical worship, faith sharing, ongoing faith formation, stewardship, outreach ministries, and by selflessly giving of our time, talent and treasure.

SACRED HEART PARISH – PAHOA

ADMINISTRATOR: Rev. John Molina

15-3003 Pahoa Village Road, Pahoa, Hawaii 96778

Rectory (Emergency): 808.731-6115

Email: shpahoa@gmail.com

website: www.pahoasacredheart.org



LIVING THE WORD

THE WONDER OF MYSTERY and BEING A VERB

Ex 34:4b-6,8-9 2 Cor 13:11-13 Jn 3:16-18

Today we celebrate the mystery of the Holy Trinity. When we say mystery we are not speaking about a puzzle or riddle that needs to be solved. The word mystery comes from the Latin *mysterium*, meaning something inexplicable. Rudolf Otto, the German theologian and philosopher, wrote that we can experience *mysterium* – mystery or the holy, as something awe inspiring, majestic, and also as something unique and fascinating. Perhaps the greatest mystery is that God is not a noun, but a verb. God is love, and all of God's actions and motivations are grounded in love – and love is a verb.

In the first reading, we find Moses in the presence of God who proclaims he is merciful and gracious, slow to anger, abounding in steadfast love and faithfulness. God says this after the Israelites have worshiped a golden calf. In the face of their apostasy and betrayal, Moses sees the depth of God's love and mercy. God then proceeds to make a covenant with Moses and his people. When Moses descends the mountain his face is radiant from being in the presence of God and experiencing the daunting, majestic and awe inspiring *mysterium* itself – God as an active verb.

Our gospel, a mere three sentences, is the shortest of all the year. It is also the most glorious, wonder, and action filled gospel for it declares that “God so loved the world that he gave his own Son, so that everyone who believes in him might not perish but have eternal life.” God gives his Son as gift to the world through the incarnation. The Son loves the Father and the world and brings us to redemption through his sacrifice. The Spirit is given to us from the Father and the Son so we can more fully share in their life which calls us to become verbs ourselves.

In the second reading, Paul prays that the grace of the Lord Jesus, the love of God and the fellowship of the Holy Spirit be with all of us. That fellowship with the Holy Trinity brings us to fellowship with each other as we rejoice, mend our ways, encourage one another, live in peace and greet each other with a holy kiss. Living in the Holy Trinity we are called to holy action. Living in the inexplicable mystery we are transformed into the verbs of God so we can become dynamic, giving, sharing, inspiring and unique individuals like the Father, the Son and the Holy Spirit. Live the mystery of the Holy Trinity by becoming a verb.

"What is Trinity Sunday?"



Trinity Sunday is the first Sunday after Pentecost to honor the Holy Trinity—the Father, Son and Holy Spirit. Although the word “trinity” does not appear in Scripture, it is taught in Matthew 28:18-20 and 2 Corinthians 13:14 and many other biblical passages. The concept of the Trinity can never be completely understood or rationalized, but it is clearly taught in Scripture. Understanding of all scriptural doctrine is by faith which comes through the work of the Holy Spirit; therefore, it is appropriate that this mystery is celebrated the first Sunday after Pentecost, when the outpouring of the Holy Spirit first occurred.

On Trinity Sunday, the Christian Church ponders with joy and thanksgiving what the Father, Son and Holy Spirit have done to accomplish the salvation of sinful humanity. It is brought to remembrance how Christians should respond to the love God has shown us, praising Him and giving Him glory. We remember the Father as our Creator, the Son as our Savior and the Holy Spirit as our Comforter. Scriptural readings for the Trinity Sunday ceremony may include Psalm 8, beginning and ending with, “O Lord, our Lord, how majestic is your name in all the earth.” 2 Corinthians 13:11-13 appeals to believers to aim for perfection and live in peace, ending with the prayer that the grace of Christ Jesus, the love of God and the fellowship of the Holy Spirit be with all, including again the commission Jesus left for believers in Matthew 28:16-20.

Today, Trinity Sunday is to explain, to the best of man's ability, the clues written in Scripture to guide us to a fuller understanding of our triune God. The Father is God from the beginning (John 1:1): Jesus revealed Himself as equal to the Father in John 10:30, “I and the Father are one.” Together, they sent the Holy Spirit (John 14:26). “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” (Matthew 28:19)

Adapted from gotquestions.com

SCRIPTURE READING

Sunday, June 7th

THE MOST HOLY TRINITY

Exodus 34:4b-6, 8-9

Daniel 3:52-56

2 Corinthians 13:11-13

John 3:16-18

Monday, June 8th

1 Kings 17:1-6

Psalms 121:1bc, 2-8

Matthew 5:1-2

Tuesday, June 9th

St. Ephrem

1 Kings 17:7-16

Psalms 4:2-5, 7b-8

Matthew 5:13-16

Wednesday, June 10th

1 King 18:20-39

Psalms 16:1b-2ab, 4-5ab, 8, 11

Matthew 5:17-19

Thursday, June 11th

Acts 11:21b-26; 13:1-3

Psalms 98:1-3abcd, 4-6

Matthew 10:7-13

Friday, June 12th

1 Kings 19:9a, 11-16

Psalms 27:7-8a, 8b-9abc, 13-14

Matthew 5:27-32

Saturday, June 13th

1 Kings 19: 19-21

Psalms 16:1b-2a and 5, 7-10

Matthew 5:33-37

Pray for Healing

* Shirley & Steve Torres *

* Ben Beltran * Alfred Micallef

* Jan Malinowski * Charla Irvine

* Billy Kenoi * Sarah Marie

* Anwar Payne * Tom Kutcher

* Fr. Alapaki Kim * Gifara Alsaouri

* Alicia Galvan * Joseph Kealoha

* Maile Palacat * Gary Draper

* Nyah Lacro * Odysseys Tafuna

* Tommie Higgins * Kathleen Matsuda

* Peter Vana, II * Edward Micallef

* Felicia Hanohano * Tom Sorcy * Gisela McGuire

**POPE FRANCIS
PRAYER INTENTIONS**

The Way of the Heart

We pray that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.



ATTENTION ALL FACEBOOK FANS

If you have a personal prayer intention that you would like to be remembered during the PRIVATE HOLY MASS, please let us know in the comments OR you can send a private message.

Father John, will be taking over the account.

God Bless, Stay Safe & Healthy

SACRED HEART PARISH



ANNOUNCEMENT

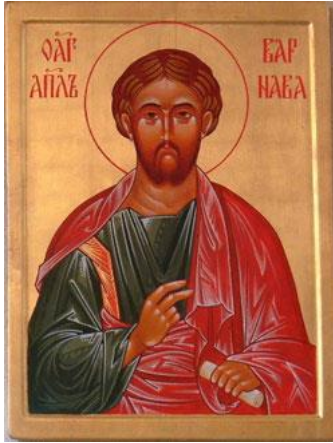


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www.pahoasacredheart.org

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St. Barnabas, Apostle
Feast day: June 11, 2020



Please visit:

<https://www.franciscanmedia.org/saint-barnabas/>

St. Ephrem, Deacon and Doctor of the Church
Feast day: June 9, 2020



Please visit:

<https://www.catholicnewsagency.com/saint/st-ephrem-494>
<https://www.franciscanmedia.org/saint-ephrem/>

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St. Anthony of Padua, Priest and Doctor of the Church
Feast Day: June 13, 2020



Please visit:

<https://www.franciscanmedia.org/saint-anthony-of-padua/>

Blessed Franz Jagerstatter



Please visit:

<https://www.franciscanmedia.org/blessed-franz-jagerstatter/>

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RE-OPENING OF THE CHURCH

By E Komo Mai Task Force

This Sunday, June 7th, is the first re-opening of Mass. Please know your Mass schedule. If your name is not on the list, you will not be able to attend Mass.

If you have NOT reserved a Mass schedule, please visit our website at www.pahoasacredheart.org or email shpahoasocialmedia@gmail.com.

1. Please plan to arrive at church at least 20 minutes prior to the beginning of Mass.
2. No one will be seated later than 10 minutes after Mass begins.
3. Please park in every other stall in the parking lot to maintain 6 ft. social distancing unless you are from the same household. No gathering of groups in the parking lot before or after Mass. If you arrive early, please stay in your vehicle. Due to the sanitization process we will only seat people 20 minutes before Mass time.
4. **YOU MUST WEAR YOUR MASK UPON LEAVING YOUR VEHICLE.** If you cannot wear a mask for the duration of the Mass you should NOT ATTEND. A mask must be worn and social distancing practices adhered to from the time you leave your car till the time you return to your car after Mass.
5. Just like in places of business, please follow social distancing while waiting in line to enter the portico. Distances will be marked on the walkways, the portico and church floors with ushers there to help direct you.
6. An usher will be present on each side of the portico, the middle entry to the portico will be closed off. The usher will ask for your name. Your name MUST be on the reservation list for the Mass that you are attending. If you are NOT on the list, you will NOT be seated.
7. People will be seated starting at the front of the church working out onto the portico. Due to social distancing requirements we are unable to seat you in any specific pew.
8. Before entering the portico, your temperature will be taken. **If your temperature is above 100.4 F you will not be able to attend Mass.** Please expect to be asked the following questions: Do you now have, or have you recently had a fever? Do you have or have recently had a cough, runny nose, sore throat, or other symptoms? Have you been in contact with an infected person? Have you traveled or flown over the ocean in the past fourteen days?

If you answer yes to any of the above, you will not be allowed to enter.

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9. Upon entering the portico, an usher will spray your hands with hand sanitizer. If you feel uncomfortable having your hands sanitized, you will not be able to attend Mass

10. Whether on the portico or inside of the church, an usher will escort you to your seat. Once seated, you are required to stay in your seat until Mass begins. If you need to leave your seat, please ask an usher to conduct you.

11. Restrooms will be locked at all times but an usher will be available to open them when necessary. Restrooms will be disinfected after every use.

12. **Families with babies, and/or small children:** We encourage you to stay home and attend a Mass through live-streaming. However, if you must attend, parents are required to ensure their children do not leave their seats. If you need to leave your seat, please gesture for an usher to escort you out. Children two years old and younger should not wear a mask. Children two years old and younger may put themselves at risk through not understanding the requirements of social distancing, and we ask you to consider having them taken care of at home.

13. Hymnals, missalettes and other worship material will not be available in the church for the duration of the COVID-19 pandemic. Parishioners are free to bring their own missals with them or to use one of the many daily Mass reading apps on their phones.

14. **The Collection:** We will not be passing the collection basket. Please use the drop box at the two entrances. Please consider using Online Giving or mailing a check. Do not send cash through the mail. Your continuous expression of generous Stewardship during these hard times is greatly appreciated.

15. **The Lord's Prayer and the Sign of Peace:** There is to be NO physical contact during the Lord's Prayer or the Sign of Peace. A bow, a smile, or a wave will serve as a true sign of peace to one's neighbor.

16. **Holy Communion:** Remain in your seat. Fr. John or an Extraordinary Minister of Holy Communion will come to give you Holy Communion.

17. **End of Mass and the Dismissal:** Everyone must leave the church and portico after the final blessing and dismissal to allow time for the church to be sanitized before the next Mass.

If you are seated on the portico, you must remain in your seat until directed by an usher. People on the portico will exit first and in an orderly fashion so as to maintain the required 6-foot social distance.

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For those who are seated inside the church, remain in your seat until an usher directs you to the exit. The reason for this is that the portico must be cleared first. Please maintain the required 6-foot social distance while exiting.

Please note, everyone will be exiting on the side steps.

18. Bulletins will not be distributed after Mass but are available on the parish website <https://pahoasacredheart.org/>

19. There is to be no gathering on the portico or church grounds before and after Mass.

20. Please note that the Sacrament of Reconciliation is available by appointment only. Please call Fr. John at 808.965.8202.

Please help our ushers and other community members by abiding by these Terms and Conditions. Thank you for your patience and understanding during these difficult times.

JUNE IS THE MONTH OF SACRED HEART



Please visit:

https://www.catholicculture.org/culture/liturgicalyear/overviews/months/06_1.cfm

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TOTAL COLLECTED BY SAINT JOSEPH CHURCH	\$23,445
TOTAL DONATIONS SENT DIRECTLY TO SCHOOL	\$33,578
TOTAL PLEDGES & DONATIONS AS OF 6/3/20.....	\$327,973

**THE GOAL IS \$500,000
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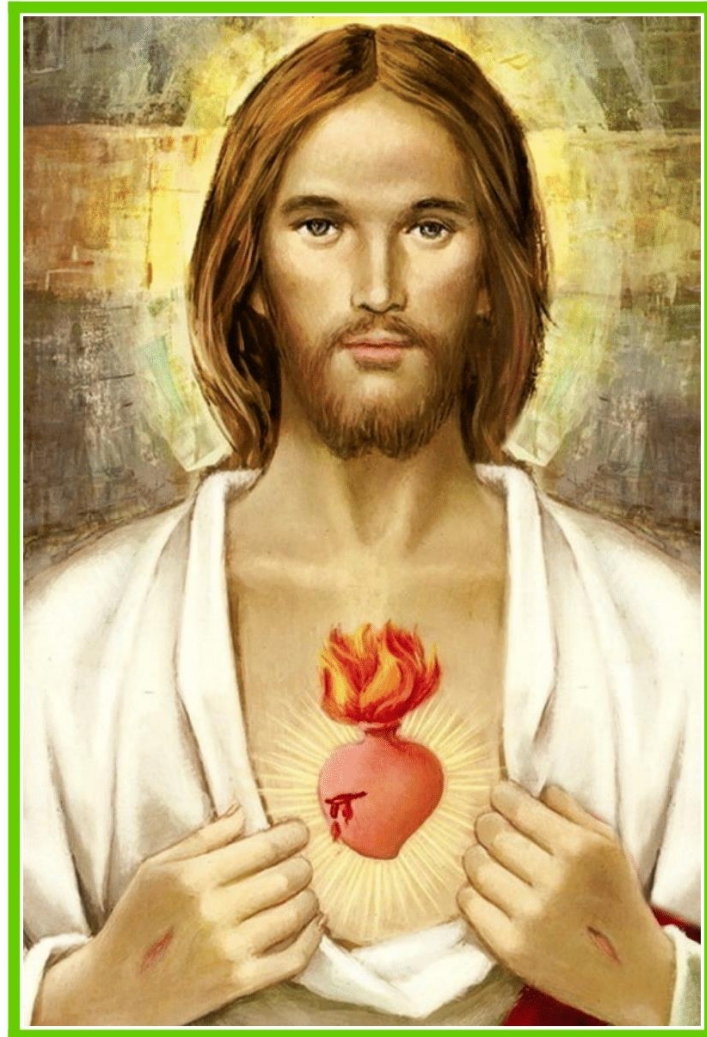
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If you would like more information on the Cardinal Legacy Foundation and our pursuit of securing Catholic Education please email sjslegacyfoundation@gmail.com

*Please be advised The Cardinal Legacy Foundation is not a part of Saint Joseph Parish or Saint Joseph School and this is not an official communication from or for either entity. This is from a concerned community of graduates, educators, parents, grandparents and community members.

THIS AD WAS PAID FOR BY THE TYRIN, DOLAN/COSTALES & DE LUZ FAMILIES



**NOVENA
to the
MOST SACRED HEART of JESUS**

REFLECTION on the SACRED HEART of JESUS

There are two things that must always be found together in the devotion to the Sacred Heart: Christ's Heart of flesh and Christ's love for us. True devotion to the Sacred Heart means devotion to the Divine Heart of Christ insofar as His Heart represents and recalls His love for us.

Jesus Christ is the incarnation of God's infinite love. The Human Nature which the Son of God took upon Himself was filled with love and kindness that has never found an equal. He is the perfect model of love of God and neighbor.

Every day of His life was filled with repeated proofs of "Christ's love that surpasses all knowledge" (Eph 3:19). Jesus handed down for all time the fundamental feature of His character: "Take My yoke upon your shoulders and learn from Me, for I am meek and humble of Heart" (Mt 11:29). He invited all, refusing none, surprising friends and rivals by His unconditional generosity.

The meaning of love in the life of Jesus was especially evident in His sufferings. Out of love for His Father He willed to undergo the death of the Cross. "The world must know that I love the Father and do just as the Father has commanded Me" (Jn 14:31).

The love that Jesus bore toward us also urged Him to undergo the death of the Cross. At the Last Supper, He said, "There is no greater love than to lay down one's life for one's friends" (Jn 15:13)

The Heart of Jesus never ceases to love us in heaven. He sanctifies us through the Sacraments. These are inexhaustible fountains of grace and holiness which have their source in the boundless ocean of the Sacred Heart of Jesus.

FIRST DAY

Opening Prayer

Most holy Heart of Jesus, fountain of every blessing, I adore you, I love you, and with a lively sorrow for sins, I offer you this poor heart of mine. Make it humble, patient, pure and wholly obedient to your will. Grant, good Jesus, that I may live in you and for you. Protect me in the midst of danger; comfort me in my afflictions; give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death.

Matthew 11:28-30

Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden is light.

Prayer

With open arms O Lord, you continue to embrace the universe. I know I am a small part of that universe. Yet in your eyes I am also a very important part. Lord, it is by my surrendering to you that you are able to bring me closer to your Heart- the source of all love, compassion and kindness. Amen.

Most Sacred Heart of Jesus, have mercy on us!

SECOND DAY

Opening Prayer

Most holy Heart of Jesus, fountain of every blessing, I adore you, I love you, and with a lively sorrow for sins, I offer you this poor heart of mine. Make it humble, patient, pure and wholly obedient to your will. Grant, good Jesus, that I may live in you and for you. Protect me in the midst of danger; comfort me in my afflictions; give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death.

Luke 18:15-17

People were bringing even infants to him (Jesus) that he might touch them, and when the disciples saw this, they rebuked them. Jesus, however, called the children to himself and said, "Let the children come to me and do not prevent them; for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it."

Prayer

O Lord, we are orphans, lost and alone. But with you we are saved. As I come to you today, Lord, let me approach you as a child - enthused by your love of life, in need of guidance and support. Jesus, protect the children of the world, give me the grace to be an example of your love to them. Amen

Most Sacred Heart of Jesus, have mercy on us!

THIRD DAY

Opening Prayer

Most holy Heart of Jesus, fountain of every blessing, I adore you, I love you, and with a lively sorrow for sins, I offer you this poor heart of mine. Make it humble, patient, pure and wholly obedient to your will. Grant, good Jesus, that I may live in you and for you. Protect me in the midst of danger; comfort me in my afflictions; give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death.

Mark 5:36-42

When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. He took the child by the hand. "Little girl, I say to you, arise!" The girl, a child of twelve, arouse immediately and walk around. At that they were utterly astounded.

Prayer

Lord, allow your healing hand to heal me. Touch my soul with your compassion for others. Touch my heart with your courage and infinite love for all. Touch my mind with your wisdom, that my mouth may always proclaim your praise. Bring me health in body and spirit that I may serve you with all my strength. Amen.

Most Sacred Heart of Jesus, have mercy on us!

FOURTH DAY

Opening Prayer

Most holy Heart of Jesus, fountain of every blessing, I adore you, I love you, and with a lively sorrow for sins, I offer you this poor heart of mine. Make it humble, patient, pure and wholly obedient to your will. Grant, good Jesus, that I may live in you and for you. Protect me in the midst of danger; comfort me in my afflictions; give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death.

John 10:10b-14

I came so that they might have life and have it more abundantly. I am the Good Shepherd. A Good Shepherd lays down his life for the sheep. ... I know mine and mine know me.

Prayer

Lord, it is written that care especially for the lost sheep in this world. Today I place into your hands someone I care about deeply (*mention a particular person*). To be lost is terrible feeling, to be unknown and unsure is to live in fear. With you we have nothing to fear. Let this day, Lord, be another step closer to your Heart for all of us. Amen.

Most Sacred Heart of Jesus, have mercy on us!

FIFTH DAY

Opening Prayer

Most holy Heart of Jesus, fountain of every blessing, I adore you, I love you, and with a lively sorrow for sins, I offer you this poor heart of mine. Make it humble, patient, pure and wholly obedient to your will. Grant, good Jesus, that I may live in you and for you. Protect me in the midst of danger; comfort me in my afflictions; give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death.

John 6:51

I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.

Prayer

O Lord, your generosity knows no limits! our burning desire to be one with us knows no bounds! You gave of yourself in Bethlehem, in Galilee, at Calvary. In the gift of our Eucharist, you continue to give of yourself day in and day out. Today I ask you, Lord, to forgive my selfishness, my pettiness, and my sins. Help me live like you lived - a life lived for others, filled with the fullness of grace. Amen.

Most Sacred Heart of Jesus, have mercy on us!

SIXTH DAY

Opening Prayer

Most holy Heart of Jesus, fountain of every blessing, I adore you, I love you, and with a lively sorrow for sins, I offer you this poor heart of mine. Make it humble, patient, pure and wholly obedient to your will. Grant, good Jesus, that I may live in you and for you. Protect me in the midst of danger; comfort me in my afflictions; give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death.

Matthew 26:38-39

Jesus said to his disciples, "My soul is sorrowful even to death. Remain here and keep watch with me." He advanced a little and fell prostrate in prayer, saying, "My Father, if it is possible, let this cup pass from me; yet not as I will, but as you will."

Prayer

Lord, you were no stranger to sorrow, to the loss of family and dear friends. You even knew the fear of death. Why, Lord, did you face such trials? Was it so you could understand me in my times of trial? Lord, I offer you my suffering today; do with it as you will, for it is a powerful gift. It is yours, Lord; let it be my way of saying "I love you." Amen.

Most Sacred Heart of Jesus, have mercy on us!

SEVENTH DAY

Opening Prayer

Most holy Heart of Jesus, fountain of every blessing, I adore you, I love you, and with a lively sorrow for sins, I offer you this poor heart of mine. Make it humble, patient, pure and wholly obedient to your will. Grant, good Jesus, that I may live in you and for you. Protect me in the midst of danger; comfort me in my afflictions; give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death.

John 19:33-34

When they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out.

Prayer

Lord, it is only because of the foolishness of your cross that life makes sense. You abandoned your own life to teach me what really matters. How I strive after foolish things and use people rather than love people. You died the shameful death on the cross to teach us the joyful lesson in life. Today, Lord, give me the courage to love what is important and to forsake all that is self-serving and deceitful. Amen.

Most Sacred Heart of Jesus, have mercy on us!

EIGHTH DAY

Opening Prayer

Most holy Heart of Jesus, fountain of every blessing, I adore you, I love you, and with a lively sorrow for sins, I offer you this poor heart of mine. Make it humble, patient, pure and wholly obedient to your will. Grant, good Jesus, that I may live in you and for you. Protect me in the midst of danger; comfort me in my afflictions; give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death.

John 20:26b-28

Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!"

Prayer

Lord, if only we believed fully in you. We are all yours. Help me believe that you are every answer to every problem, that you are everywhere to guide, strengthen, encourage and lead. Yes, I believe in you, but my faith is often weak. In times of trial I doubt you and in times of joy I forget you. In the patience of your Heart, Lord, continue to reveal yourself to me everywhere. Amen.

Most Sacred Heart of Jesus, have mercy on us!

NINTH DAY

Opening Prayer

Most holy Heart of Jesus, fountain of every blessing, I adore you, I love you, and with a lively sorrow for sins, I offer you this poor heart of mine. Make it humble, patient, pure and wholly obedient to your will. Grant, good Jesus, that I may live in you and for you. Protect me in the midst of danger; comfort me in my afflictions; give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death.

Revelation 21:1-4

Then I saw a new heaven and a new earth... "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them [as their God]. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, [for] the old order has passed away."

Prayer

O Lord, how often I wonder where life will lead. Where am I going - how will it end? Life ends where life began - with you, Lord. You said of yourself: "I am the Alpha and the Omega, the beginning and the end." I am yours, Lord - yesterday, today and forever. I am yours. Lord forgive my past, bring light and peace to my present, and prepare me with a generous heart for the future. I know you will be there for me, my Lord and my God. Amen.

Most Sacred Heart of Jesus, have mercy on us!

ACT of CONSECRATION to the MOST SACRED HEART of JESUS

Most loving Jesus,
I consecrate myself,
again and without reserve,
to Your Most Sacred Heart.
Take possession of my whole being;
transform me into Yourself.
Make my hands Your hands,
my feet Your feet,
my heart Your heart.
Let me see with Your eyes,
listen with Your ears,
speak with Your lips,
love with Your heart,
understand with Your mind,
serve with Your will,
and be dedicated with my whole being.
Make me Your other self.
Most Sacred Heart of Jesus,
send me Your Holy Spirit
to teach me to love You
and to live through You,
with You, in You and for You.
Most Sacred Heart of Jesus
abide within my heart,
make it the place of your repose,
so that we may remain
intimately united together,
until one day,
I may praise, love and possess you
in the vision of your glory for all eternity.
Amen.