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**ADMINISTRATOR: Rev. John Molina**  
15-3003 Pahoa Village Road, Pahoa, Hawaii 96778

**Rectory (Emergency): 808.769.4238**  
**Office: 808.965.8202 Email: shpahoa@gmail.com**  
**website: [www.pahoasacredheart.org](http://www.pahoasacredheart.org)**

**SACRAMENTS, MINISTRIES & SERVICES**

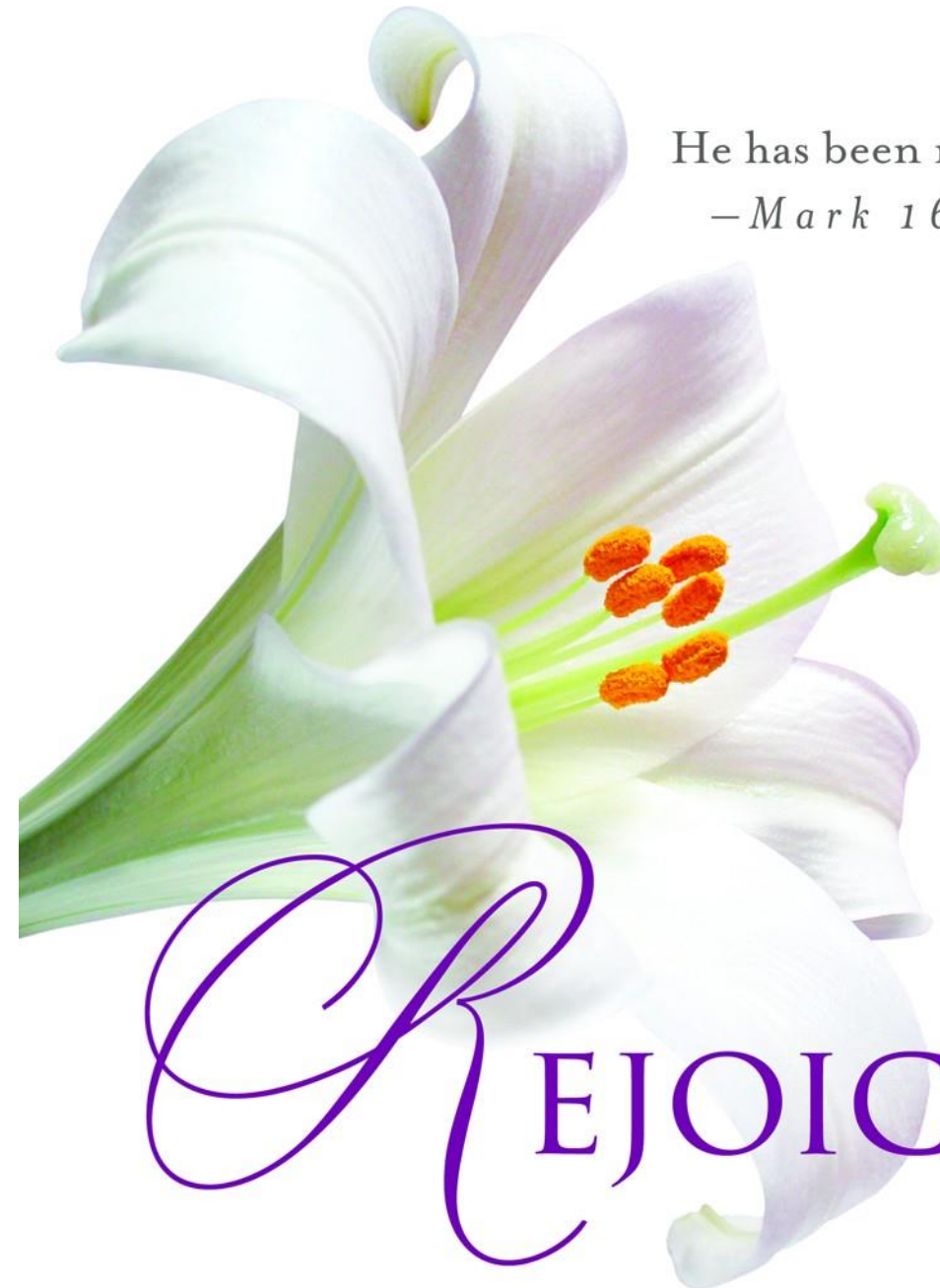
**Contact Church Office for Details**

- Annulments, Baptisms
- Blessings, Confirmation
- First Holy Communion
- Funerals, Hall Use
- Home Visits, Mass Intentions
- RCIA (Rites of Initiation)
- Adult Catechism (Studying Catholicism)
- Reconciliation, Religious Education
- Weddings, Youth

**Sacred Heart Social Media Platforms**  
You can visit these sites for information, events, prayers, readings and beautiful postings of our parish

[www.pahoasacredheart.org](http://www.pahoasacredheart.org)  
on Instagram at  
<https://www.instagram.com/sacredheartpahoa/>  
**Facebook**  
/ <https://www.facebook.com/Sacred-Heart-Church-Pahoa-125502825511053/>

+\*April 4, 2021 \* Easter Sunday\*+



He has been raised.  
– Mark 16:6

**REJOICE!**

# Sunday Connection

*Mark 16:1-7*

The women find that the stone from Jesus' tomb has been rolled back, and an angel reports that Jesus has been raised from the dead.

The women who went to the tomb to anoint Jesus' body are Mary Magdalene, Salome, and Mary, the mother of James. These women were among those watching Jesus' Crucifixion from a distance. They were followers of Jesus in Galilee, ministering to him. Mary Magdalene and Mary observed where Jesus' body was laid and after his death, they came again to minister to Jesus.

Mary Magdalene, Salome, and Mary, the mother of James, goes to the tomb to anoint Jesus' body. It is clear that they had not worked out all the necessary details. They know that a very large stone was used to seal Jesus' tomb, but they do not know how they are going to remove it. When they arrive at the tomb, they find that the stone has already been rolled back. Upon entering the tomb, they meet an angel who tells them that Jesus has been raised from the dead. The angel then recalls Jesus' promise to his disciples that he would go before them to Galilee.

Amazement would seem to be a natural reaction to the experience that the women had that morning. Yet the angel chides them for being amazed. Perhaps the reason is found in the words that follow, as the angel reminds them that Jesus himself had told his disciples that he would see them again in Galilee. If the women had listened and heeded Jesus' words, they would not have been surprised to find the tomb empty. This highlights a theme of Mark's Gospel: the disciples of Jesus are often clueless about the true identity of Jesus and confounded by his message to them.

Nonetheless, we can find some hope for the disciples, just as there is hope for us when we find ourselves unsure about Jesus. The disciples in today's Gospel were faithful followers of Jesus and remained present through Jesus' death on the cross. In fact, they came to the tomb that morning expecting to minister to Jesus once again. Instead, they were sent to minister in a different way, as apostles to Peter and the other disciples. Because we hear this Gospel proclaimed today, we know that they honored Jesus by accepting this mission.

Article taken from: 04/04/2021.Easter Sunday, Cycle B,

<https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/>

**+\*April 4, 2021\* Easter Sunday\*+**

## SCRIPTURE READING

### Sunday, April 4

Acts 10:34a, 37-43  
Psalm 118:1-2, 16-17, 22-23  
Colossians 3:John 20:1-9-

### Monday, April 5

Acts 2:14, 22-33  
Psalm 16: 1-2, 5, 7-10  
Matthew 28:8-15

### Tuesday, April 6

Acts 2:36-41  
Psalm 33:4-5, 18-22  
John 20:11-18

### Wednesday, April 7

Acts 3:1-10  
Psalm 105:1-4, 6-9  
Luke 24:13-35

### Thursday April 8

Acts 3:11-26  
Psalm 2, 5, 6-9  
Luke 24:35-48

### Friday, April 9

Acts 4:1-12  
Psalm 118: 1-2, 4, 22-25, 27  
John 21:1-14

### Saturday, April 10

Acts 4:13-21  
Psalm 118:14-19, 21  
Mark 16:9-15

## FINANCIAL REPORT

**MARCH 31, 2021**

Offertory	\$2,481.95
Candles	41.75
Latin Mass	254.59
St. Joseph School	167.00
Flowers	75.00
Donation	33.04
Building & Maintenance	30.00
Palm Sunday	1,245.00
Ash Wednesday	20.00
Catholic Relief Services	42.00
Fish Fry	475.00
Masks	15.00
First Offerings	30.00
Diocesan Priest Retirement	40.00
Microphone	319.00
<b>TOTAL</b>	<b>\$ 5,269.42</b>
<b>March Online Giving</b>	<b>\$2,540.00</b>

### Pray for Healing

- \* Shirley & Steve Torres \*
- \* Alfred Micallef
- \* Jan Malinowski \* Charla Irvine Sarah Marie
- \* Anwar Payne \* Tom Kutcher
- \* Fr. Alapaki Kim \* Gifara Alshouri
- \* Alicia Galvan \* Joseph Kealoha Maile Palacat \* Gary Sojot
- \* Nyah Lacro \* Odysseys Tafuna Kathleen Matsuda
- \* Peter Vana, II \* Edward Micallef
- \* Felicia Hanohano \* Tom Sorcy \*
- Gisela McGuire \* Emiliano Francisco \*
- Jaime Florendo \* Damia Burns
- Michael Cunningham \* Suzanne Cole
- \* Ann Duffin \* Robert Sisco \*

### POPE FRANCIS PRAYER INTENTIONS April 2021

#### Fundamental Rights

We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes and even in democracies in crisis.

### Easter

#### Alleluia!

Christ is risen and is victorious over sin and death!

We are good stewards of our faith if, like St. Paul, we share this good news whenever and wherever we can.

### EASTER

#### AND THE PASCHAL FULL MOON

Easter is what's known as a "movable feast"—a religious holiday that may fall on a different calendar date from year to year.

*Easter is observed on the Sunday following the **Paschal Full Moon**, which is the first full Moon that occurs on or after the March equinox.*

Everything Almanac  
By: The Editors



### MASS SCHEDULE BEGINNING APRIL 4, 2021

The Schedule of *Sunday Masses* (from April 4, 2021):

- Saturday: Vigil of the Sunday 4:00 PM and 5:30 PM
- Sunday: 7:30 AM 10:00 AM 12 NN 4:00 PM (TradLatinMass)

The Schedule of *Weekday Masses* (from April 5, 2021):

- Monday: 11:00 AM (NOT 11:30 AM) *Holy Mass of the day.*
- Wednesday: 11:00 AM (NOT 11:30 AM) *Holy Mass of the day.*
- Thursday: 8:00 AM *Holy Mass of the day.*
- Friday: 8:00 AM *Holy Mass of the day.*
- Saturday: 8:30 AM (TradLatin Mass) *Low Mass*

This schedule will be followed until the "normalization" of situation is effectuated, that is, when there will be no more need of the protocols and reservation and the service of ushers.



# CHRIST THE LORD IS RISEN TODAY!

+\* April 4, 2021\* Easter Sunday \*+

**PARISH REGISTRATION**

**Please complete and return to church office or drop in the offertory basket**

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| <input type="checkbox"/> change in phone number   |                                                                                        |
| <input type="checkbox"/> Have a new address       | <input type="checkbox"/> Please Cancel my Subscription                                 |
| <input type="checkbox"/> have a new address       |                                                                                        |
| <input type="checkbox"/> need Offertory Envelopes | <input type="checkbox"/> Donation to help pay for my Catholic Herald                   |
| <input type="checkbox"/> want to volunteer        | <input type="checkbox"/> I want the Catholic Herald but am unable to pay \$15 per year |

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**(If you have moved and/or have a new phone numbers, please update your information with church office 965.8202 or shpahoa@gmail.com) OR mail to: 15-3003 Pahoia Village Rd., Pahoia, HI 96778**

+\* April 4, 2021\* Easter Sunday \*+

**MEMORANDUM: Resumption of Holy Mass FROM: Bishop Larry Silva**

As we continue on our Lenten journey, we look forward to the joyful celebration of the Paschal Mystery, the death and resurrection of our Lord Jesus Christ, the greatest event in the history of the world. We have been living in this strange time of the pandemic, and now with decreasing numbers of cases, increasing accessibility to vaccines, and “herd immunity” on the horizon, we should be able to celebrate Easter in a more normal fashion this year. Since our Sunday encounter with the Risen Lord in the Eucharist is the source and summit of who we are as Christians, it is important that we return to our weekly celebrations.

**Effective Easter Sunday, April 4 (or as of the Easter Vigil, April 3), I am ending the dispensation from the obligation to attend Sunday Mass, which has been in effect since midMarch, 2020. However, anyone who is sick, may have been exposed to anyone with COVID19, or who has a health condition that would endanger themselves or others by being present in church, continues to be dispensed.**

At the same time, I realize that we must stay vigilant about our health protocols, and so the following norms must continue to be observed: • Masks must be worn by all who attend Mass or other liturgical services. • Social distancing and no-touch greetings and Sign of Peace remain the norms. • Holy Communion is to be given only under the species of Bread. • The use of a small choir is permitted during Holy Week and the Easter season. If the parish is using a choir, choir members need to continue following the rules for indoor singing as directed by the state [“Any person(s) singing shall maintain physical distancing of at least ten (10) feet from any other person(s) while singing. Members of the same performing group singing may be closer than ten (10) feet together while performing, provided the group consists of less than ten (10) persons. To the extent reasonable and practicable, a physical barrier (e.g., plexiglass) of sufficient size to mitigate the spread of COVID-19 shall separate any person(s) singing from any other person(s), but not including members of the same performing group.] • A distance of 10 feet between the cantor and the congregation needs to be observed as much as possible. • In addition to the Entrance, Offertory, Communion and Leavetaking hymns – the Kyrie, Gloria, Responsorial Psalm, Gospel Acclamation and the rest of the Mass part responses could be sung during Holy Week and the Easter season, observing the proper precautions. • Sanitization is to continue between Masses. Social gatherings after Mass should still not take place.