

**\*+ OUR LORD JESUS CHRIST – KING OF THE UNIVERSE\***

**SACRAMENTS, MINISTRIES  
&  
SERVICES**

**Contact Church Office for Details**

Annulments, Baptisms  
Blessings, Confirmation  
First Holy Communion  
Funerals  
Home Visits, Mass Intentions  
OCIA (Order of Christian Initiation)  
Adult Catechism (Studying Catholicism)  
Reconciliation, Religious Education  
Weddings,  
Youth & Young Adult Ministry

**Sacred Heart Social Media Platforms**

You can visit these sites for information, events, prayers, readings  
and beautiful postings of our parish

[www.pahoasacredheart.org](http://www.pahoasacredheart.org)

on Instagram at

<https://www.instagram.com/sacredheartpaho/>

Facebook

<https://www.facebook.com/Sacred-Heart-Church-Pahoa-125502825511053/>



**MISSION STATEMENT**

We, the people of Sacred Heart Parish in Pahoā, Hawaii, strive to be a community of faith. We believe we are called by God to be disciples of Jesus Christ and to be good stewards within the Church and our local communities

We are called to praise and reverence God, to support one another on our journey of faith, to work for the salvation of our souls, and to labor for peace and justice. By the grace of God and the power of the Holy Spirit, we do this by communal liturgical worship, faith sharing, ongoing faith formation, stewardship, outreach ministries, and by selflessly giving of our time, talent and treasure.

**SACRED HEART CHURCH, PAHOA**

**ADMINISTRATOR: Rev. John Molina**

**DEACON: Charles Mapa**

**15-3003 Pahoā Village Road, Pahoā, Hawaii 96778**

**Rectory (Emergency): 808.769.4238**

**Office: 808.965.8202 Email: [shpaho@gmail.com](mailto:shpaho@gmail.com)**

**Website: [www.pahoasacredheart.org](http://www.pahoasacredheart.org)**

**BLACK ROCK CAFÉ**  
808-965-1177



**PAUL V UTES JR**  
Proprietor

Buy one dinner entrée at  
regular price and receive the 2<sup>nd</sup>  
entrée at half price.  
*With this ad.*

We present to the Parish 'Ohana  
the actual members of the Parish  
Pastoral Council 2022 - 2025

Fr John Molina, *president*

Dcn Charles Mapa

Ilyn Narciso, *chairperson*

Sharen Chaves, *vice-  
chairperson*

Janet Manion, *recorder*

Jim Manion

Janan Malinowski

Mike Malinowski

Emily Souza

Thom Sorcy

Xavier Tablit

**Cannot Marry in the Catholic Church Due to A Prior Marriage?**

Pope Francis streamlined the process to petition for a declaration of nullity to make the process shorter. He also eliminated the mandatory fee. If a person is able to prove in this process that their prior martial bond was invalid for some reason, that he or she can marry in the Catholic Church or validate a current civil marriage. For assistance in petitioning, you can contact *Sharen Chaves, Ruth Statler or Jim and Jan Manion* at 8089658202. They will assist you as advocates.

## Sunday Connection

Luke 23:35-43

Jesus is crucified under the title King of the Jews.

Today as a Church, we conclude our liturgical year and celebrate the Feast of Christ the King. The Gospel we proclaim shows the great mystery of our faith: In the moment of his crucifixion, Jesus is shown to be King and Savior of all.

Luke's Gospel has been loaded with surprises: the poor are rich, sinners find salvation, the Kingdom of God is found in our midst. Here we see the greatest surprise of all. We are confronted with the crucified Jesus, whom faith tells us is King and Savior of all. The irony is that the inscription placed on the cross, perhaps in mockery, contains the profoundest of truth. As the leaders jeer, the thief crucified by his side recognizes Jesus as Messiah and King, and finds salvation.

Jesus is King, but not the kind of king we might have imagined or expected. His kingship was hidden from many of his contemporaries, but those who had the eyes of faith were able to see. As modern disciples of Jesus, we, too, struggle at times to recognize Jesus as King. Today's Gospel invites us to make our own judgment. With eyes of faith, we, too, recognize that Jesus, the crucified One, is indeed King and Savior of all.

Article taken from: 11/20/2022, Christ the King Sunday in Ordinary Time, Cycle Year C

<https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/>

## SCRIPTURE READINGS

### November 20, Sunday

2Samuel 5:1-3

Psalm 122:1-5

Colossians 1:12-20

Luke 23:35-43

### November 21, Monday

**Presentation**

**of the Blessed Virgin Mary**

Revelations 14:1-3, 4b-5

Psalm 24:1b-4b, 5-6

Luke 21:1-4

### November 22, Tuesday

**Saint Cecilia, Virgin, Martyr**

Revelations 14:14-19

Psalm 96:10-13

Luke 21:5-11

### November 23, Wednesday

**Saint Clement I, Pope, Martyr**

**Saint Columban, Abbot;**

**Blessed Miguel Agustin Pro, Priest,**

**Martyr**

Revelations 15:1-4

Psalm 98:1-3b, 7-9

Luke 21:12-19

### November 24, Thursday

**Saint Andrew Dung-Lac, Priest**

**and Companions, Martyrs**

Revelations 18:1-2, 21-23, 19:1-3, 9a

Psalm 100:1b-5

Luke 21:20-28

### November 25, Friday

**Saint Catherine of Alexandria**

Revelations 20:1-4, 11-21:2

Psalm 84:3-6a, 8a

Luke 21:29-33

### November 26, Saturday

Revelations 22:1-7

Psalm 95:1-7b

Luke 21:34-36

## FINANCIAL REPORT

November 14, 2022

Offertory	\$2,175.96
Candles	50.85
Latin Mass	119.00
Lau Lau Sales	860.00
Donation	122.00
Ohana in Christ	100.00
Fundraising Donation	100.00
HAAS	1,697.78
Baptism	70.00
Mass Intention	25.00
Building & Maintenance	180.00
<b>TOTAL</b>	<b>\$5,500.59</b>

Brand of the World



You may bring food to be blessed on  
Thanksgiving morning, for your  
Thanksgiving meal.





### Marriage Preparation Requirements

**1st meeting:** The couple needs to meet and do an interview. Couple will meet together and separately with pastor or designated person.

You will be provided with Engagement Encounter registration information. Couples must procure from their church of baptism a new baptismal certificate with notations. Circumstances regarding couples' status for marriage will be discussed and proper steps initiated hence forth.

**IMPORTANT:** The date for the wedding is to be set after the Engagement Encounter class requirement is fulfilled.

**2<sup>nd</sup> meeting:** You get acquainted with the presider who will officiate. Completion of the following to take place: Premarital Inventory, discussions on marriage, quality of the relationship, spiritual and religious practices, and family.

**Meetings to follow** will depend on how much more discussion is needed for the couple and being sure all forms have been complete.

**Engagement Encounter Certificate** is a requirement and must be presented after completing the class.

**Marriage license** acquired before the wedding date.

### FAITH FORMATION

The new order of Faith Formation, previously Religious Education, now have updated the requirements for receiving 1<sup>st</sup> Holy Communion, Confirmation and RCIA.

All children age 7 and above who have received Confirmation and 1<sup>st</sup> Holy Communion, will be under the direction of Maila Naiga. For children ages 13 and older, they are part of the Youth and Young Adult being lead by Anna Manalo.

For youngsters 6 years old and older and in need of 1<sup>st</sup> Holy Communion and Confirmation, they need to attend 1<sup>st</sup> Holy Communion and Confirmation classes. Their instructors are Sharen Chaves and Janet Manion

. For adult instruction (RCIA), ages 18 and over Bill Cesaletti will be your instructor. If you have questions and need further explanations, speak to Sharen Chaves.

### Advent Calendar November – December 11, 2022

**November 26, 2022**

**Sunday Vigil Mass with Blessing of the Advent Wreath**

4:PM

**Holy Mass**

5:30 PM

**November 27, Sunday**

7:30am, 10am, 12nn, 4pm(TLM)

**November 28, 2022-December 2, 2022**

Annual Convocation of Priests - All Masses are cancelled for the week

**December 3, 2022 First Saturday**

**NO HOLY MASS IN THE MORNING**

7AM – 2PM

Christmas Fair – Town Parade 2022

4PM, 5:30 PM Vigil Mass

**December 4, 2022 – 2<sup>nd</sup> Sunday of Advent Sunday**

7:30AM 10AM 12NN 4PM (TLM)

**December 5 – Holy Mass – 11AM**

**December 7, Wednesday (HOLY DAY OF OBLIGATION)**

Only Mass at 7PM – Vigil Mass of Immaculate Conception

**December 8<sup>th</sup> (HOLY DAY OF OBLIGATION)**

8:30AM Holy Mass – 11AM (TLM)

**December 9 – Friday,**

**8AM Holy Mass – 7PM Advent Reconciliation Services**

**December 10 – Saturday**

**8:30AM (TLM)**

**December 11, Third Sunday of Advent (Gaudete Sunday)**

Blessing of the Baby Jesus for the Nativity Scenes

7:30 AM 10AM 12nn 4Pm (TLM)

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### History of Thanksgiving By Lizz Schumer

American Thanksgiving is typically considered a time to eat mountains of mashed potatoes, [count our blessings](#) and maybe toss around the pigskin with the cousins (or watch our favorite teams do the same). But it's also important to remember the history of the holiday — and the first Thanksgiving wasn't all peace, love and pass the gravy. While the settlers at Plymouth and their allies from the Wampanoag tribe really did gather in 1621 for an epic, three-day feast to celebrate the settlers' first successful harvest, that's far from the entire story. In elementary school, most of us probably learned that English religious exiles began establishing civilization in the new world, winning over the local tribes with promises of friendship. Then, the friendly Native Americans taught the new arrivals how to grow crops to sustain their burgeoning society from that day forward. Well, not quite. The real story is way more complicated, not to mention a lot less kid-friendly.

A lot of bloodshed took place both before and after that first feast. Today, many Native Americans and others mark Thanksgiving as a solemn day of remembrance instead of celebration.

More than 100 people came to the first Thanksgiving — and they didn't even have running water, never mind a dishwasher. At least 90 Native men and 50 Englishmen came to the feast, [Plimoth Plantation](#) colonial foodways culinarian Kathleen Wall [told Time](#). The Native people dined sitting on the ground, like they did at home, and the English ate at the table, like they did at theirs. The festivities also lasted three days, since it took the Wampanoag a solid two to walk there. So yes, overnight guests are also a longstanding Thanksgiving tradition.

Between 1620 and 1675, treaties were made and broken, native and colonial lives were lost. Life long peace could never be attained. To this day, Native Americans struggle for survival.

For that reason, Native Americans and supporters have gathered at noon on Cole's Hill in Plymouth to commemorate a [National Day of Mourning](#) on Thanksgiving Day since 1970. Participants in the National Day of Mourning honor Native ancestors and the struggles of Native peoples to survive today. It's a day of remembrance, spiritual connection and protest against the racism and oppression that Native Americans have suffered and continue to experience today. This year, spare a thought for the Native people before tucking in to your turkey, and remember where the history of Thanksgiving really came from.

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### Why do we Celebrate Christ the King Sunday?

It was also in 1925 that Pope Pius XI declared that the Church would universally celebrate a new feast on the last Sunday of Ordinary Time, the Feast of Christ the King. Pope Pius XI was an astute observer of the world in which he lived. In his encyclical, *Quas Primas*, Pope Pius XI makes it clear that this feast was created in direct response to what was happening in the world. He saw a trend growing where Christ was being “excluded from political life, with authority derived not from God but from man.” It was the pope's hope that, in celebrating this feast, the Church would be reminded of where authority truly is derived from.

The pope also hoped that this new feast would inspire the faithful. He hoped that, in celebrating it, men and women would be reminded that it is to Christ we owe our fealty and that no earthly power can ever surpass that of his eternal kingship. But it is clear, as is seen in the quote below, that the pope did not see this as a passive, personal submission. Instead, he saw a need for the people of God to stand against the wave of anti-Christian sentiment that had been rising.

This state of things may perhaps be attributed to a certain slowness and timidity in good people, who are reluctant to engage in conflict or oppose but a weak resistance; thus the enemies of the Church become bolder in their attacks. But if the faithful were generally to understand that it behooves them ever to fight courageously under the banner of Christ their King, then, fired with apostolic zeal, they would strive to win over to their Lord those hearts that are bitter and estranged from him, and would valiantly defend his rights.

Pope Pius XI believed the world of his time needed to be reminded of the primacy and Lordship of Jesus Christ, and that the faithful needed to be inspired to go out into the world in Christ's name, under his kingly banner.