

+*November 27, 2022 *First Sunday of Advent – Year A*+

SACRAMENTS, MINISTRIES
&
SERVICES

Contact Church Office for Details

Annulments, Baptisms
Blessings, Confirmation
First Holy Communion
Funerals
Home Visits, Mass Intentions
OCIA (Order of Christian Initiation)
Adult Catechism (Studying Catholicism)
Reconciliation, Religious Education
Weddings,
Youth & Young Adult Ministry

Sacred Heart Social Media Platforms

You can visit these sites for information, events, prayers, readings
and beautiful postings of our parish

www.pahoasacredheart.org

on Instagram at

<https://www.instagram.com/sacredheartpaho/>

Facebook

<https://www.facebook.com/Sacred-Heart-Church-Paho-125502825511053/>



MISSION STATEMENT

We, the people of Sacred Heart Parish in Pahoā, Hawaii, strive to be a community of faith. We believe we are called by God to be disciples of Jesus Christ and to be good stewards within the Church and our local communities

We are called to praise and reverence God, to support one another on our journey of faith, to work for the salvation of our souls, and to labor for peace and justice. By the grace of God and the power of the Holy Spirit, we do this by communal liturgical worship, faith sharing, ongoing faith formation, stewardship, outreach ministries, and by selflessly giving of our time, talent and treasure.

SACRED HEART CHURCH, PAHOA

ADMINISTRATOR: *Rev. John Molina*

DEACON: *Charles Mapa*

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Website: www.pahoasacredheart.org

BLACK ROCK CAFÉ
808-965-1177



PAUL V UTES JR
Proprietor

Buy one dinner entrée at
regular price and receive the 2nd
entrée at half price.
With this ad.

We present to the Parish 'Ohana
the actual members of the Parish
Pastoral Council 2022 - 2025

Fr John Molina, *president*
Dcn Charles Mapa
Ilyn Narciso, *chairperson*
Sharen Chaves, *vice-
chairperson*
Janet Manion, *recorder*
Jim Manion
Janan Malinowski
Mike Malinowski
Emily Souza
Thom Sorcy
Xavier Tablit

Cannot Marry in the Catholic Church Due to A Prior Marriage?

Pope Francis streamlined the process to petition for a declaration of nullity to make the process shorter. He also eliminated the mandatory fee. If a person is able to prove in this process that their prior martial bond was invalid for some reason, that he or she can marry in the Catholic Church or validate a current civil marriage. For assistance in petitioning, you can contact *Sharen Chaves, Ruth Statler or Jim and Jan Manion* at 8089658202. They will assist you as advocates.

Sunday Connection

Matthew 24:37-44

Jesus tells his disciples that the coming of the Son of Man will catch many people unprepared. Jesus tells his disciples that they are to always be ready for the day of the Lord.

In today's Gospel, we hear Jesus speak about the need for wakefulness, for watchful waiting, for the coming of the Son of Man.

The passage from Matthew we read today is rather straightforward. No one knows the precise time of the coming of the Lord in glory, so watchful waiting and vigilance are required. The passage speaks to the uselessness of looking for signs; there will be none. As a thief sneaks in during the night, so will the Lord's coming in glory be.

The question for us as members of the Christian community, then, is how do we prepare for this? Today's passage speaks more about the manner of waiting, rather than the details of the preparation. Jesus compares the vigilance required of Christians to the vigilance of a homeowner who knows the plans of the thief. If one knows that the thief's action is imminent, one remains watchful. As Christians, we know *that* our Lord is coming even if we cannot know the precise timing. Jesus calls us to be watchful and vigilant, like the homeowner. If we become lax in our Christian living, we may be caught unprepared.

Article taken from: 11/27/2022, 1st Sunday of Advent, Cycle Year A

<https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/>

SCRIPTURE READINGS

November 27, 1st Advent Sunday

Isaiah 2:1-5
Psalm 122:1-9
Roman 13:11-14
Matthew 24:37-44

28, Monday Advent Weekday

Isaiah 4::2-6
Psalm 122:1-9
Matthew 8:5-11

29, Tuesday Advent Weekday

Isaiah 11:1-10
Psalm 72:1-2, 7-8, 12-13, 17
Luke 10:21-24

30, Wednesday Advent Weekday

Saint Andrew, Apostle

Roman 10:9-18
Psalm 19:8-11
Matthew 4:18-22

1, Thursday Advent Weekday

Isaiah 26:1-6
Psalm 118:1, 8-9, 19-21, 25-27a
Matthew 7:21, 24-27

2, Friday Advent Weekday

Isaiah 29:17-24
Psalm 27:1, 4, 13-14
Matthew 9:27-31

3, Saturday Advent Weekday

Saint Francis Xavier, Priest

Isaiah 30:19-21, 23-26
Psalm 147:1-6
Matthew 9:35-10:1, 5a, 6-8

FINANCIAL REPORT

November 21, 2022

Offertory	\$1,760.00
Candles	57.80
Latin Mass	65.00
Donation	66.00
Repairs and Maintenance	5.00
Catholic Campaign for Human	
Development	115.00
Thanksgiving	120.00
World Mission	10.00
Food Pantry	5.00
Table Reservation	15.00
Lunch Plates	170.00
Lau Lau	629.00
TOTAL	\$3,027.80

**ADVENT 2023
CYCLE A**

**THE BEGINNING OF
THE YEAR OF GRACE**

+*November 27, 2022 *First Sunday of Advent – Year A*+

Pray for Healing

Charla Irvine *Alfred Micallef *
Jan Malinowski * Ann Duffin
Fr. Alapaki Kim * Peter Vana II
Edward Micallef * Felicia Hanohano
Jaime Florendo * Dave Haddler
Maxine Jenkins * Brandon Correa
Sarah Marie * Patrick Eastman
Pedro Velasco * Maxine Jenkins
Benny Davis * Delbert Jackson

First Sunday of Advent

The Son of Man will come at
an hour you do not expect.
Good stewards know that they
are accountable to God for all
they have and are, and they
strive to live in readiness of His
coming.

Holy Mass Schedule Daily Mass

Monday, Wednesday - 11:00AM

Thursday, Friday - 8:00AM

Saturday AM TLM – 8:30AM

Sunday Vigil Mass – Saturday

4:00PM and 5:30PM

NOVEMBER 27 SCHEDULE

7:30AM, 10:00AM, 12 Noon TLM

NO 4PM MASS ON NOVEMBER 27

POPE FRANCIS PRAYER INTENTION

November

Children Who Suffer

We pray for children who are
suffering, especially those who are
homeless, orphans, and victims of
war; may they be guaranteed access
to education and the opportunity to
experience family affection.

+*November 27, 2022 *First Sunday of Advent – Year A*+

December 3, 2022 Christmas Fair Fundraiser

Get Your Tickets before December 3rd.

Steak plate includes an 8oz. boneless New York steak, BBQ'd by our altar servers, rice,
pasta salad, and banana bread.
Filipino plate will include pork and peas, boneless fried shoyu chicken, rice, warabi salad,
and Filipino dessert.

VENDORS

There are tables to rent. Call Bernice, come to the office or drop a note in the offertory.

LAU LAU SALE

Lau laus are available for sale, 3 lau laus for \$15.00. Available as supply is available.
Speak to Sharen after mass about how you can pick up your lau lau. The sale is buy and

BAKE SALE

Accepting all baked, steamed, fried, preserved goodies to sell. Bring them on Friday or
Saturday morning for our Bake Sale table.



RUMMAGE SALE AND PLANT SALE

We are collecting all gently used goods, produce and plants to sell at our Christmas Fair.
If you have potted plants, or fruits or vegetables you care to donate, please feel free to
bring them. We can take dried goods during office hours, and the plants, fruits and
vegetables, on Dec. 2nd or morning of Dec. 3rd.



Marriage Preparation Requirements

1st meeting: The couple needs to meet and do an interview. Couple will meet together and separately with pastor or designated person.

You will be provided with Engagement Encounter registration information. Couples must procure from their church of baptism a new baptismal certificate with notations. Circumstances regarding couples' status for marriage will be discussed and proper steps initiated hence forth.

IMPORTANT: The date for the wedding is to be set after the Engagement Encounter class requirement is fulfilled.

2nd meeting: You get acquainted with the presider who will officiate. Completion of the following to take place: Premarital Inventory, discussions on marriage, quality of the relationship, spiritual and religious practices, and family.

Meetings to follow will depend on how much more discussion is needed for the couple and being sure all forms have been complete.

Engagement Encounter Certificate is a requirement and must be presented after completing the class.

Marriage license acquired before the wedding date.

FAITH FORMATION

The new order of Faith Formation, previously Religious Education, now have updated the requirements for receiving 1st Holy Communion, Confirmation and RCIA.

All children age 7 and above who have received Confirmation and 1st Holy Communion, will be under the direction of Maila Naiga. For children ages 13 and older, they are part of the Youth and Young Adult being lead by Anna Manalo.

For youngsters 6 years old and older and in need of 1st Holy Communion and Confirmation, they need to attend 1st Holy Communion and Confirmation classes. Their instructors are Sharen Chaves and Janet Manion

. For adult instruction (RCIA), ages 18 and over Bill Cesaletti will be your instructor. If you have questions and need further explanations, speak to Sharen Chaves.

November 28 – December 3rd

Annual Convocation of Priests - All Masses are cancelled for the week

December 3, 2022

**December 3, 2022 First Saturday
NO HOLY MASS IN THE MORNING**

7AM – 2PM

Christmas Fair – Town Parade 2022

4PM, 5:30 PM Vigil Mass

December 4, 2022 – 2nd Sunday of Advent Sunday

7:30AM 10AM 12NN 4PM (TLM)

December 5 – Holy Mass – 11AM

December 7, Wednesday (HOLY DAY OF OBLIGATION)

Only Mass at 7PM – Vigil Mass

Immaculate Conception

December 8th (HOLY DAY OF OBLIGATION)

8:30AM Holy Mass – 11AM (TLM)

December 9 – Friday,

8AM Holy Mass – 7PM Advent Reconciliation Services

December 10 – Saturday

8:30AM (TLM)

December 11, Third Sunday of Advent (Gaudete Sunday)

Blessing of the Baby Jesus for the Nativity Scenes

7:30 AM 10AM 12nn 4Pm (TLM)

December 12, 2022 -Monday

Vicariate Advent Recollection and Christmas Greetings

December 15, 2022, Thursday

11AM Advent Mass 7PM Simbang Gabi (1st Day)

December 16, 2022, Friday

11AM Advent Mass 7PM Simbang Gabi (2nd Day)

THE STORY OF MARY'S CONCEPTION

The conceptions of Christ and the Forerunner are recorded in chapter 1 of the Gospel of Luke. The story of Mary's conception is not found in the canonical Scriptures but in the mid-second century Protoevangelium (or Pre-Gospel) of St James. This text tells that, for many years, Mary's parents, Joachim and Anne, were childless and the couple suffered much reproach as a result. When they were in Jerusalem to offer sacrifice to God, the High Priest, Issachar, upbraided Joachim: "You are not worthy to offer sacrifice with those childless hands." Both spouses gave themselves to fervent prayer, and the Archangel Gabriel announced to each of them separately that they would be the parents of a daughter who would bring blessings to the whole human race. The icon of the feast shows Saints Joachim and Anne embracing, after each had run to share the news of their daughter-to-be. The icon also very prominently displays a bed to indicate that this conception took place by the usual physical means, unlike the conception of Christ.

The first record of this feast being celebrated is from fifth-century Palestine. It spread to southern Italy during the eighth century and from there to England, France, Germany, and eventually Rome. In the East this feast has always been called "the Conception (or Maternity) of St. Anne," stressing Anne's conceiving of the Theotokos, just as the conception of Christ is revered as "the Annunciation to the Theotokos." In the West the feast came to be called "the Conception of the Blessed Virgin Mary" and later "the Immaculate Conception of the Blessed Virgin Mary."

What is Advent?

The Advent season includes the four Sundays leading up to Christmas and begins this year on Sunday, November 28. It's a time of expectancy and preparation for the celebration of Jesus' birth.

Each year as December draws near, many of us commit to finding rest in a season notoriously wrought with materialism, busyness, and exhaustion. We want to focus on what really matters and prepare our hearts and minds to remember the birth of Christ and all that it means for the believer. One way to do this is by celebrating Advent, which for centuries has been tied to the first coming of Christ.

Advent itself can be puzzling. "Advent" means "coming" or "arrival." The hymns and readings often used at this season seem to be about two quite different things: about waiting for the "first coming," the birth of Jesus, and about waiting for his "second coming" to put all things right in the end. How did these things get muddled up? How can we make wise, prayerful sense out of it all?

The early Christians developed the "church's year" as a way of telling, learning, and reliving the story of Jesus, which stands at the heart of our faith. As they did so, they came to understand that it wasn't simply a matter of going round and round the same sequence and never getting anywhere.