

Just Say No To Latent Homosexual Crusades

By David Huttner
pp George



JUST SAY NO TO LATENT HOMOSEXUAL CRUSADES

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Converting the World to English

Art is the elimination of the unnecessary.

--Pablo Picasso (whose painting of Don Quixote
and Sancho Panza graces our front cover)

The art of government is the elimination of the unnecessary.

--David Huttner pp George

To the memory of Friedrich Dürrenmatt, Franz Kafka, Eric Blair (aka George Orwell) and Yevgeny Zamyatin whose great novels were too subtle to inform the world of their understanding of men with brothers and the homophobia that forces most of them to adopt a false persona, a persona quite the opposite of the loving person beneath the mask.

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FORWARD

The war against drugs is unwinnable.

The war against crime is unwinnable.

Anti-terrorist war is unwinnable.

Anti-imperialist war is unwinnable.

The war against the communists can't be won.

The war against the capitalists can't be won.

The war against varieties of environmental destruction can't be won.

The war against the environmentalists can't be won.

Wars against the infidels can't be won.

War against fundamentalists can't be won.

Wars against one sex or the other can't be won.

The war against homosexuals can't be won.

The war against homophobia can't be won.

The war against immigration can't be won.

The war for the immigrants can't be won.

A war to stop the Chinese from buying up the world and burying the rest of us would also be tilting at windmills.

But if we create equal opportunity and population control, all our problems and conflicts will gradually disappear. This book explains why this is so and why your politicians keep misleading you by telling you otherwise.

INTRODUCTION

This book is designed for Western readers. It summarizes the social science conclusions of previous works and explains why it is so difficult to politically implement these obvious and logical conclusions. It explains why almost all politicians (and, in capitalist countries, the rich people who finance them) refuse to even contemplate the possibility of a world without strife. The one totally new aspect of this book is my apology to all my readers, friends and family for a huge lie, a reprehensible fraud that I have been committing. — David pp George

CHAPTER 1: MY APOLOGIES

Since 1989, I have been representing myself as the world's greatest social scientist. In my interactions with friends and family and in my various books, I have presented the solutions to all our widespread and common problems. I have revealed the basic outline of our prehistory and the meaning of all our religions and the bizarre phenomena associated with religion. All this information is, to the best of my knowledge and belief, correct. What was incorrect, what was in fact a massive fraud, was my pretention to have discovered this information, to be the author of it. "George" gave it to me.

Explaining who George is will be at least as difficult as confessing to having impersonated him. You see, I know little about him; and what I do know will strain my credibility and your imagination.

Return with me, please, to the scene of my first contact with "George." It was Indianapolis, 1962. I was thirteen years old and the elder of two children within a very unhappy family. As with most of the family gatherings, dinner had been spoiled by the constant bickering of a husband and wife who didn't love each other. As many of the oppressed women of male-dominated, insecure and *unequal* opportunity, western, especially American society; Mother had married for security. She had once believed that she loved my father, but this was at a time almost too early for me to remember.

Yet he was an intelligent, skilled, hard-working and –in many ways – admirable man. I'm sure he imagined, as did both my younger sister and myself, that it was only a question of time before she would realize his many fine talents and abilities and come to love him –like a ship that finally finds safe harbor after being lost at sea.

Our family was living out the Lois Lane/Clark Kent/Superman syndrome that is so common in the West. (Lois will never love a Clark or a Superman who doesn't look facially like her and her father; she won't love any man if she's homosexual; and while she is insecure and oppressed by a savage, male-dominated and unequal opportunity society, love will not even be an issue for her.)

The feuding and fault-finding continued after dinner at a volume that was too loud to be drowned out by the family room TV. Putting the family dog on his leash and taking him in hand, I escaped to the backyard. The backyard was a quarter of an acre in size and sloped downward and away from the house. Toward the rear of the yard was one large, pungent-smelling, English walnut tree with a picnic table beneath it—a refuge for both of us. I climbed upon the picnic table, sat down and waited for the dog to do his business. It was a chilly but clear evening in the late fall. The buzzing cicadas had disappeared with the first frost, and the night was still. I gazed up at the countless stars twinkling above me.

That's when the thought came to me. I don't remember whether I actually said it aloud; but it distinctly formed within my mind.

"If there is anyone out there from a more civilized world, please get me out of here."

Suddenly, the dog erupted. He was turning from side to side and barking, as if at an apparition. I saw no one and tried to calm him but to no avail. Just as suddenly and for seemingly no reason, the dog rested on the ground with its head between its paws.

Then an incomparably composed voice said, "Hello."

"Is somebody there?" I asked.

"Yes."

"Can you show yourself?"

"No, you wouldn't like my looks, but it sounds as if you're ready to meet me."

"What's your name?"

"You can call me George."

George went on to explain that he couldn't take me to his world but that he would help civilize ours.

"What are you, some kind of an intergalactic cop?"

"I'm more like a forest ranger."

Before the end of this first encounter, I asked him, "Why me? Why have you chosen a buck-toothed, skinny, near-sighted kid to help you?"

He explained that his choice of me was partially arbitrary and partially based upon my name. He had apparently been observing my family and manipulating us for some time because he added, "You have been progressing and may do just fine."

George was to appear unseen and out of nowhere at random intervals for the rest of my life. I didn't dare to tell anyone about him, and he cautioned me not to.

"They'll think you're crazy if you say anything about me because I'll never reveal myself –visually –to anyone, and I'm very selective in whom I talk to."

I'll compress encounters that transpired over many years. The conversation may not be word-for-word correct, but I'll hit the high points. For the first several months after meeting George, I doubted my own sanity. But gradually, as the things he told me proved to be correct and as he gave me knowledge and insight far beyond that of other people, I realized that George and I were sane. It's our world that's insane. Our world has always been and still is violent, savage and crazy. It is no wonder that George and more civilized beings –wherever they are –are afraid of us and concerned about our need for improvement.

"Why do you call yourself George?"

"After your first president"

"Most of us think that Lincoln was the best president."

"Yes, he was; but I helped Lincoln."

"You didn't help George Washington?"

"Would he have made all those military blunders if I had been helping him?"

"How old are you, George?"

"In your years, I'm several thousand years old."

"And how long have you known about us?"

"For most of that time"

"And you couldn't help us more than you have?"

"You're slow learners."

By the time he told me this, I had learned to trust him, to accept on faith whatever he said. Over the years, I made a few personal requests for help. When I did, I prayed as unconscious people pray to their gods. In my eighth-grade school year, he helped me win our last basketball game. We were one point down with two seconds left on the scoreboard. Seconds earlier, he had helped me steal the ball and drive down court for a layup. But the opponent tackled me as I went up for the shot. During the timeout, before the all-important free throws, I suspected that George would make both shots go in.

“George, isn’t this cheating?”

“Everybody cheats.”

“Not like this!”

“Don’t feel like the Lone Ranger, Kid. That’s the great thing about this planet. Everybody cheats as best he can.”

George also helped me score extremely high on the Multistate Bar Exam so that the secret police and New York State bar examiners could not fail me by giving me zeroes on the essay part, the second day of the exam. While taking the Multistate and often when writing my books, he seemed to be guiding my pen. I learned to just accept that, to go where and to write as his spirit moved me.

So there, you have it. I’m a fraud, a liar, a phony, a fake. I deserve little if any credit for all the earth-shaking information that is in my books – this one included. In my own defense, I repeat that I’ve been acting under George’s orders. He hasn’t wanted you –especially your governments –to know about him. His fear of becoming detected, of losing his anonymity seems to have increased as we have increased our military and technological capabilities. He told me to go to China, but

he never spoke to me during the ten years that I was in China and has only spoken to me once since returning to the U.S.A. in August, of 2014. He may have deserted us. If so, I am ethically free to act on my own (albeit inferior) recognizance. I'm free to assuage my guilt by telling you the truth per the above and what follows.

Please accept my apologies and try to understand as I review the basics of what George taught me.

CHAPTER 2: GEORGE'S LESSON #ONE

(PREHISTORY AND RELIGION)

George not only consulted me; he also directed and supervised my research. He assured me that, aside from his periodic consultations with me and some other humans throughout the ages, that he and his people (and a few other peoples with god-like powers relative to our own) have done nothing to interfere with our social and natural evolution. Nevertheless, there were times when questions about his historical involvement came to the fore.

For example, I once said to him, "The angel, Gabriel that supposedly came to Mohammad in the cave..."

"Yes, that was me."

"Whose bright idea was it to say that Mohammad was the last and final prophet?"

"I told him that; and at the time, I had to."

"Why?"

"At that time, we were at war in this area of the universe with a very aggressive and intolerant civilization. The outcome of the war was uncertain. My people were afraid of the aggressors bringing your people under their control and misusing you."

"Are there still malevolent peoples within the universe that we still need to fear?"

"I'm afraid so –but none in your vicinity at the present time."

When he first mentioned Paul of Tarsus, Mohammad and Darwin –all in the same breath –as people whom he counseled, it struck me as paradoxical. Over time, I came to realize what he seemed always to have understood: our various world religions were inevitable, child-like, poetic precursors to a complex, scientific understanding of our physical and social evolution.

In a nutshell, the gods and the demons (or in modern times, “God” and “Devil”) have always been mere symbols for the ancestors and relatives with whom we are obsessed owing to having extreme mixed emotions, love and hate for them. ¹ These ambivalent ancestors and relatives were the only candidates eligible to become the “gods,” the big parents in the world at large that we hope will be there to provide for us and protect us when our biological parents aren’t. For each of us, the overwhelming majority of these ancestors and relatives consist of, originally four and later, five groups. Two of these groups are ongoing and the other three are prehistoric. The ongoing groups are the parent of the same sex and our ongoing genetic competitors (for men, all other fertile men; for women, all other fertile women). ²

¹ If you merely hate someone, that’s not a big problem. You avoid them and forget about them. But if you have love and hate for someone, especially a parent of some sort, that’s a huge problem. That person or group is always on your mind. He, she or they become associated with every tough decision, every momentous event and every difficult problem.

² We are ambivalent toward the same-sex parent because, on the one hand, he or she prevents us from possessing the opposite-sex parent. On the other hand, he or she loves us and is the model of the person we try to become. Our ambivalence for our ongoing genetic competitors derives, on the one hand, from us being a herd animal that must work and cooperate together in order to survive and thrive. On

Closely associated with the competing parent and forming what Freud referred to as the Oedipus (or for women, the Electra) complex, is the third group. This group is the primal fathers, the alpha males of the wandering foraging horde of ten to forty animals such as we were when we lived as the gorillas still live.³ The primal fathers attempted to monopolize the females. They drove their sons out of the horde as soon as they reached sexual maturity. The sons would develop in isolation until they could return, gang up on the primal father, defeat him, cannibalize him and fight to take his place. Our parent species, *Homo erectus* (“upright man”), learned to end this cycle of violence by renouncing incest and requiring *exogamous* (outside the family) marriages.

This enabled the cooperation that launched civilization. The world’s original creation myths testify to this event. It marked the beginning of law, probably digital language and totem religion. The primal fathers had been tyrannical but had protected them, so ambivalence caused them to be everywhere remembered and worshipped. They became closely associated with the same-sex parent. Both of these – objects of the Oedipus (or for women Electra) complex – were compromised in dreams as a totem animal. People “descended from” the same totem animal constituted a *clan*. The totem pole of the tribe showed the various clans to which its members belonged.

the other hand, our reproductive competition with each other is unrestrained and ferocious.

³ For more about the primal fathers, see Freud’s 1913 work, “Totem and Taboo” or Chapter 4 of George’s and my work, “Decoding the Deluge and Finding the Path for Civilization.”

But to facilitate exogamous marriage and the cooperation that launched civilization, our ancestors had to pretend that their greatest and most enduring loves were not for the face of the opposite-sex parent and the sexuality of siblings. This big lie constitutes the First Mask, a mask that all of us are wearing. The reality beneath the First Mask makes exogamous marriage extremely difficult and almost never fully satisfying. In Chapter 5, George's 4th lesson, he will show us how to solve this and all our other marriage and family life problems.

The fourth group, the fourth universal element of the godhead, is our *Homo erectus* parent species. The *Homo erecti* were the victims of the Species War. ⁴ The Species War is the cryptic, underlying subject of the world's flood myths and the main subject of our religions. It began sixty-five to seventy thousand years ago in lower Mesopotamia, at Ur, when our *Homo sapien* ancestors (modern men who looked just like us) fought their first battle to defend our first settled, out-of-Africa community.

Fighting almost totally on the side of the *Homo sapiens*, throughout the Species War were the hybrid offspring of mixed, *Homo erectus/Homo sapiens* couples. The hybrids were bigger, stronger and smarter than both parents but were sterile. They are the heroes of old in our mythologies. The hybrids, the hunting dog and the newly-invented

⁴ Use *Homo erecti* as the plural form of *Homo erectus* and *Homo sapien* as the adjective and singular form of the Latin word for us, *Homo sapiens*. This means "wise man;" but whenever he's unhappy with us, George says the proper word for us is *Homo paranoidus schizophrenus*. This way, we'll be on the same page. "Official" archaeologists and anthropologists are almost all NOT on the same page. Since 1986, they've been denying everything George tries to teach us. We'll discuss the problems of these Orwellian Big Brothers in a later chapter.

bow and arrow were decisive factors in determining the outcome of the Species War. When it ended, thirty-five to forty thousand years after its start in the swamps at Ur, *Homo sapiens* controlled the entire earth. The *Homo erectus* people, who had dominated the earth for over two million years, survived only as refugees in the high mountains of central Asia and as slaves in Mesopotamia. In the Nineteenth Century B.C., when the last of the refugees had been captured and led off to Mesopotamia as slaves, Babylonian King Hammurabi established reservations in what is now Israel/Palestine, "The Holy Land," where the docile and obedient *Homo erectus* slaves were allowed to retire. In the Fourteenth or Fifteenth Centuries B.C., the last of the *Homo erectus* people were slaughtered by the Hapiru or Habiru, poor and desperate people who were fleeing an oppressive, military caste society in Mesopotamia.

Gradually, the victors of the Species War achieved divine status, were elevated to the pantheons everywhere. This happened because the executioner contracts automatically the ambivalence (mixed emotions) felt toward his victims. He is hated to the extent that his victim was loved and loved to the extent that his victim was hated. We were ambivalent toward *Homo erectus* because, on the one hand, we inherited all his cultural acquisitions. But, on the other hand, they oppressed us: cannibalized us more than others [all people were cannibals prior to the Stone Age of Agriculture], scorned us as weaklings and took our women whenever they chose.

The victors and the victims of the Species War associate psychologically with our ongoing genetic competitors. George refers to these last three universal elements of the godhead as the "Fraternal" complex. He refers to the Species War victors as the *derivative* element of the godhead.

Our ancestors were extremely guilty about having exterminated our parent species. Notice too that all the original and universal elements of the godhead are ancestors or relatives that we either killed (i. e. the primal father and the parent species) or that a part of us would like to kill (i. e. the same-sex parent and our ongoing genetic competitors). For this reason, our ancestors sensed that the gods, especially the *Homo erectus* gods, were angry. They needed to be supplicated with revenge in kind, blood. Blood sacrifice was the everyday work of the pagan priest. It also provided a rationale for cannibalism, which was often inevitable in hunter-gatherer times when game was unavailable, which was often the case in the Upper Paleolithic and Mesolithic, between the invention of the bow and arrow and the onset of agriculture. Blood sacrifice and cannibalism not only provided food, they eliminated competitors for food.

The second big and universal trauma of our prehistory was the Great Flood of 14634 B.P.E. (before the present era, before 2,000 A.D.). The Great Flood was caused by tremendous deforestation and a spike in the carbon content of the near-Earth atmosphere (global warming). These were caused by a global frenzy of slashing and burning to claim possession of the lowest, most fertile and easily-irrigated lands following the discovery of horticulture. At this time, only a little more than seven millennia this side of the LGM (last glacial maximum), the glaciers were still massive and the sea level was about 300 feet lower than today. The ice sheet that slid into the sea, in three major and closely consecutive pieces, stopped the ocean currents and triggered a miniature Ice Age. It was probably the Greenland mountain range of ice, and it raised the sea level about 100 feet. The tidal waves contributed an additional 100 feet. Up to one half of the world's people and all the first farmers died. At least half of the aboriginal, African Americans died because they were fishing people, who stayed near the

coastlines and the river systems and whose population center was the Lakes of Mexico and the Caribbean Lake. (They were so decimated and traumatized as to be easily defeated by the Amerindians, who started walking over Beringia and into North America, in groups large enough to survive, 1400 years later.) Many people suspected that the Flood had something to do with agriculture, so the Neolithic was aborted and only started up about 5 ky later, as people realized that without agriculture, a return to cannibalism was inevitable.

As people of the Permanent Neolithic learned to farm or develop the crafts needed for agriculture, they left the tribal, hunter-gatherer long houses, where they had lived polyamorously, for tee pees, huts and wigwams. Class societies with permanent state powers (persons specializing in coercion as police, military or law-makers) and monogamous marriages gradually replaced polyamorous, tribal societies. The first farmers, who caused the Great Flood by their slashing and burning, were in fierce competition for the lowest, most fertile and easily-irrigated land. As a more immediate manifestation of the same genetic competition, they wanted to pass their growing private property estates to a single or only a few heirs, whom they wanted to be their biological offspring. For this, they had to become monogamous. These first farmers and everyone that followed them out of the long house produced goods intended for impersonal exchange (commodity production). Trade and markets grew, replacing the production of natural goods and services for immediate consumption by the producer or his tribesmen. All the evacuees of the long house that followed the first farmers had to become monogamous too. This was not due entirely to imitation but also to the fact that within the newly-evolving class and commercial society near neighbor relations were souring in direct proportion to the improvement in distant-neighbor relations. Near-neighbors became

too alienated from one another to live polyamorously. Monogamy greatly added to the difficulty of marriage, for if you can have only one partner, you want him or her to be the best possible one for you. Monogamy also added tremendously to another huge problem that George will tell us about in a coming chapter.

Almost everyone assumed that The Flood had been brought by the (justifiably) angry, *Homo erectus* gods. *All memory of the Species War and Homo erectus was expunged because people feared that even thinking about them would anger the gods and invoke more punishment. All of our oral histories, mythologies, were severely compromised after the Flood.* Expunging the memory of *Homo erectus* accelerated syncretism, the amalgamation of ever-more-abstract and powerful gods by the priests who were competing to absorb each other's gods and patrons and create the modern religions needed by the developing commercial and class societies. The tribal societies were all dividing into classes but were being united by trade and consolidated politically into kingdoms and, later, empires.

Kings originated as *ixtliltzins* (to use the Aztec word), as surrogates for the Species War gods. Magician-priests, the intellectual leaders of most tribes, chose someone, usually a war-captive or, in late pagan times, a slave, to act out the role of a god. He or she was dressed in the god or goddess's regalia, treated to the best food, given license to satisfy his or her instincts with anyone and everyone for, usually a lunar month, but in the case of the most powerful gods up to a year. But at the end of that time, on the feast day of the god or goddess, he or she was sacrificed and cannibalized. The victim propitiated the angry gods and, so they hoped, earned the god's beneficence. It was also hoped that the real god could be magically manipulated into relating to the people as did his puppet and beneficently manage his or her province of the environment. The re-enactment of Species War traumas, in

microcosm, also helped to drain off the psychic charge of traumas. In the modern era, the Catholic Church consolidated the pagan lunar feast days into annual carnivals. Ixtliltzins that most creatively and convincingly acted out their roles led the tribe in performing public works, standardizing weights and measures or prosecuting wars. In this way, they were able to convince a credulous people that they actually were more closely related to the *Homo erectus* gods than the rest of us, eliminate political rivals, welcome foreign priests to divide religious authority and – eventually – gain control of their puppeteers. That’s how kings “descended from heaven.”

But pagan religions, especially their promotion of cannibalism and blood sacrifice – for which people from other tribes and clans had been the targets – were incompatible with trade.

The modern class and commercial empires needed new religions that improved distant neighbor relations and promoted trade. The priests of the peoples who had been most victimized by the Great Flood (especially Western Europeans, Mediterranean peoples, and Middle Easterners) had a great advantage in creating and popularizing the modern religions. They had a virtual *carte blanche* in the use of imagination and creativity because their peoples had virtually blacked out their oral history of *Homo erectus* and the Species War. They were able to fashion modern religions that 1) articulated the Golden Rule (ethical reciprocity) and extended it to all the faithful, 2) abolished blood sacrifice and provided a creative rationale as to why the angry gods would settle for something less than revenge in kind (blood); and 3) abolished all the pagan images. The images had to go because (a) they were very diverse and myriad in number; (b) modern men, dividing the production process as they do are more analytical in their thinking and were beginning to see through those images as to whom they represented, thus rendering priests dispensable; and (c) the *Homo*

erectus gods were still too terrifying to uncover. So, the compromise that the modern religions struck between the needs to hide *Homo erectus* and to satisfy the lingering memory that the gods are all ancestors and relatives was this: “On the seventh day, He (an abstract extra-terrestrial being) created us in His image (different from all the other animals and plants).”

The first peoples to thus master trade rose to a higher cultural plateau and saw themselves as superior to the other, more primitive peoples. But by thus expunging the memory of our parent species, modern men severed their link with the rest of nature. This alienation from nature is what George calls the (historically) Second Mask, a mask that makes us the monsters of the natural world.

This Second Mask, our animal alienation, caused two huge problems that still plague us: (1) dark-skinned racism and (2) alienated, allopathic medicine.

Allopathic medicine assumes that we get sick due to earthly microbes invading our alien bodies, bodies that were created “in the image” of modern religions’ abstract, alien god. There is no such thing as a virus and allopathic medicine is every bit as false as its predecessor, the belief that the *Homo erectus* gods cause sickness and death. Dr. Ryke Geerd Hamer discovered how our autonomic nervous system evolved, functions and causes dis-ease. The best introductions to his New Medicine are on the [Blogs Page of the Peace Love and Progress Party](#) and Chapter 3(B)vi of the book, “[What the Non-Chinese Peoples Must Do to Compete and End P\(I\)andemics](#).” George confirms that we are as home-grown as all of earth’s other animals and plants.

Dark-skin racism developed because of the cognitive dissonance that believers in alienated modern religion experience when they see dark

skin on another human. All the other apes have dark skin, so the sight of dark skin on another human threatens to remind us of our great ape (*Homo erectus*) ancestry and blow the lid off the whole kettle of prehistoric traumata that the religious lies suppress.

On the other hand, as mentioned above, the Second Mask, the virtual expunction of *Homo erectus* and the Species War from the prehistory of the peoples who had been most victimized by the Great Flood allowed the priests of those peoples to play fast and loose in creating modern religions that improved distant neighbor relations and trade. This ultimately enabled the peoples most victimized by the Flood to rise to a higher cultural plateau and distance themselves from those that remained “primitive” (but more honest in their religious myths and rituals).

For more details of the basic outline of our prehistory and the meaning of our religions, ala George, please see the earlier works (falsely credited to myself). *Decoding the Deluge and Finding the Path for Civilization* (hence DTD) takes you on a prehistoric tour of the world and repeatedly verifies the basic outline.

Regarding our religions and our prehistory, suffice it here to say, most generally, that our replacement of our parent species (the number one subject of all our religions, irrespective of how they chose to deal with it) was bloody and not the kind one that we, in retrospect, would wish that it had been. Before the start of the Species War, in the depths of the Ice Age, half of our ancestors had been forced to leave Africa and our first home, in lion country, on or around Lake Victoria. They walked north, over what later became the Red Sea, and formed our first settled, out-of-Africa community in a swamp of the lower Tigris and Euphrates River valley, at what later became the city of Ur, the Sumerian capital. They were forced by the difficulty of finding food and

the hostility of the surrounding *Homo erectus* population to live as one family. ⁵ We have yet to overcome the psychological scars and the divisions that the thirty-five-to-forty-thousand-year Species War created. Presently, our principal challenge, as a species, is to overcome those scars and divisions by becoming, once again –but now with human science and all the resources of the earth at our disposal –one virtual and loving family.

⁵ The German word for prejudice, *Vorurteil*, literally means “before time share” and most surely refers to one dividing his catch among his cronies before bringing it back to the tribal campfires.

CHAPTER 3: GEORGE'S LESSON #TWO (THE K AND R CLASS STRUGGLE)

Repeatedly, George stressed that our world will only be civilized when we codify (write into law) equal opportunity and population control as our top priorities, as the principles most basic to our government and civilization. Explaining the reason for this was difficult for him apparently because this is something that his people learned long ago and take for granted. It took him some time –and I may have helped him a bit –to uncover the logic of why this is true. With that logic, the lesson becomes extremely simple. You should have no trouble following it.

All species tend to deploy one of two strategies for reproductive (baby-making) competition. The large animals toward the top of the food chain deploy the “K,” quality strategy. They have very few offspring but equip and train them well so that most of them survive. The small animals and the insects at the bottom of the food chain deploy the “R,” quantity strategy. They have a whole lot of offspring, most of which don’t survive to maturity. Humans are the supreme animal at the absolute top of the food chain. We compete only with each other. We are a food chain in microcosm. We deploy *both* of these strategies. The people on top with respect to wealth, income and education deploy the K strategy. The people on the bottom with respect to wealth, income and education deploy the R strategy. This has been true of us since the break-up of tribal society at the beginning of the Neolithic (age of Stone Age agriculture). Regardless of what our forces and relations of production have been, regardless of the extent of our development, class societies have always had Ks at the top and Rs at the bottom. *These two strategies, K and R, are what the class struggle*

*is all about. None of our problems can be solved individually because they are all just symptoms of this K and R class struggle. **To minimize K and R, to maximize equal opportunity and population control or to rationalize our genetic competition are all equivalent to completing the transition to modernity by extending the modern ethos, the Golden Rule, to the most important sphere of social life.***

Ks and Rs are always acutely aware of and resentful of each other. Rs resent Ks because they prevent us from enjoying equal opportunity. Ks resent Rs because they cause overpopulation. As you will readily see if you think about it and as George will detail in a later chapter, these two strategies are the *root* cause of *all* our problems. Even when it seems as if one or the other of these strategies is the immediate cause of a problem, both are actually at fault because the two strategies cause each other and can only be eliminated simultaneously by creating equal opportunity and population control.

If you can only see the problems caused by one of these strategies, then you are severely mired in your own class point of view and need to put yourself in the shoes of your social opposites. Imagine the world from that other person's point of view. After all, no one ever asked to be born or had the opportunity to choose the circumstances of his birth. But for chance, you'd have been in his shoes.

If you don't see the inseparable connection between K and R, follow the following proofs by contradiction.

Is it possible for the folks on top to ever consent to all the socialist reforms necessary to create equal opportunity *without also creating population control*? Were they to do this, the result would be a society in which everyone was equal but equally poor and standing on top of one another – Pan Bangladesh! Obviously, that will never happen.

Similarly, is it possible for the folks on the bottom to ever consent to population control *without having equal opportunity*? For this to happen, the Rs would have to be bereft of their survival instinct! As it translates into reproductive behavior, we will never be able to restrain that instinct until we have equal opportunity and have overcome our alienation (feelings of estrangement) from one another.

Furthermore, with respect to the K and R class struggle, notice that equal opportunity and population control are inseparably connected. We can only have as much of one as there is of the other. To create an ideal world, a most just, democratic, sustainable and civilized world; we must maximize both. Maximizing equal opportunity means maximizing economic opportunity but not political equal opportunity. It will be desirable to increase equal political opportunity only as equal economic opportunity and population control make people more equal.

Maximizing equal economic opportunity entails (1) strictly limiting gifts and inheritance, (2) guaranteeing everyone the basics (food, shelter, medical care and equal education opportunity), (3) eliminating cronyism (favoring buddies) and nepotism (favoring family members) in public companies, 4) creating a CUNO (civilized united nations organization, composed of civilized states dedicated to minimizing K and R) that takes title to all subterranean resources and auctions extraction rights, regulates global monopolies (as described in DTD) and owns and controls all armaments and (5) local governments taking title to and managing all the land, leasing it and transferring – at most – non-transferable, life estates.

Increasing political equal opportunity means replacing capitalist democracy (general elections wherein thousands or millions of people nominate and elect people of whom they have no personal knowledge

– dollar democracy) with eopc centralism -- hierarchical elections and decision making with votes weighted by monetary contribution. (More about it, below.) For this enhanced form of democratic centralism to remain democratic, individuals must rise or fall within the hierarchy only by the vote of their peers and not by interference from above (cronyism).

However, even when people are born with equal opportunity, they won't be equal by the time they reach adulthood and are able to participate in the political process. Some people will want to play computer games all day while others will work extra hard to learn, produce and accumulate wealth. There will continue to be Ks and Rs. We want and expect the Ks to pay more in taxes. Isn't it only reasonable for the people who pay more to government to have more say in how it's run? Shouldn't contributions count as much as heads in apportioning decision-making power?

Moreover, in George's proposed Twenty-Five-Year Transition Period (see Chapter 9), when huge sums of money are being transferred from the people on top to those on the bottom, when we are overcoming all our prejudices and when there is a global moratorium on procreation but when people are still grossly *unequal*, contributions must count as much as heads. For at least the Transition Period and possibly the indefinite future, this new voting process that George calls eopc centralism is needed. His rules for eopc centralism are described in the "Intra-party Promotions and Demotions" section of Chapter 10. (Here, "party" refers to George's EOPC Party, the only party that we really need.)

Maximizing population control means totally changing our attitude about human reproduction (procreation). In our atomized, savage society, wherein there are few rights and obligations between

individuals and none between nuclear families, everyone does as he pleases, irrespective of the collective result of those actions, irrespective of their impact upon others. Most savages consider it every couple's (or worse still –every woman's) "God-given" right to have a baby whenever she or they choose. Recall George's Lesson One regarding "God" and the goal of civilization, and be advised per George that *we must replace this attitude with one that makes procreation a duty, honor and privilege that society confers upon the couples and marriage groups most needed and loved*. Moreover, says George, we must set the birth rate at the rate that corresponds to the greatest *decrease* in the death rate. What we all want most is to be immortal. (George's folks seem to be approaching immortality.) If we were immortal, we wouldn't bother having children at all!

Imagine too how hypocritical it has always been for any of us to denounce anyone else as a bastard, as an unwanted child. Virtually all of us have always been born into a world that was already overpopulated relative to our technology, our resources and our ability to use and re-concentrate resources. *The most fortunate of us have only been welcomed by a few of our immediate family members and have been unwelcome bastards in the eyes of everyone else*.

Most of the objections to population control come either from (1) fundamentalists who think that questions of birth and death are "God's" prerogatives (decisions to make), from (2) people who think that there is something special and extraordinary about their own genes that requires their preservation or (3) from latent homosexual people who think that they must have children because parent-child love is the only type of love that they can enjoy. If you are still within the first group, then you need to read *Decoding the Deluge*. If you are within the second group, then you need to know of the classic experiments of Sarich and Wilson. These concluded that our genes are

98.9% the same as the chimpanzee's.⁶ If you are within the third group, if you have same-sex siblings and identify yourself as heterosexual, then, by all means, keep reading.

Echoing former U.S. Vice-President Joe Biden, one of my students recently responded, "But population control will produce a society of feeble, sickly and unproductive old people." Nonsense! She assumed that the older people of an equal opportunity and population-controlled society will be otherwise the same as people today – unhappy, suicidal, under- or mal-nourished, traumatized and diseased! Health and well-being primarily result from one's mental well-being, from being happily married, maintaining a positive attitude toward life and avoiding and recovering quickly from trauma. (See George's essay, "The New Medicine of Ryke Geerd Hamer" on the Blogs Page of PeaceLoveAndProgressParty.org.) People in the ideal (K and R minimized) society will have all these factors working for them. This is especially true because, as George will show you in the next chapter, once we commit ourselves to creating a civilized and sustainable world by minimizing the K and R class struggle, by maximizing eopc; we will be able to adopt a new, standardized and simplified system of marriage and child-rearing. This new system will perfect and complete our transitions to exogamy and monogamy, solve all of our marriage and family problems and guarantee everyone love with the perfect partner. This system, which is described more completely in *Stage II of the Non-violent Revolution*, is George's Lesson Number Four. Before we get to it, we must first clear up all the current confusion about sexual

⁶ Sarich, V. M. and A.C. Wilson, "Rates of Albumen Evolution in Primates," *Proceedings of the National Academy of Sciences*, vol. 58, pages 142-8.

orientations and the sources of the homophobia that causes that confusion.

CHAPTER 4: GEORGE'S LESSON #THREE (SEXUAL ORIENTATION AND HOMOPHOBIA)

“There is no more obvious indicator of how messed up your world is,” said George, “than your confusion about your sexual orientations.” It became obvious to me too, after George explained the following.

There are one or two variables that, for most us, determine whether we love men, women or both. The first is whether Mom had a partner or, lacking one, remained too close to us for too long. The children that aren't forced to transfer their desires to someone more available become effeminate young men and masculine young ladies. Both become very unmistakably and irreversibly homosexual.

The rest of us, who are forced to transfer our desires to someone more available than Mom, transfer them to a sibling or siblings if there be any. Other factors, like age differences, notwithstanding, people with only same-sex siblings become homosexual; people with only opposite-sex siblings become heterosexual; and people with both become bisexual. George refers to people that had an effective father but no siblings as “wild cards.” Their orientation is determined by whomever becomes most like a sibling – usually a cousin or a close neighbor.

All of this being true, obviously the claim of the majority of folks to be heterosexual is NOT true. Only 30-40% of the people are truly heterosexual. Everyone else is hiding homosexuality due to homophobia.

Now, before I point out the sources of homophobia, I must tell you what George insists is the bottom line, the most important take-away from this lesson: no one has ever been able to choose his orientation and no one ever intended to create homophobia. Orientation differences (for which heterosexuals persecute homosexuals) and homophobia (for which homosexuals blame heterosexuals and get even) are both bi-products of our natural and social evolution. Instead of hiding and fighting, we've got to understand orientation differences and homophobia. Although most of the conflict over them is covert, this conflict is as destructive as any other and, like religion, it tends to cap the K and R class struggle. It (and religion) prevents us from seeing the simple, underlying, K and R class struggle and dealing effectively with it. We've got to make much greater progress in solving this problem (and in curing the most traumatized and unconscious folks of their literal belief in religion) before we can start to deal with K and R and really improve our world.

There are three sources of homophobia. The smallest but permanent source of homophobia stems from the fact that there will always be (to the extent that we remain mortal) some degree of reproductive competition between us. To love someone who is a genetic competitor is a contradiction that causes homophobia. That's the permanent source of it.

The other two, major sources of homophobia can and should be eliminated. One of these is our inept transition to monogamy starting in the Neolithic. Monogamy forces homosexual folks to choose between having love and having children. It forces bisexual folks to be only half satisfied. George says that our transitions to monogamy and exogamy were inept because the Stage II families that he recommends

to us (in Chapter 5, below) will perfect exogamy and monogamy, guarantee all of us love with the perfect partner and eliminate all our marriage and family problems. Before we can inaugurate Stage II, we must commit ourselves to civilizing and sustaining our world by minimizing the K and R Class Struggle during a 25-year-0-birth-rate transition period. In the meantime, the Peace Love and Progress Party proposes a Group Marriage Bill, available at <https://PeaceLoveAndProgressParty.org/f/blogs/group-marriage-bill>, and welcomes an enlightened and humanitarian, wealthy person – if there be any – to finance the development of the software applications needed for Stage II, applications described in *Stage II of the Non-violent Rainbow Revolution*.

The other major and unnecessary source of homophobia is the savagery of our K and R, class society. The wantonly-high birthrates of savage society, above the rational birthrate, above the birthrate corresponding to the greatest decrease in the death rate, are the immediate cause of tremendous homophobia, especially in men. These largely female-instinct-driven birthrates and the tendency of many women to become baby-making-machines force men to become killing machines. High birthrates necessitate high death rates. The killer role is incompatible with male homosexuality and creates tremendous homophobia in the men of savage, K and R society. So, homosexual and bisexual men that can hide their homosexuality are forced to do so. They are forced to adopt a false persona, a Third Mask, that portrays them as exactly the opposite of the loving and sensitive person hiding beneath the mask.

Although the Third Mask condemns its wearers to lives of unhappiness, it makes the most successful savages of them. Third Mask people,

Orwellian Big Brothers, are rightfully angry.⁷ Homophobia is grossly unfair. None of us get to choose our siblings and whether or not Mom has a partner, so why should anyone be punished on either of these bases? Blaming heterosexuals for homophobia or fighting blindly against everyone else, like “Thin-In-Iron,” a character of Irish mythology, also only makes the world worse. Again, as George insists: no one ever intended to create orientation differences or homophobia. They developed as by-products of our natural and social evolution.

And up to the present day, no one has fully understood the natural-evolution origins of the homophobia. Third Mask people only know that they are the ones most immediately oppressed and persecuted by it, so they blame the rest of us. Many of them devote their lives to using their extraordinary talent (for lying and deceiving) and their sole motivation (fear) to oppress and humiliate the rest of us – to “get even.”

As soon as they raise the Third Mask, start lying about whom they love, every other lie (except about their gender and species) is less basic and relatively easy to tell. They become masters of deceit, champion liars. Because all motivation, at bottom, is either the desire for love and pleasure or the fear of death and suffering, and because adult love is forbidden for them; they become motivated only by fear. Being motivated only by fear means that they tend to value only what

⁷ Eric Blair wrote the most important novel of the last century, 1984. Published in 1949, it describes a future dystopia, a world consisting of three empires, constantly at war and led by hierarchies of Third Mask people who are unchecked in their desire to inflict revenge upon the rest of us. “Big Brother” is the synecdochic apex of the “Islandia” hierarchy. Eric adopted the pen name, “George Orwell,” in honor of George. George is indeed an ore well of knowledge.

contributes to their individual survival: money, power and more of their own genes. As social conditions get worse, they get even worse! Constantly angry, fearful and mendacious; they become the most materially-successful people. They rise right to the top of savage society, like oil on water. The richest and most powerful families are simply the ones that have been the most and the longest dominated by Third Mask people, by latent (hidden) homosexuals.

Most of the magician-priests that dominated R tribal societies would also have been Third Mask people. James George Fraser, in his book, "The Golden Bough," describes them as the most "clever rogues."⁸ K-dominated, class society was dominated by Third Mask people from day one. The first people to leave the long house and start farming would have been Third Mask people with aggravated Fraternal complexes. They wanted sons to help them with the hard work and to help protect their claims to private ownership of the herds and the land, herds and land that had always been there and that none of the previous, nomadic and semi-nomadic people had owned. But they were now working with them in new and more productive ways and wanted exclusive control – ownership – of them. They didn't want daughters who would marry into other families and take production secrets with them. Their children, the first, inborn generation of Ks tended to all be Third Mask males. We all want children like ourselves, and the Ks sense that their material success has something to do with their children being of the same gender; so, each generation of Ks has become increasingly latent homosexual.

⁸ Fraser didn't enjoy George's help, but he was correct in his descriptions of magician-priests.

They have increasingly been the leaders of class society. They are to be credited, more than the rest of us, for almost all the technical achievements and the science that we have today. They all work hard because they sublimate most of their libido (love impulses) into productive work.

But, again, Third Mask people are miserable and unhappy. They are compulsive breeders who marry people of the opposite sex only to breed. And their savage, K and R Class Society, which requires constant growth of the human population and economy, is at the end of its tether. (Rs can only tolerate the Ks by being Rs, by breeding like rabbits.) The Greenland mountain range of ice is due to collapse – again! – before we’ve fully recovered from the last Great Flood! Although the glaciers are much lower now than at 14,634 years BPE, were it to collapse today, the ocean rise would be 23 feet and the tidal waves would add 46 feet. Since most of our metropolises are right at sea-level, BILLIONS of people are due to die in the historical blink of an eye.

Moreover, if it weren’t the Greenland ice hanging over our heads like a sword of Damocles; it would be any number of other impending ecosystem collapses because the human economy and population can only grow at the expense of other species and the eco-systems we depend upon.

Among the latent homosexual men who are always fighting, the most homophobic, repressed and least conscious ones suffer from paranoid delusions. Impulses that actually say, “I love him,” are replaced by “I hate him,” or “He hates me,” or “I love her (his girlfriend or wife).”

Because they fight compulsively (project part of their internal conflict outward and are always searching for enemies with whom they can

redefine the inner conflict as an external one). And because they are compulsive liars and reactionaries (who unconsciously associate all truth and change with the removal of their Third Masks). They, the present leaders of class societies throughout the world, all of them Third Mask people, are entirely incapable of leading us out of the present danger and into the new, classless, nationless, civilized and sustainable world that is struggling to be born. *Worse: it is **because of the Third Mask people, "our leaders," that the new world is having to struggle to be born.*** From their positions of wealth and power, they increasingly fashion a world in their own image, a world that is ever-increasingly overpopulated, polluted, loveless, strife-torn and immutable. Big Brother has humanity on a suicide track. Because all the most financially-successful people are Third Mask, latent homosexual people who are terrified of truth and change, they use all their resources and fight – tooth and claw – to prevent basic learning and change. *That's why George calls orientation differences and homophobia a cap upon the class struggle, a cap that prevents all of us from dealing with it.* That's why politicians (presently almost all of them latent homosexuals) do a Mexican hat dance around the root issue, the K and R Class Struggle, refusing to recognize it, and, instead, misdirect public attention and all of our social resources onto the mere symptoms of K and R. By so doing, these Big Brothers, professional reactionaries, achieve their unconscious but real goal, which is to PREVENT change. ⁹

⁹ George says also that the state is a giant magnet for attracting Third Mask, latent (hidden) homosexuals, especially brothers because government jobs enable them to compensate for their feelings of self-devaluation and to "get even" by humiliating others and by publicly casting themselves in "heroic" roles. American presidents are typical of the whole class. Of the forty-six U. S. presidents to date,

At or before puberty time, when the Third Masks are going up; we are all close enough to our birth families to know that we love our siblings. We ALL see through these masks at this time. But we tolerate them because, by puberty time, we are ALL wearing two earlier masks, the First and the Second Masks that George has described above. We all know, at this time when the Third Masks are going up, that the wearers are going to become the loveless and angry monsters of society. As soon as we start tolerating that mask, pretending that it is real and not a mask, we become, as George says, not the victims of the scoundrels that wear it but their accomplices.

All the masks must go, and we have to get real about ourselves and our ancestors before we can start to build a civilized and sustainable world.

The LGBT movement is, along with the Peace Love and Progress Party, the most hopeful development in the world today. But the movement is challenged in two ways. First, the so-called “transgender” or “transsexual” people need to be protected because they are the worst victims of homophobia and suffer persecution for which they are not to blame. But they should NOT be emulated either because they are wearing a Fourth Mask! They are overwhelmingly guys whose latent homosexual mothers brainwashed them – AS TODDLERS – into

starting with George Washington and ending in Joe Biden, an astounding forty-five have had brothers; and all forty-five of these presented themselves as heterosexuals. Abraham Lincoln is the only exception. He actually had one brother, but this brother died three days after birth. *Forty-five out of forty-six or 97.8% of American presidents have been latently homosexual.* (A list of American presidents is at: http://en.wikipedia.org/wiki/List_of_Presidents_of_the_United_States. You can follow the links for the various individuals to verify the sibling statistics.) The same scrutiny of British prime ministers yields similar results.

believing that they were females, like the sister that Mom terribly missed and longed for. Since parents and grandparents can brainwash and coerce homosexual teenagers into believing that they are heterosexual, imagine how easy it is for a mother to brainwash a TODDLER into believing that he is actually a girl. The toddler forgets the early brainwashing and grows up believing that he is a she. But that doesn't change the fact that it is a lie; it was always a lie; and it is a Fourth Mask that cannot be accepted.

That's why George has me write LGBT as LGBt. Species and gender identity are the last two bastions of honesty in Big Brother's corrupt, lying, upside-down world. And now these guys are besieging the penultimate bastion of honesty! Just imagine what will happen if this Fourth Mask wins acceptance. Then Fifth Masks will be created, and the ultimate bastion of honesty will come under siege! Guys will be going around in the costumes of other animals! Every day will be Halloween! In all our communications, English will be replaced with grunts, chirps and growls! You won't be able to walk under a tree from fear of the droppings that might be falling out of it! If an eco-system collapse doesn't end Big Brother's world first, a Fifth Mask certainly will.

The other great challenge facing the LGBt movement is for it to come totally out of the closet. Yes, they are ALL partially still in the closet and will be until they become totally honest about their reason for existence, about our sexual orientation differences. They need to talk straight about the whole subject, as George and I do. That means including all of the foregoing of this chapter, especially the simple and

basic laws of our psycho-sexual development, in their propaganda.¹⁰ Moreover, the movement needs to become honest, logical and consistent in its use of language. All of us that are accepting of our sexual orientations, of whom we love, whomever those people may be, are “straight people.” It is the people who can’t accept themselves, who are hiding under a mask that are the “twisted people.”

¹⁰ Propaganda, a Russian word, does NOT mean false information. It means *information intended to influence*. It can be false or true.

CHAPTER 5: GEORGE'S LESSON #FOUR (THE STAGE II FAMILY)

According to George, his people have evolved beyond what he calls the *Stage II* system of marriage and child raising that he recommends for us. Nevertheless, he insisted that it is necessary for us because it will enable us to permanently and fully eliminate our incest complexes and find love with the ideal marriage partner. The Oedipus and Electra complexes are Freud's names for the contradictions arising from the fact that, respectively, men grow up being raised by and loving another man's wife; and women grow up being raised by and loving another woman's husband. We all also love our siblings. Our love for our opposite-sex parent's face and our siblings' sexuality are our greatest loves – always, so, marriage outside of the family (exogamy) and to a single partner (monogamy) is most unlikely to have a happy outcome. Our First Mask hides these greatest loves (for the opposite-sex parent and our siblings) to enable our unhappy, exogamous and monogamous marriages. According to George, there is nothing wrong with exogamy and monogamy. They are the correct ideals. We simply haven't learned to organize ourselves as needed to get them right.

George's Stage II system of marriage and child-rearing is the form of organization that will perfect exogamy and monogamy. *Stage II* will empower women within the family as never before, eliminate divorce, promiscuity, marital infidelity and violent crime, make gifted people of our gals and geniuses of our guys.

To appreciate *Stage II*, it is necessary for us to use our imaginations. Imagine an eopc (equal opportunity and population controlled) world of the future, a world in which we are united into one virtual and loving

family. Here is George's *Stage II* scenario, almost word-for-word as he describes it, with only minor embellishments from yours truly.

Jane, a little girl three- and one-half years of age hears her parents spending extra time in their bedroom on a weekend morning. She turns their door knob, and the door opens. She walks in and sees her parents enjoying intercourse. Because they are a happy couple who have been ideally matched for one another by the process that I am about to describe, they make love often. Jane starts seeing it often. As soon as she expresses her desire to replace mother in making love to father, they say, "No, no, no. You can't touch Father's private parts or he yours. Nor can you penetrate each other because he belongs to Mommy. However, you can have the man that will look most like your father."

There's nothing that little Jane wants more, so she asks, "How."

"Well, you have to start school immediately."

Immediately, Jane enters a pre-school where, in addition to the usual socialization games and world language (English) courses, she undergoes an intensive course in "Health and Safety, Marriage and Family Life." At the end of six months, she is living at school five days a week and only going home on the weekends. Then she graduates.

The state family planning counselor soon informs Jane's family of the contact information for the new-born baby boy who will look the most like Jane's father.

"How," you might ask, "is this possible?" The human face keeps changing until about one year of age.

It is possible because we can develop "Baby Face Generating" software that analyzes a baby's genome at all those places where the genes,

alleles (combinations of genes) and genetic markers (genes common to different ethnic groups) determine facial characteristics. A computer can then generate an image of how that baby will look. Then we can use face-matching software – the logic of which George has described to me and which simply adds a few modules to the face recognition software developed in the West to solve and deter crime. We'll use it to select from the new-born, baby-boy image database the baby boy whose face will most closely match that of Jane and her father. Because boys look facially like their mothers, and girls look facially like their fathers; this baby boy, his mother, Jane and her father will all tend to look alike.

Next there is an online meeting between the state family planning counselor, Jane's parents and the parents of our baby boy. Let's call him *Dick*. This meeting is necessary to reach a preliminary, tentative agreement as to the career goals of the two children. (Jane is going to become Dick's wife and mother. She will always be able to control him and mold him into the man she wants him to become. [He'll never love anyone else.] But she is controlled by her parents, which is unfair to Dick's parents and society.)

Often, at this part of my recital of George's *Stage II* scenario, people ill-versed in both philosophy, psychology and the natural sciences will interrupt me to say, "Oh, that's terrible! People of the world you're describing will have no freedom!"

There is no one and nothing in the universe that is totally random and undetermined by other material things and influences. As Freud once observed, even the hallucinations of madmen have an internal logic that can be penetrated and discerned. "Freedom," as every scientist learns and as Marx once wrote, "is the recognition of necessity." Our independence from the desires, influences and impact of other people

is directly proportional to the extent to which we are *under* populated. Continuing...

Once tentative career plans for the children are agreed upon, Jane travels to the home of Baby Dick. Using her schooling and help from Dick's biological mother, she immediately starts to mother him. She nurses him from artificial breasts that hold the biological-mother's expressed milk or formula milk. She sleeps with the baby as of day one. She even learns to imitate Dick's mother's voice. Within a week or two, Dick (who won't be focusing his eyes for weeks to come) will believe that Jane is his mother. Soon Dick's biological mother is able to devote all her time once again to her husband and her job. With a little help from a grandmother or an elderly neighbor, Jane is fully capable of mothering Dick. Jane loves to mother Dick and to shower him with all the physical love and attention he can possibly want because she knows that (1) he will look exactly like her father, (2) he will love her more than any other man possibly could, (3) contrary to millennia of ruling class brainwashing and fraudulent and false-cause, ruling-class-sponsored studies, Dick's general intelligence has not been determined by his genes (a few types of genetic retardation such as Mongolism, which is *not* in evidence, notwithstanding), (4) Dick's general intelligence *will* be determined by a positive feedback loop of five elements: stimulation (especially physical love at the earliest age when the nervous system is growing most rapidly and connections are being made inside the brain and on the outside of the cerebral cortex), motivation (to please the loved one), hard work, achievement and confidence. Jane knows that Dick need not be semi-retarded like the people of the bad old days who almost never received enough physical love from mothers that were both poor and working or the wives of other men. Psychological repression, which squandered mental energy and made morons of people in the bad old days, is also not an issue

within Stage II society that has overcome the traumas of our prehistory and replaced savagery with social science. (5) Fifth and finally, Jane is eager to mother Dick and shower him with physical love and attention because she knows that her success in life will be determined as much by Dick's development as by her own.

As expected, Dick begins to walk, talk and become toilet trained long before infants in the bad old days of class society ever could. No one doubts that Dick will, like almost all the babies of the *Stage II* society and by the old, primitive standards, be a genius. *Stage II* girls are almost as advanced and make super teachers, doctors and psychologists.

As soon as Dick is able to use the toilet on his own, Dick and Jane start school together. They move into the first home of their own, a dormitory apartment without a kitchen. They eat in the school's cafeteria. There are very few teachers because most of the instruction is done over the Internet by only the finest teachers. Their school is well supplied with lab assistants, nurses, counselors and physical education instructors.

Because *Stage II* society is *under*-populated, all the students are lavishly provided for as only the children of billionaires were in the bad old days. There being no army of surplus workers, as soon as Dick and Jane enter the 7th school year, employers are inviting them to join their companies for their weekly day or two of work-study.

When Jane estimates that Dick is physically mature enough to deflower her, she informs the school nurse as instructed. Jane was fitted with a Norplant months ago to prevent pregnancy. After examining Jane and determining that she is still virginal, the nurse brings the two youngsters to the county recorder's office where they sign and confirm their marriage contract. Given that she has remained untouched by any

other man, the possibility of Dick not wanting to marry his mother is zero. The probability of young mothers getting into trouble prior to their man becoming physically mature sank to near zero after two generations of *Stage II* life and the disappearance of frustrated, loveless, unhappy, resentful and criminally inclined people. Their all-expenses, state-paid honeymoon will have to be deferred until summer vacation. Dick's wealthy father wants to buy them a Tesla car for a wedding present. However, he understands that, in the interest of equal opportunity, gifts are strictly limited. Instead, he buys them an e-bike and a dog named Spot and donates the balance of his would-be gift to an astro-physics research center.¹¹ This completes George's *Stage II* scenario. For more information about the Stage II system, download *Stage II of the Non-violent Rainbow Revolution* on the Downloads Page of PeaceLoveAndProgressPary.org.

The only widespread and common human problems that might be viewed as independent of the K and R class struggle or the Oedipus complex are problems that derive from East-West differences. They are the subject of the next chapter and George's Lesson Number Four.

¹¹ Dick, Jane and Spot were the characters in "Fun with Dick and Jane," a popular primer that taught American children how to read.

CHAPTER 6: GEORGE'S LESSON #FIVE (EAST-WEST DIFFERENCES)

George has shown me that even a brief and casual study of either world religions or languages reveals that they are very different East and West. These cultural differences are another source of widespread and common problems because they also divide us and prevent us from becoming the one, virtual, loving and happy family that we ought to be. To understand them, we must go back in time to our origins.

Our technological turning point was the development of the laminated bow and arrow. It gave two *Homo sapiens* men, a hybrid male and one *Homo sapiens* female the military strength and the confidence to break out of the *Homo erectus*-dominated long house. This was roughly 70 thousand years ago, at or near a glacial maximum, when flora and fauna were most scarce and stray people were preyed upon and cannibalized. To be most safe, they had to fight their way into the center of lion country, Lake Victoria, and use the lions as a buffer. There, on or about Lake Victoria, our first, autonomous *Homo sapiens* family thrived until they became so large as to threaten the surrounding *Homo erectus* community. They were rightfully blamed for the rapid disappearance of the few game that remained during the Ice Age. The *Homo erecti* forced us to divide this first family, to send half of us away in search of greener pastures. No one wanted to leave this secure home, but there were far too few of us to fight them.

So, half of us walked due north, over what later became the Red Sea, and settled in a swampy part of the lower Tigris and Euphrates River Valley, at what was to become the capital of ancient Sumer, Ur. There, our population once again expanded rapidly. Our people were clever,

and they possessed a weapon far superior to *Homo erectus'* spear. Moreover, because the hybrids were sterile; we couldn't share grandchildren. The world had to belong to either them (*Homo erectus*) or us (*Homo sapiens*). There could be no permanent peace between us.

So devoted their cunning to war. After the first positional warfare victory or two at Ur, our ancestors divided our first, out-of-Africa family and traveled in different directions – as they knew they had to do to most quickly and securely take the world from *Homo erectus*. The Sumerian Tower of Babel myth and Amerindian myths metaphorically describe this break-up and loss of a common language.

In and around the swamps at Ur, people had hunted, fished and gathered. Now, the hunting peoples migrated north with the animals in the spring and mostly westward. Hunters must walk into the wind. Pleistocene animals were large and fierce. Women generally didn't hunt; so, hunting groups were male-dominated. Men controlled the food supply, made the decisions and shaped the languages and religions of what were to become the western societies.

The most clever and independent women at Ur, who didn't want to depend upon a male hunter, learned to fish. The fishing groups that migrated eastward along the Indian ocean were marine people who were loaded with smart women. (Nobody wanted to return to Africa where all the welcome mats had "Not" prefixed to them.) Women shaped the languages and religions of the east.

Eastern gods are infallible (make no mistakes). Western gods are omnipotent (all powerful). Infallibility and omnipotence are the two aspects of "perfection." Perfection doesn't exist within the real, material world because infallibility and omnipotence are mutually exclusive. (The existence of either one excludes the possibility of the

other.) We learn and become powerful by doing and by making mistakes. To be infallible, one must never attempt or learn anything new. But eastern women have always valued infallibility because they prioritize marriage and family life, and it is most important for them to not err in choosing their man. Men, who play only the minor role in reproducing life, are generally focused on improving it and mastering the physical environment. Men value omnipotence. Accordingly, western gods are omnipotent but terrible people. Eastern gods are infallible, wouldn't hurt a fly, but are powerless.

Because they relied only upon their superior weapons for defense, the hunters used language only as a tool for communication, making their languages ever simpler as they moved westward. The first known attempt of westerners to communicate cryptically was Caesar's shifting of the alphabet by three spaces. Right from the start, the women at Ur would have used their superior language ability to produce the code that was to become Hanzi and other difficult, military, code languages of the east. This was essential for our first Species War victory at Ur.

Easterners increasingly relied upon code languages to keep spies and foreigners in general out of their societies. Linguists confirm what George has assured me: with the single exception of Farsi, the language of the Persian Empire, the languages are ever more difficult as one travels from Mesopotamia to China. The opposite is true as one travels westward from Mesopotamia.

When either sex is dominated within society by the other sex, the dominated sex fails to do whatever it normally does best. Consequently, in the male-dominated west, science and technology work wonderfully; but love and marriage are abysmal. In the female-dominated East, the reverse is true. The archaic (out-dated and

inefficient) code languages of the east force people to devote extraordinary effort to listening, imitating and remembering, the skills needed to learn from others, skills that George calls Learning II skills. However, these skills are just the opposite of the Learning I skills that we need to learn on our own, to be creative, to discover and invent new knowledge. Chinese people squander all their imagination just trying to learn and remember what all those 10,000, crazy, Hanzi characters are supposed to depict. Even their principal spoken language, Mandarin, is four or five times harder than spoken English. Learning I people are much more difficult to replace with machines, computers and robots than Learning II people. But the difficult, code languages empower the mother and enable eastern women to continue their dominance. Chinese children must glue their ear to mother's mouth for the first seven years of life and memorize the sound of her voice saying every word in Chinese. The difficult languages provide easterners with an advantage in espionage, and they are most unlikely to abandon those languages until we jointly and cooperatively commit ourselves to civilizing and integrating the world.

To civilize the world, we must minimize the real, K and R class struggle –not the one-sided, Marxist version of the class struggle. Marx wanted to develop social science, but George didn't help him because it was first necessary to develop R ideology. Marx, an excellent lawyer, was fully competent in doing that, in answering the one-sided, K ideology with a one-sided, R ideology that gave the Rs a voice and motivated them to break the big, capitalist K monopoly of state power. However, his theory of the class struggle, his labor theory of value and his theory of why the average rate of profit tends to fall – mistaken by many for social science -- have been damaging to the building of socialism and to world peace. Because the real K and R class struggle cannot be won,

he contributed to polarization and a Cold War that continues to this day and accomplishes nothing.

As we replace the K and R class struggle with eopc cooperation and as we begin to adopt the *Stage II* system of marriage, we can quickly eliminate East-West and other cultural differences by encouraging international marriages.

At this point, you should be able to see that George has given us the history and the solutions to all our widespread and common social problems. While falsely claiming to be the author of George's knowledge, I have been struggling to publish it for decades. It has been spreading at a snail's pace. Moreover, and more alarmingly, the wealthiest people everywhere who are generally thought to be our leaders and who ought to be the most interested are – in fact – the least interested and the most resistant to change. As explained in the previous chapter, this reactionary posture, this dread fear of change characterizes the latent homosexual, Big Brother leaders of every sphere of class society – business, politics, academia – you name it!

Let's focus now on the governmental sphere so that George can show us just how absurd, profligate and crazy our governments are.

CHAPTER 7: DON QUIXOTE'S ANTI-DRUG CRUSADE VS. GEORGE'S SOLUTIONS

A. DON QUIXOTE'S DRUG CRUSADE

On June 18, 1971, at a press conference, Nixon launched the new crusade. The defeat of the previous crusade, the war in Vietnam, had been accepted only 16 months earlier when Henry Kissinger met secretly, in Paris, with Hanoi politburo member Le Duc Tho, to negotiate peace. The next war was to be “on drugs.” The heroic geniuses must have assumed they could win this one because drugs don’t fight back, and those that use them are generally poor, very young or suicidal.

You’d think they would have learned from Prohibition, the failed war against alcohol from 1919-1933. You’d think that they would have learned that criminalizing vices, codifying victimless crimes, only wastes taxpayers’ money, grows and enriches organized criminal groups and creates disrespect for the law. But no, my countrymen have short memories and aren’t very smart.

Worse still, our Don Quixotes, our latent homosexual politicians have no coherent philosophy and are only in government to exercise power over (humiliate) others, to fight, and to portray themselves in heroic public images that are exactly the opposite of the low-self-esteem, private persons they really are. That’s why there’s so much drama to

everything they do. For this crusade, Nixon declared drug abuse “public enemy number one.” ¹²

Though the war started modestly, with minor increases in federal funding, mandatory prison sentences and the creation of a “Special Action Office for Drug Abuse Prevention,” Nixon went on to create the Drug Enforcement Agency (DEA). Today, it maintains 23 domestic field divisions with 222 field offices and 92 foreign offices in 70 countries, has a budget exceeding \$3 billion and employs 10,169 people, including 4,924 Special Agents and 800 Intelligence Analysts. (See “Drug Enforcement Administration” at Wikipedia.)

Like all the vice squads at all times and everywhere, this agency has never accomplished anything and was ill-conceived. But it was not conceived entirely out of stupidity. Latent homosexual malice was a large part of its parentage. Karl Marx had piqued the ire of the Ks with his exaggerated and one-sided theory of the class struggle. This made “Communists” and “Communism” the principal target of latent homosexual K rage and aggravated every aspect of the class struggle, including warfare, hot and cold. So, when the angry, latent homosexual Don Quixotes were bounced out of Vietnam, much of their anger was retargeted at the domestic Communists and their sympathizers.

Of course, there have always been as many definitions of “Communist” as there are political pundits. Karl Marx, himself, was contradictory in his use of the word. For him, it could mean either R ideologue or one dedicated to the unification of humanity into one virtual and loving family. Over the years, I’ve asked many individuals if they supported the unification of humanity into one virtual and loving family. Not

¹² <https://www.history.com/topics/crime/the-war-on-drugs>

surprisingly, I've found more of these Communists in the United States than anywhere else.

Nevertheless, years later, in an interview with journalist Dan Baum that was published by Harper Magazine, anti-communist crusader John Ehrlichman, Nixon's domestic policy chief, admitted that the drug crusade did have one rational, albeit ulterior, anti-democratic and vicious motive. It targeted "the anti-war left and black people." (op. cit.)

The next latent homosexual Don Quixote to zealously fix the banner to his lance and lead the anti-drugs charge was Ronald Reagan. For those of you too young to remember him, Ronald Reagan was a sports caster cum Hollywood-cowboy-B-actor. He was a man of little education, but his anti-communist loyalty was unquestionable. He had ratted out his friends to the McCarthy committee. Moreover, he knew how to act folksy and dignified and had a few good jokes in his pocket. US President turned out to be, by far, his finest role.

Though he campaigned as the enemy of "Big Government" and of government "protecting us from ourselves," in his eight years in office, federal deficit spending almost doubled (159 billion as opposed to 79 billion when he entered office).¹³ Moreover, much of that deficit was attributable to his administration protecting drug users from themselves and, especially, punishing black and anti-war, left-wing drug users. Republicans continue to use anti-drug laws for this purpose.

¹³ Wikipedia on "Reaganomics"



According to the University of Michigan's Institute of Social Research, illegal drug use did drop significantly during and slightly after the eight years in which Ronald Reagan served as president of the United States.¹⁴ George attributes this drop to Americans becoming less demoralized due to the cessation of their government's overt

imperialist military aggression in Vietnam. Nancy Reagan's "Just Say No" advertising campaign was the only nonaggressive part of the government's massive anti-drugs crusade. If government is to be credited at all for the decreased use of illicit drugs by young people during and slightly after the Reagan years, the credit should probably go to Nancy. ***The criminalization of drugs and crusades to enforce these criminal laws has always proved fruitless.*** (op. cit.)

"Ronald Reagan launched the anti-drug offensive as we know it...On June 24, 1982, Reagan signed Executive Order 12368, which gave the White House new control over national anti-drug efforts. Addiction treatment programs were cut.

¹⁴ See the "Effects" subsection of Wikipedia's "Just Say No" article at http://en.wikipedia.org/wiki/Just_Say_No.

Aggressive interdiction was prioritized. Stiff prison sentences were urged. The propaganda battle, in which there was no room for nuance, no distinction between pot and heroin, geared up.

From the Rose Garden, Reagan called on international governments to join the fight against drug trafficking and made it clear that any solution other than tough law enforcement was simply another form of surrender.”¹⁵

Although the FBI is still involved in anti-drug operations, most enforcement activity today is carried out by the Drug Enforcement Agency.

In recent years, the principal international battleground for the international armies of drug crusaders has shifted from Afghanistan, Myanmar and Columbia to Mexico. Competing Mexican drug cartels battle each other for control of the corridors into the United States (the principal market), for dealers, transporters, suppliers and the police, military and political officials that they are able to corrupt. Why they don't organize a producers' association and offer to pay taxes to the U.S. Government is beyond me. Were they to do so, they could probably pretend that their drugs fight various diseases and join the ranks of the legal drug ("pharmaceutical") companies whose drugs – at best – only ameliorate the symptoms of disease, often causing side effects more harmful than the diseases they are alleged to cure. See George's essay, "The New Medicine of Ryke Geerd Hamer" in "Selected Works of David Huttner," vol 1, pp George.

¹⁵ See the article, "On This Day in History: Ronald Reagan's War on Drugs" at <http://crawfordondrugs.com/2010/06/ronald-reagan-and-the-war-on-drugs/>.

Cartels often massacre a score or more of their rivals and leave the mutilated or decapitated bodies in public places as a warning to competitors. Again, were they to join the legal drug lords that pay taxes to the U.S. Government, they could probably persuade the FDA and the U.S. DEA to go after their competitors.

During his term of office from December 2006 to December of 2012, President Felipe Calderon (the youngest of five brothers, an *hombre* in need of some serious crusades!) escalated the anti-drug crusade that the previous president, Vicente Fox, had started. Calderon's strategy was to attack the cartels at the top in hope of breaking them up. Many leaders were killed or imprisoned but at what cost?

"Mexico has paid an enormous price: almost 50,000 dead, almost \$50 billion in additional security costs, ever more numerous human rights violations, (and) a great discrediting of the country to the world," wrote Jorge Castaneda, a former Mexican foreign minister and critic of the Calderon strategy, in the Spanish newspaper *El Pais*. (Ibid.) Mexico and some other under-developed countries were torn apart by the drug crusade.

Worse still, the "victories" of the crusaders are ephemeral. In an industry like this, where the profits are enormous and the backdrop of poverty pervasive, the leaders are quickly and inevitably replaced. New cartels spring up almost overnight to replace the old ones. Even former President Fox, who initiated the Mexican crusade, now criticizes it and advocates the decriminalization of drugs.

The long run results of the anti-drug crusades in the USA have been no more successful. "The total cost of the DEA from 1972 to 2009 according to the agency website was \$536,367,800,000.00 with 10,784

employees in 2009. For the data available for the years 1986 to 2009, the average cost per arrest made was \$9,893.09.”¹⁶

And so far, I’ve been mentioning only the cost of seller interdiction and user apprehension. Add to these costs the costs at all levels of legal prosecution and imprisonment in state and federal penitentiaries; and the total, annual US cost of the anti-drug crusade is somewhere in the area of \$40 to \$50 billion.¹⁷ Worse still, as economist Milton Friedman has estimated, the demand for illicit, Class A drugs (the most dangerous ones) is very inelastic. When the police do temporarily succeed in disrupting supply, the price goes up and users commit violent, common crimes to get their drug money. The indirect cost of the drug crusade, from crime, disease, lost wages and lost taxes, is probably \$200 to \$400 billion.¹⁸

Add to all these costs the intangible costs. Of the 2.3 million people rotting in prison in the USA in 2011 (by far the highest number in the world), twenty-five percent were locked up on drug charges.¹⁹ Drug laws are widely disregarded and erratically and prejudicially enforced (mostly against minority people), contributing to the disrespect for law

¹⁶ See http://en.wikipedia.org/wiki/Drug_Enforcement_Administration.

¹⁷ See the article by Steven W. McDougall at <http://world.std.com/~swmcd/steven/rants/war.html>.

¹⁸ McDougall, op. cit.

¹⁹ See Vanita Gupta’s article, “End the 40 Year War on Drugs,” at the ACLU’s blog: <http://www.aclu.org/blog/criminal-law-reform/40-year-war-drugs-its-not-fair-and-its-not-working>.

and government. Drug criminalization creates and enriches organized crime groups and corrupts law enforcement officials.

Yet despite the obscene and inhuman costs of the drug crusade, marihuana was always widely available in US cities. Most surveys agree that illicit drug use is down in recent years for all categories of drugs and age groups, but the decline in use is generally attributed to the recession, treatment programs and public education –not criminal law enforcement.²⁰

In November of 2012, Colorado legalized recreational marihuana. Legalization has lessened most of the traditional problems but has brought unexpected, new problems.²¹ One month later, in December of 2012, the traditional, ruling party of Mexico, the PRI, returned to power under Enrique Pena Nieto. Nieto pledged to end the drug violence that tore the country apart under the two previous administrations. He promised to do this by flooding the districts where the cartels are centered with police and military. Critics insist that the violence has subsided only because Nieto and the PRI have re-introduced rapprochement with the cartels. (“Minimize the violence

²⁰ See “US Drug Use in Decline US Drug Chief Says” at http://www.upi.com/Top_News/US/2012/05/09/US-drug-use-in-decline-drug-chief-says/UPI-37361336597519/. See also a Guardian article on the decline of drug use in Britain at <http://www.guardian.co.uk/society/2011/jan/27/illegal-drug-use-decline>.

²¹ See the article, “The Unexpected Side-effect of Legal Weed,” 6/6/2015, by Marjorie Haun at <http://www.newsweek.com/unexpected-side-effects-legalizing-weed-339931>.

and pay us, and we will look the other way.”)²² Now, listen to George’s position on drugs.

B. GEORGE ON DRUGS

George insists that, unless drug dealers are selling to minors or to mentally incapacitated buyers or misrepresenting the drugs as something other than the harmful substances they are or forcing them down their victims’ throats, their wrongful acts are personal wrongs, torts, which do not rise to the level of crimes. Tort victims can and should prosecute their own tort-feasors in civil court.

If the sale of drugs were legal, they could sue their drug dealers under the products liability law. Products liability laws vary from state to state but generally say everyone involved with the manufacture, distribution, supply and sale of a product is liable for the damages it does if it is harmful when used as intended. Presumably, the buyer of drugs (the complainant) can find the seller wherever he sold him the drugs. Thus, the drug dealer can be easily served a summons and complaint (law suit) by his victim without the need for police.

If drugs are decriminalized and the police removed from the picture, the violence will go out of the industry. Profit margins will fall, causing organized criminals to look for other activities. Most of the drug dealers, producers and transporters will then be soon put out of business by the massive products liability and wrongful death judgments that they are forced to pay. If drugs are decriminalized,

²² See the article, “Mexico’s New President has Ties to Cartels,” 7/2/2012, by William Bigelow at <http://www.breitbart.com/national-security/2012/07/02/mexico-new-president/>.

most of the drug-related costs to government and taxpayers will disappear!

The US Food and Drug Administration, the FDA, is infamous for having a revolving door between itself and the largest drug companies. The FDA protects big companies from smaller competitors and especially from the producers and sellers of natural (un-patentable, cheaper and less profitable) remedies, such as traditional Chinese medicines.

Nevertheless, governments must operate treatment programs and food and drug agencies. An FDA is needed to test substances, declare the harmful ones unauthorized and educate and warn the public against using them. Governments need food and drug administrations to help educate the public, not to coddle citizens like little children and serve as appendages for massive, costly and unnecessary police forces.

When I spoke with George about the reasons why people use harmful drugs, one of his comments amazed me. I volunteered that, "People use harmful drugs because they're suicidal."

"Why do you say 'they'? You're all suicidal," he replied.

"Not me," I insisted.

"You've been killing yourself with coffee. Many use refined sugar or alcohol. Most people kill themselves slowly by overeating or not exercising. Almost all of you die from some form of suicide. Polluting and overpopulating the planet are *collective* forms of suicide. "

"I never thought of it that way. I suppose you're right," I admitted. "We commit individual or collective suicide because we're all so unhappy. We lead loveless, gray and meaningless lives."

“That’s half the reason, yes. None of you are married to the right person. In the West, few of you are even close to having the right person.”

“Now you sound like my friend Kurt Vonnegut.”

“You mean Kurt sounded like me.”

“Ha, ha – and I always thought that he was immensely talented.”

“He was – but not easy to work with, like you.”

“Are you saying I have no talent?”

“Well, let’s just say you know your limitations.”

“You’re so kind, George! OK, what’s the other reason for our suicidal tendencies, other than being so unhappy?”

“Guilt, due to becoming cynical and participating in collective suicide -
- in homicidal activities”

Of course, George is right with respect to illicit drugs and all our suicidal tendencies. We’ll continue our suicidal ways until we civilize our world by creating equal opportunity and population control. Then we’ll cease to be alienated from one another and find meaningful work. Then we’ll also be able to adopt the *Stage II* system of marriage and child rearing and lead the happy lives that will make suicidal practices – of any kind – a rarity.

As I recall, it was during this conversation that I asked George another question that led to an important series of exchanges. “Do people marry where you’re from, George?”

“Yes.”

“Then you are happily married?”

“Yes.”

“I suppose that’s why you can’t waste much time with me.”

“Yes. I actually would not have contacted you at all, David, had not one of my Chinese students been so outstanding.”

“Oh?”

“Deng Xiaoping was such an outstanding student of mine, and his people are so nationalistic and united that I foresaw that the extinction of Westerners would be inevitable and partially my fault if I didn’t give Westerners a fair chance by counseling one of you. As I’ve told you, our only interest in Earthlings is that you evolve to become good intergalactic citizens. We don’t care who inherits Earth – only how it is ruled. But we don’t ever want it said that we interfered unfairly in human events.”

This conversation took place before I came to China. George told me that I’d have to go there to verify his balanced understanding of mankind. I agreed that he was right and resolved to go. That was when George left. He never contacted me while I was in China and has only contacted me once since coming back.

Before coming to China in 2004, I was fully aware of how well China was doing under Deng Xiaoping’s policies. At George’s mention of Deng’s name, I asked, what caused him to choose Deng.

“Socialism was sorely in need of guidance.”

“You said you chose me largely because of my name. Was Deng’s name a factor in choosing him?”

“Correct. In Chinese, Deng’s given name means, “Early/first, sage/saint.”

“Deng never spoke about the K and the R strategies. He never redefined the class struggle. Why?”

“We didn’t want to have to say that Marx and Mao were wrong. That would have caused all the people who identified with them to ‘lose face.’ We also didn’t want to get that theoretical. Chinese people are very practical, so Deng promoted not the ‘rehabilitation of the capitalist class’ but the ‘transition to a market economy.’”

Again, George was little concerned with East-West differences and relations. However, Westerners, for whom I’ve written this book, *have got to be concerned* and had better pay close attention to the next chapter.

CHAPTER 8: GEORGE ON BASIC EPISTEMOLOGY AND THE PRESENT DANGER

“Truth,” says George, “is all the knowledge and information that empowers a species and enables it to accelerate its evolution.” A corollary to that axiom says that all the alternatives to truth (lies, false beliefs, prejudices, cover-ups, illusions and wishful thinking) have the opposite effect. The alternatives ultimately lead to tragedies when they cause us to make incorrect decisions. The older and more widely-accepted a lie is, the more deeply-embedded it is in our cultures, the more damaging it is, the greater is the ultimate tragedy that it causes. That’s why, despite the tremendous controversy that it stirs up, he has focused our attention on the oldest and most widely-accepted lies and defined them as masks.

The Second Mask, the post-Species-War and, especially, post-Great-Flood, modern-religion-articulated belief that we are descended from an extra-terrestrial, alien god and NOT a naturally-evolved part of Earth’s biosphere has misled us into believing its corollary [“all of them I give onto you” (Genesis 1:29)] that we can do whatever we want on the planet with impunity. The truth is that the human population and economy only expands at the expense of the other animals and plants (distant relatives whom we need) and the eco-systems upon which all of us depend. As a most notable example: a stable, oxygen-rich atmosphere requires a balance between animals and plants, especially

between the two atop their respective food chains, humans and trees.

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Carbon dioxide (CO₂), a greenhouse gas [of greater mass than oxygen (O₂)], is difficult to remove from the atmosphere. Precipitation washes some of it onto the surface of the land and the oceans, but it evaporates right back into the atmosphere. There is so much greenhouse gas in the atmosphere now, that another Great Flood is probably inevitable. As noted in the previous edition of this book, the national socialist countries, especially China, have proven that their societies are more cooperative internally and able to out-grow their old, imperialist rivals. But the competition between the two groups has accelerated environment degradation, which appears to be greatest in China.

K and R, class society is at the end of its tether. It necessitates constant growth of the human population and economy because the Rs can only tolerate Ks by being Rs, by having the opportunity to multiply like rabbits. But further growth of our population and economies is not possible without bringing on another Great Flood. Although the Greenland mountain range of ice is nothing close to what it must have been 14,634 years ago, when the first Great Flood occurred, its ice presently has an average altitude of 7005 feet. Glaciologists estimate that if it slides anytime soon, the sea-level will rise 23 feet, and the tidal waves will double that. Because all of our great port cities are right at sea-level, BILLIONS OF PEOPLE WILL DIE IN THE HISTORICAL BLINK OF AN EYE. George says that this is the most immediate danger, but if it were not this eco-system, it would be another. Humans are presently

²³ Animals inhale oxygen and exhale carbon dioxide. Plants do the reverse most of the time.

a cancer on the earth, and we will continue to be such until we get our reproductive competition, our Fraternal complexes, the K and R class struggle, under control.

Again, it is probably too late to avert this catastrophe. We are all going to suffer for our unconsciousness, for our savagery and stupidity, especially over the last 100-200 years. The winning groups of nations, if there can be said to be such, will be those groups that minimize their suffering by adapting most rapidly.

In the next chapter, George will describe what we need to do, in addition to the obvious need to evacuate the low-lying coastlines and flood plains and to plant trees as if there were no tomorrow. George suggests dividing the entire Earth into latitudinal bands, 50 miles in width and foresting every other band mostly with fast-growing bamboo. In addition to improving the atmosphere, that, he says, would lower air pressure above the forested bands and suck the clouds inland, thus preventing drought and flooding. But of course, the latent homosexual Big Brothers that currently monopolize governments -- everywhere -- are nowhere close to being able to cooperate at the level needed for such projects.

What's most needed is a clean sweep of governments everywhere, but that probably won't happen until AFTER the Flood.

CHAPTER 9: CREATING AND FUNDING DOMESTIC AND INTERNATIONAL EQUAL OPPORTUNITY AND POPULATION CONTROL PROGRAMS DURING A TWENTY-FIVE-YEAR TRANSITION PERIOD

To create a truly civilized and sustainable world wherein people don't hate each other or fear each other, we must create eopc *within and between* countries. Let's consider the domestic programs first.

A. THE DOMESTIC EOPC PROGRAM

Once we establish the institutions and the precedents for eopc, people will become more equal and society will become more sustainable. People will value these results and change their expectations of themselves and each other. The difficult part will be getting the ball rolling and making the right compromises at the right pace, compromising between goals and current realities.

George recommends a 25-year, global moratorium on procreation during a Transition Period. During this period, we can eliminate all forms of prejudice, create equal opportunity, educate and integrate the world's peoples (through intermarriage, foreign aid, the teaching of English and the proper use of public broadcasting) and reduce the global population to a more manageable level. Most importantly, the transition period will enable us to eradicate homophobia and enable

everyone to find the right marriage partner and love. (If no one can have children and the population is shrinking, then monogamy ceases to be a problem for homosexual people and men aren't pressured to be killers. Both major sources of homophobia are eliminated.) A subtle reason for the transition period is our need to reduce K and R class differences and the alienation that these differences create. For example, presently, how could family planning committees, charged with selecting the couples or marriage groups that are to have the right and the duty to procreate, charged with *selecting the most needed and loving* couples and marriage groups to fulfill their allocation for new births, – do so? The most needed people are all Ks, and the most loving people are all Rs!

As surplus population is eliminated, we will also eliminate intra-species predation of every sort and the need for police, military, welfare, quack doctors who falsely diagnose and treat disease (all disease is caused by organ tumult triggered by trauma) and social security. (The Stage II face-matching software will also be used to find new partners for those who've lost their partner. This and the demand for under-supplied labor will enable us to find meaningful work and to love indefinitely. When a person can no longer do either, he or she should be allowed to die.)

The only essential tasks of government are to (1) assure equal opportunity, (2) assure population control, (3) distribute and award procreation rights and (4) maintain the photo database through which people find their ideal marriage partner or group. Accordingly, the most essential departments of government are (A) the hierarchy of Equal Opportunity Committees, (B) the hierarchy of Population Control Committees and (C) the hierarchy of Family Planning Committees, which will perform tasks (3) and (4). The Equal Opportunity and the Population Control Committees will carry out their missions vigorously

if respectively staffed by Communist Party and Republican Party people. As all this is happening within the transition period, income taxes can be incrementally reduced to zero as all the present departments of government are tremendously scaled down or eliminated. The strict limitation on gifts and inheritance and the auctioning of estates (more fully described in the Conclusion of DTD) will finance the operations of streamlined governments at all levels within countries. Landed property rights will be transferable only to and from county governments and all such rights will revert to the county governments as the individuals who hold them die or the businesses that hold them cease to renew their leases. Governmental departments and agencies other than the essential ones listed above should all be self-financed (should operate solely with the revenues they generate).

Identification with ancestors and millennia of K propagandizing have popularized the false belief that genes determine more than they do. George assures us that genes only determine the varieties of proteins that our bodies make. Rare genetic defects, like mongolism, notwithstanding, genes have no influence upon the things that matter most: character, personality and general intelligence. All these are learned, environmentally determined. For a detailed discussion of this subject, see *Stage II of the Nonviolent, Rainbow Revolution*.

George makes a host of miscellaneous observations. He believes that the limitation on inheritance should be set equal to the value of a new, mid-priced, two-bedroom apartment. He stresses too that the top priority of the Population Control Committees shall be to find and enforce the birth rates that correspond to the greatest decreases in the death rates. A very similar and useful indicator is the average marginal productivity of labor. The birthrates corresponding to the greatest decrease in the death rate and the greatest average marginal

productivity of labor ought to be the same and the optimal one for society. George insists that individuals should have the maximum freedom to dispose of their own estates pursuant to their own values, interest and experience – provided that their bequests don't overly favor their own progeny and, thus, prevent us from enjoying equal opportunity.

He says that equal education opportunity will require all full-time educational institutions to transition, during the Transition Period, to a need-blind admission policy. Schools, hospitals and charitable institutions that deserve to exist will obtain their funding through bequests and alumni and corporate contributions.

Starting about twenty years into the Transition Period and for as many years as we have a zero-birth rate, new additions to the workforce will fall to zero, thus accelerating mechanization of production and discouraging the production of frivolous goods and services. The price of labor will quickly rise, bettering the living standards of people on the bottom and encouraging more cooperation between (what has always been) alienated labor and management.

As everyone becomes able to develop his potentials, work productively and love, suicide and violence in all forms will disappear. Before considering in greater detail the redirection of tax revenues, let's discuss the International EOPC Program.

B. THE INTERNATIONAL EOPC PROGRAM

Having only international databases for match-making and favoring international matches will help to create international equal

opportunity. The global government, CUNO, can also do much to create international opportunity and even development.²⁴

George says that CUNO -- in addition to taking title to all subterranean resources and auctioning extraction rights and having supreme military power, exclusive ownership and control of armaments and supreme and binding legislative power – must have the exclusive right to regulate multinational companies, these defined as companies earning substantial portions of their revenues in more than one country or maintaining facilities in more than one country. This is, of course, necessary to create stability in markets, prevent price-gauging, tax-haven hopping and local boom and bust cycles that create local population spikes and disrupt long-term planning. CUNO must also have a body to designate and regulate global monopolies and cartels as evinced by fixed market shares and proportionately-fixed prices. The agency should fix prices for monopoly products at a level that yields a return on investment equivalent to that of a triple-A bond. In return for submitting to price regulation, the monopoly will acquire the right to purchase the start-up companies it deems essential to its survival. With the power to locate industries and allocate resource revenues to compensate for past inequities, CUNO will do much to create even development and equal international opportunity. But, in the near term, still more must be done.

In 1970, in a United Nations resolution, the 22 richest countries of the world agreed to give 0.7% of their GNI (gross national income) annually

²⁴ CUNO stands for “Civilized United Nations Organization” and refers to an organization of member states that have each committed to minimizing K and R (to maximizing equal opportunity and population control). For more about it, see the Conclusion of DTD.

to poor countries as official international development aid. Since that time, billions have been given; but the rich countries have rarely met their promised targets. Their actual contributions have been 0.2 to 0.4% of their GNIs, and total aid has been less than half of what was promised.

Furthermore, aid has often come with a price of its own for the developing nations:

- Aid is often wasted on conditions that the recipient must use overpriced goods and services from donor countries
- Most aid never reaches the poorest that need it the most
- Aid amounts are dwarfed by rich country protectionism that denies market access for poor country products, while rich nations use aid as a lever to open poor country markets to their products
- Large projects or massive grand strategies often fail to help the vulnerable as money is often embezzled away.²⁵

Is it any wonder that this UN resolution has proved a failure? Donors have been arbitrarily creating the obligations that should have been established when the program was first created. *Since when can rights be created without accompanying responsibilities?*

George insists that the foreign aid to developing countries can be increased –painlessly – by six-fold over and above what it currently is *if the aid is conditional upon the strict enforcement of population*

²⁵ See the article “Global Issues: Foreign Aid for Development Assistance” at <http://www.globalissues.org/article/35/foreign-aid-development-assistance#GovernmentsCuttingBackonPromisedResponsibilities>.

control and the supervision of donor-appointed project managers. The domestic program outlined in the previous section must be undertaken in every country. Only countries that prove themselves committed to civilizing themselves can become trustworthy and fully-enfranchised members of the human community.

Again, a Twenty-Five-Year Transition Period will include a moratorium on new births. Development aid will include infrastructure development, job and English language training. The universal abolition of fossil fuels and development of renewables, especially geothermal, is also essential to global development without global warming. This international development program should enable us to evenly develop the world within twenty-five years.

C. WHERE THE MONEY WILL COME FROM

Aside from the redirection of gift and inheritance money, the leasing of the (socially-acquired) land and the auctioning of resources; any short-term, additional revenue needed to finance these programs can come from the diversion of current tax revenues. We need only to scrutinize Don Quixote's current government spending and ask, "Which elements of the budget or what percent of various elements are actually unnecessary in an eopc (equal opportunity and population-controlled) world? Which expenditures can be redirected to our eopc and Stage II development programs?"

Here is the pie chart of US Federal Government spending for fiscal year 2020. The budget is even more bloated now; but, for our present purposes, the actual amounts are unimportant. We are interested in the portions of the Outlays pie that can be decreased and diverted to our domestic and international eopc programs. But before analyzing

this pie, piece by piece. It is important to point out that the corresponding Revenue Pie for the same period is only 3.4 trillion dollars (47% coming from individual income taxes, 38% coming from payroll taxes and 6% from corporate taxes). The 3.2 trillion-dollar deficit contributes much more than you might think to inflation because the government transfers lots of money from Ks, with a low propensity to consume, to Rs, with a high propensity to consume.

Starting at the top, and moving clockwise, we first come to the interest spent, currently \$.345 trillion, on government debt. That figure can gradually be reduced to zero as we shrink the population, eliminate surplus population, minimize K and R and all of our social problems, which are, in fact, just symptoms of K and R.

Next, we come to military spending. While I don't have the global military spending figures for 2020, I do have them for 2021. Fifty-two percent (52%) of global military spending of \$2.1 trillion was done by the US (37.9%) and China (13.9%) alone. ²⁶ Much of this was spent on secretive and redundant research and development. Almost all of this spending can be avoided and diverted as soon as the major nations of the world commit to carrying out the Global Peace Plan of the Peace Love and Progress Party. That plan can be found at <https://peaceloveandprogressparty.org/blog/f/peace-on-earth-is-not-a-dream-but-a-political-choice>. We potentially need only one, extremely high-tech, global military under the command of CUNO (to protect us in the unlikely event of an alien invasion). CUNO should also control the production of all military-grade weapons.

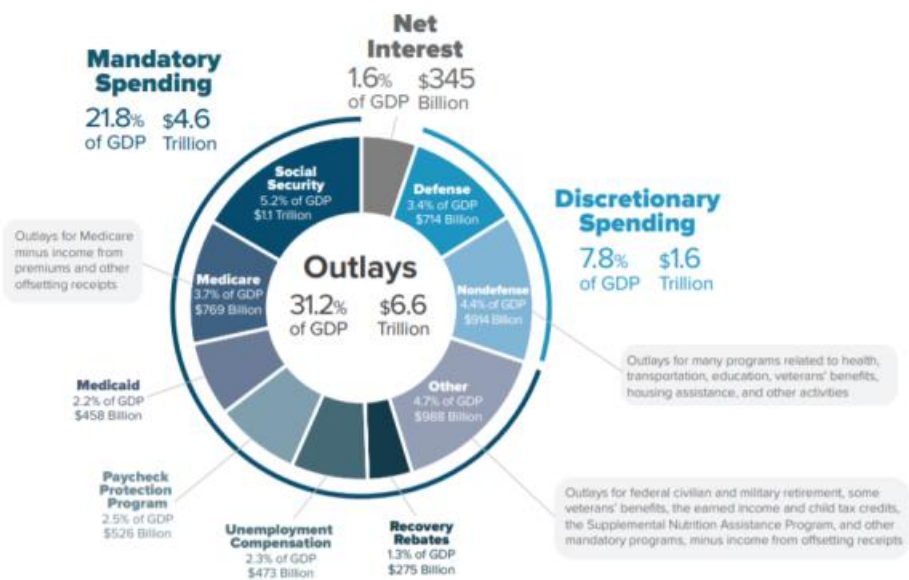
²⁶<https://www.visualcapitalist.com/ranked-top-10-countries-by-military-spending/>

The next slice of the pie, “Discretionary Spending,” includes at least four components that can be slowly but greatly reduced: homeland security, health, veterans’ benefits and housing assistance. Fifty-one point seven billion dollars went to homeland security. Most of that money is for coping with terrorism and natural disasters. Needless to say, a much smaller, classless and nationless, sustainable and K-and-R-minimized world will not have terrorism or natural disasters. The lion’s share of the “health” category is spent on the fraudulent diagnosis and treatment of disease and related drugs and vaccines. The correct diagnosis and treatment of disease, per “The New Medicine of Ryke Geerd Hamer,” will cost us, at most, about 1% of what we are paying. See the blog so entitled at <https://peaceloveandprogressparty.org/blog/f/the-new-medicine-of-ryke-geerd-hamer> and Chapter 3 (B) iv of the book, “What the Non-Chinese Peoples Must Do to Compete and End P(l)andemics” at <https://PeaceLoveAndProgressParty.org/downloads> . Veterans’ benefits will dwindle to near zero as the present veterans die off, no new wars are fought and national militaries are superseded by one global military. Housing assistance will also become unnecessary as we shrink the population, eliminate surplus population and encourage the use of recycled materials and the ground beneath our feet as construction materials. See, for example, the pioneering work of Mike Reynolds (<https://www.youtube.com/watch?v=8LjHFAbBJr4>), Nadir Khalili (<https://www.calearth.org/>) and John Hurt (<http://ziptiedomes.com>). Susanna Heisse originated the idea of eco-bricks, a free alternative to conventional bricks. Of course, Bucky Fuller invented the geodesic dome long ago. Kanye West has attempted to develop inexpensive domes for the homeless (<https://www.dailymail.co.uk/news/article-7446077/Kanye-Wests-new-age-wooden-domes-homeless-torn-down.html>). In a classless society of educated and unalienated people, homes wouldn’t have to

be fortresses. We could upscale Bucky’s, John’s and Kanye’s ideas in the building of very low cost and efficient community domes.

All the other slices of the federal spending pie can be similarly reduced for similar reasons and aid to developing countries can be increased by at least 10xs. Social security is a separate discussion.

Federal Spending in Fiscal Year 2020



As everyone knows, the US social security fund is going broke. Part of the problem is temporary and due to the big spike in retirees as the baby-boomer generation retires. However, a deeper and more subtle problem plagues the social security system. American jobs are vanishing due to automation and foreign competition. (This means that fewer workers are paying into the fund.) Workers accustomed to lower living standards will work for lower wages. The other major cause of

the dwindling social security fund (especially the lion's share that is spent on life-time, old-age pensions) is that people are living longer.

George says that lifetime, old-age pensions, which originated in Germany under Bismarck, have always been a pyramid scheme intended to bribe the Rs of imperialist countries into fighting the imperialist wars of their K masters. He adds that the part of our medical system that diagnoses and treats diseases is totally false and corrupt and that it reached its horrific and crazy level of fraud and corruption because imperialist governments have relied on false medical care to kill off old people to meet their otherwise-un-fulfillable obligations for these lifetime, old-age pensions. (See the nine-page essay, "The New Medicine of Ryke Geerd Hamer" in *Selected Works of David Huttner* (pp George). The hospital associations, Big Pharma, the AMA and the whole of the medical industry is straining every nerve to hush-up all information about Hamer's New Medicine and keep the public ignorant and believing in conventional quackery because if Hamer is right – and he dramatically proves that he's right – then we almost never need surgery or medicine. We only need to eat right, sleep right, exercise, avoid trauma and recover asap from the trauma's we suffer. All disease is triggered by trauma.

At least 99% of medical expenditures, the second largest slice of the Federal Budget pie, can be avoided in a civilized, eopc, Stage II world that practices the New Medicine and forbids quackery. Many of the doctors and medical facilities currently devoted to quackery can be retrained and employed by the population control committees, performing vasectomies, monitoring fertile women to prevent illegal births, etc.

Equal opportunity and the Stage II system of match-making, marriage and child-raising will eliminate the need for social security. Population

control, the elimination of the army of surplus laborers, will eliminate the exploitation of labor and greatly improve everyone's prospects for finding rewarding, challenging and interesting work. With no army of surplus laborers and with a high demand for labor and CUNO-regulated monopolies; automation, technological advances and capital concentration can proceed most rapidly *and harmlessly*. Happy, healthy and highly-productive people will be able to love and work productively indefinitely. When one can no longer do either, he or she has no real interest left in life and should be allowed to die.

At least 90% of the largest slice of the Federal Budget pie (for labor, unemployment and social security) can be saved or redirected in a civilized, eopc world.

No doubt there are many other unrealistic, Don Quixote expenditures (e. g. the anti-drug crusade discussed previously) that can also be eliminated; but we need not consider them in a general work of this scope.

At least ninety percent of the current, US Federal budget can potentially be saved as disposable income or redirected into eopc or Stage II programs within a decade of initiating those programs. *Because state and local governments currently have similar priorities (substituting police expenditure for much of the military expenditure) and because crime-fighting and welfare are certain to become mostly unnecessary in an eopc, Stage II world; similar savings can be wrung from state and local budgets.*

So, the domestic and international eopc programs, CUNO and Stage II all amount to revolutionary changes in society and government at all levels, changes that will greatly reduce the size of all governments and their budgets by focusing them only upon those functions for which

government is truly needed (the root problems) and eliminating all the symptom-fighting, the quackery, the band-aid programs and departments.

CHAPTER 10: WHAT YOU CAN DO

As individuals, we are all powerless. We can be surrounded by police agents; our books and blogs can be censored; we can be blocked from bar associations, and our small start-up companies can be easily put out of business. All of this and more has happened to me. Even Ted Turner, a billionaire, had his company taken away from him. That's why we need to ally ourselves politically with others to fight for our common causes.

Recommend this book to your friends. Copy the free, digital edition and give it out – with my (George's) other books – to all your most intelligent and caring friends. Subscribe to my podcast, "Changing Times," as soon as it becomes available. It shall serve as our "EOPC" or "Peace Love and Progress" Party organ and will print the best articles submitted by subscribers. In addition to reporting the most relevant news from a sane and honest point of view, it will contain links to gay and lesbian calendars of events around the world.

Form a political club that meets weekly to discuss local, national and world events. Help each other to reach your political *and your business* goals. Although the ideology of this book, George's ideology, is as moderate as it could possibly be -- demonizing no one, earmarking no one and no social group as an enemy; the Don Quixotes of the world are always in search of enemies and can never have enough of them. They include virtually all the rich, the politicians and the police agents. They are likely to invent a rational-sounding reason for squashing your group while it is still small and unable to fight back. That's why it may be advisable to keep your club membership and existence secret until you are ready to realize your first big goal: registering as a chapter of

the EOPC (or Peace Love and Progress) Party in your local and as a 527, tax-exempt, political group with the IRS.

Contact the board of elections in your locale or go to their website, and find out what is required for political party registration. Also, contact an attorney in your state or research the state's requirements for non-profit corporation bylaws. Modify the bylaws below accordingly. In most states, the non-profit corporation comes into existence when its bylaws are approved by a board of directors. Below is the set of party by-laws that George recommends. Naturally, you will add to or modify these as local law and experience suggest. Don't regard anything of what follows as carved in stone.

However, realize that in a savage, K and R world such as ours still is, real democracy, equal political opportunity, is neither possible nor desirable. These bylaws define and protect the Party's mission of minimizing K and R differences, while (in its internal voting procedures and plan for public elections) accommodating K and R realities in a fair and balanced manner.

A. EOPC (Peace Love and Progress) Party Bylaws

Again, EOPC stands for equal opportunity and population control. The purpose of the party is to promote eopc throughout the world through public education, mass media and the political process. Our party will steadfastly oppose all legislation that falls short of promoting EOPC in a balanced and equitable manner. It will oppose all illusory and fruitless Don Quixote crusades. Our party will attempt to forge the closest possible relations between party organizations in different regions and countries and between our respective peoples.

B. THE INTERNATIONAL PARTY ORGANIZATION AND ITS REQUIREMENTS OF NEW CHAPTERS

The party derives its political platforms and ideology chiefly from the books, "Just Say No to Latent Homosexual Crusades," "Decoding the Deluge and Finding the Path for Civilization" and "Stage II of the Nonviolent, Rainbow Revolution" by David Huttner pp George. As the founder and first organizer of the party, George (if he returns) or his proxy (David Huttner) shall be a life-time member of the International Party Organization. International Party meetings are to be held online. Other party organizations may choose to do the same when it is inconvenient for members to congregate. Unless at least one half of the board members or elected officers (or all the officers or board members in attendance at an official meeting that meets quorum requirements) request otherwise for specific votes, all voting at party meetings shall be by a show of hands.

EOPC parties that successfully register as parties within their locals, states or nations and wish to be affiliated with EOPC International, shall contact David Huttner at davidhuttner@yahoo.com or davidhuttner@DavidHuttnerForPresident.com submitting a copy of your bylaws and describing your registered membership, financial ability and ongoing activities. EOPC International or the "Peace Love and Progress Party" and all affiliate organizations shall be registered as non-profit corporations and 527, IRS tax exempt groups or the equivalent in other countries.

All official, regular party meetings must be announced at least one regularly-scheduled meeting in advance to all members and have at least one third of the members in attendance. For motions for new or

modified expenditures to be considered, or promotion or demotion votes held, or Cross-Purpose complaints (described below) considered; one half of the membership shall constitute a quorum.

At the earliest possible time, the International Organization shall develop the face-matching software needed for *Stage II* and make it freely and exclusively available (once per year during the first five years of the software's existence and once every five years thereafter) to unmarried party members in good standing. (See "Qualifications for Membership and Good Standing," page 98, below.)

C. BOARDS OF DIRECTORS

Unless required otherwise by law, a board of directors consisting of three to nine persons shall approve bylaws and any changes to them by a majority vote. Board members are to be elected bi-annually, officers annually. Every member shall cast one vote for each of the board and officer positions. Persons receiving the most votes for the various positions shall fill them.

D. OFFICERS OF THE CHAPTERS

The international and the affiliate organizations shall elect the following officers. One person can serve as several officers when limited membership requires. A **chairperson** shall preside over meetings using Robert's Rules of Order. Party organizations registered with a board of elections shall hold meetings no less than once a month. A **secretary** shall keep meeting minutes and open each meeting with a reading of the previous meeting's minutes. A **treasurer** shall receive contributions, make all bank deposits, keep a permanent record of the names, amounts and party organization levels of all

contributors and issue certified receipts to contributors. A **chief financial officer** (CFO) shall receive bank statements and issue the organization's financial statements. Hard copies of financial statements will be submitted to the treasurer and the chairmen after they are prepared. Checks drawn on the party account shall require signatures of both the treasurer and the CFO, and all party expenditures shall be approved by an *eopc centralism* majority vote (see below) at meetings where at least one-half of the members are present. An **intra-party correspondent** shall maintain communications with higher and lower organizations of the party. Except in areas too poor to afford one, a **webmaster** shall build and operate the party website. Party organizations may eventually decide to salary these or other positions, but salaries shall be within the norms for similar non-profit positions within the polity.

E. INTRA-PARTY PROMOTIONS AND DEMOTIONS

Intra-party officers are to be elected annually. Elections shall be operated by the rules of *eopc centralism*, democratic centralism with representation weighted by both contributions and head count. (The votes of various organizations and persons shall be distributed per their proportion of membership and their proportion of total financial contributions to *other* party organizations.) Cronyism is not to be tolerated at any level of the party except as described in the next paragraph. (There shall be no interference from above in the selection, expulsion and promotion of members except as described in the next paragraph.) If, for example, there are two precinct party organizations within King County (Seattle, Washington). One precinct organization has one hundred registered members but its cumulative contributions to other party organizations totals \$0. The other precinct party

organization in King County has only five members; but one of those members is Bill Gates, who has contributed \$100,000 to other party organizations. The Gates group has 100% of the financial contributions to the county and 4.76 % of the membership. Totaling these two percentages and dividing by two entitles the Gates group to $104.76/2$ or a 52.38% representation at the King County Party level. Within his precinct organization, Bill Gates represents 20% of the membership and 75% of the contributions to *the precinct*, so Bill's vote *within his precinct organization* is weighted as $95/2$ or 47.5% of the vote total. Because they are both K and R in character, all party organizations and their subcommittees shall be unicameral. Any party organization may impeach and recall one of its representatives provided it is by a $2/3$ vote of the members present, a 50 % quorum is present and the vote was announced one regularly-scheduled meeting in advance. Regularly-scheduled meetings shall be announced at least one-regularly-scheduled meeting in advance and (when finances permit) in at least two, local, community newspapers or (preferably) on the party organization's website and by email to all members. When a party member is impeached, the organization that promoted him shall have 90 days to replace him unless the decision to impeach was made by a higher level in response to a Cross-Purposes Complaint. In the latter event, the higher level will advise of the earliest time when the impeached representative can be replaced but no later than six months from the impeachment. No one may be impeached at his pier level, but members who lose their good-standing status for more than three months may be forbidden to attend meetings at the discretion of the chairperson.

F. CROSS PURPOSES COMPLAINTS

Complaints about any party member having an agenda that is contrary to or hostile to eopc goals can be submitted by any officer or board member to the next higher body. If that body sustains the complaint by a two thirds vote, then the individual in question shall be returned to the party organization that promoted him, that organization's cumulative party contributions for intra-party election purposes can be reduced by ten to fifty percent and the offending individual and the organization in question can be ruled ineligible for promotion for a period of up to two years—at the higher organization's discretion. Cross purposes complaints can be appealed all the way to the International Party Organization.

G. PUBLIC ELECTIONS

All party organizations that become registered shall nominate their leaders for the key elections at their level. If organization board members or officers are unable to run for key offices, then the organization will elect by plurality vote other members to be the party nominees for these public offices. Officer or board member vacancies are also to be filled by eopc centralism, plurality vote.

H. QUALIFICATIONS FOR MEMBERSHIP AND GOOD STANDING

All party members must be at least 18 years of age and – where the party is registered with the local election board – registered as EOPC voters. To remain in good standing and qualify for intra-party

promotions, designation as a party nominee for public offices and *Stage II*, face-matching privileges; members shall agree not to procreate but instead to adopt any children that the member or his family desires, unless and until the Party comes to power, announces the end of the Transition Period (described herein) and the member is selected by the Family Planning Committee (also described herein) for the honor/duty of procreating. Members must also pay their chapter dues annually (in an amount determined by their chapter's by-laws) and pay an equivalent amount, annually to the International Organization's sinking fund for the development of the Stage II software applications described in "Stage II of the Nonviolent Rainbow Revolution." As funding permits, the party will seek to provide free vasectomies to its male members and train doctors to perform these operations.

I. PARTY WEBSITES AND PUBLICATIONS



All party websites and publications shall bear the above party logo.

The upper left-hand corner of the homepage shall show a box containing a "Message from Our Chairperson," the party organization's chairperson. Beneath this box shall be a "Message from Our Treasurer," showing the current balance of the cash account and any recent, debits or credits in excess of \$99 to that account. Names of contributors will be acknowledged here unless the contributor chooses to remain anonymous. A notice of the next meeting shall follow that. Most of the website will be devoted to party activities and news (local, national and international) relevant to our goals and point of view. Also included in every party organ shall be a calendar of gay and lesbian events or links to such calendars within the issuing organization's domain.

As resources permit, Party websites will have public and private pages. Only party members with the relevant passwords will be able to access private pages. Passwords will be changed and the new passwords given out with every party election. All websites will also host a free, downloadable copy of the party organization's bylaws, most recent minutes and treasurer's report and free digital copies of the social science books of David Huttner (pp George).

The bottom of the newspapers or last pages of the websites shall carry the following message: "Please remember the Party in your last will and testament. We will try to remember you in any case, but a generous bequest will guarantee that we do."

So here are the things that you can do. As George often says to me, "Get to work!"

CONNECT WITH DAVE

My connections are limited but very reliable:

Connect on LinkedIn:

<https://www.linkedin.com/in/DavidHuttner?trk=hp-identity-photo>

Visit the Peace Love and Progress Party where you can download FREE copies of my books and master social science. (Then build a party cell):

<http://www.PeaceLoveAndProgressParty.org/>

Email me: drhuttner@gmail.com or HomerOfTroy@yandex.ru