## **DEL MET FEDERAL CREDIT UNION**

8000 N State Road 3 Muncie, IN 47303-9408 (765) 289-5554

## **APPLICATION**

| Check helevate indicate the type of credit for which you are applying Maryind Applicants may apply for a consent |   |   |                              |   |                     |                          |                                     |  |  |  |
|--|---|---|------------------------------|---|---------------------|--------------------------|-------------------------------------|--|--|--|
|  | Check below to indicate the type of credit for which you are applying. Married Applicants may apply for a separate account. |   |                              |   |                     |                          |                                     |  |  |  |
|  |   |   |                              | and the Other section about your spouse if                                  |                     |                          |                                     |  |  |  |
| <ol> <li>you live in or t</li> </ol>   | the property  | pledged as c  | ollateral is located in a co | ommunity property state (AK, AZ, CA, ID, LA, NM, NV, TX, WA, WI)            |                     |                          |                                     |  |  |  |
| <ol><li>your spouse v</li></ol>  | will use the a  | ccount, or  |                              |   |                     |                          |                                     |  |  |  |
|  |   |   | ne as a basis for repaym     | nent. If you are relying on income from alimony, child support, or separate |                     |                          |                                     |  |  |  |
|  |   |   |                              | about the person on whose payments you are relying.                         |                     |                          |                                     |  |  |  |
|  |   |   | ly complete appropriate      |   |                     |                          |                                     |  |  |  |
| Co-Applicant box.  | ppilodin mac  | or inarriada  | ij complete appropriate      | deciri belevi. II ee /  | tppiiodiit io       | opodoo o                 | no replicant, mark the              |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
| Account/Loan: ☐Indiv   |   |   |                              |   |                     |                          |                                     |  |  |  |
| If this is an application for  | or joint credit   | t, Applicant a  | nd Co-Applicant each agr     | ee and acknowledge the  | intent to appl      | y for joint cre          | edit (sign below):                  |  |  |  |
| Applicant Signature  |   |   | Date                         | Co-Applicant Signature Date   |                     |                          |                                     |  |  |  |
| Applicant digitature   |   |   | Date                         | Co-Applicant Signature  |                     |                          |                                     |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
| X  |   |   | (Cool)                       | X (Seal)  |                     |                          |                                     |  |  |  |
|  |   |   | (Seal)                       | <b>7</b>  |                     |                          | (Seal)                              |  |  |  |
| Amount Requested \$  |   |   |                              | Credit Limit Requested \$   |                     |                          |                                     |  |  |  |
| Purpose/Collateral:  |   |   |                              |   | - ·                 |                          |                                     |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
| PAYMENT PROTE  |   |   | terested in having your lo   |   | ∐NO                 |                          |                                     |  |  |  |
| If you answer "yes", the   | credit union  | will disclose   | the cost to protect your I   | oan. The protection is vo   | luntary and o       | loes not affe            | ct your loan approval. In           |  |  |  |
|  |   |   | sign a separate applicat     |   |                     |                          |                                     |  |  |  |
|  | ,,,   |   | - 3                          |   |                     |                          |                                     |  |  |  |
| APPLICANT  |   |   |                              | · · · · ·   | ICANTSP             | 008EG0.                  | ARANTOROTHER                        |  |  |  |
| NAME (Last - First - Initial)  |   |   |                              | NAME (Last - First - Initial)   |                     |                          |                                     |  |  |  |
|  |   |   |                              |   | T                   |                          |                                     |  |  |  |
| ACCOUNT NUMBER   | SOCIAL SECU   | JRITY NUMBER/   | INDIVIDUAL TAX ID NUMBER     | ACCOUNT NUMBER  | SOCIAL SECU         | INDIVIDUAL TAX ID NUMBER |                                     |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
| BIRTH DATE   | EMAIL ADDRI   | ESS   |                              | BIRTH DATE  | EMAIL ADDR          | ESS                      |                                     |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
| HOME PHONE   | CELL PHONE  | BUSINESS PHONE/EXT.   |                              | HOME PHONE  | CELL PHONE          |                          | BUSINESS PHONE/EXT.                 |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
| DRIVER'S LICENSE NUMBER/   | STATE   | AGES OF DEF   | ENDENTS                      | DRIVER'S LICENSE NUMBER   | /STATE              | AGES OF DEF              | PENDENTS                            |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
| PRESENT ADDRESS (Street -  | City - State - Zi   | ip)   | OWN RENT                     | PRESENT ADDRESS (Street -   | - City – State – Zi | p)                       | OWN RENT                            |  |  |  |
|  |   |   | LENGTH AT RESIDENCE          | 1   | LENGTH AT RESIDENCE |                          |                                     |  |  |  |
|  |   |   | 22.10.11711 1120.021.102     |   |                     |                          |                                     |  |  |  |
| PREVIOUS ADDRESS (Street -   | _ City _ State _ 7  | Zin)  | OWN RENT                     | PREVIOUS ADDRESS (Street – City – State – Zip) OWN RENT                     |                     |                          |                                     |  |  |  |
| FILE VIOUS ADDICESS (Sileet  | - City - State - 2  | ΔIP)  |                              | FILE VIOUS ADDICESS (Sileet   | - Oily - State - 2  | .ip)                     |                                     |  |  |  |
|  |   |   | LENGTH AT RESIDENCE          |   |                     |                          | LENGTH AT RESIDENCE                 |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
| MORTGAGE/RENT OWED TO  |   |   |                              | MORTGAGE/RENT OWED TO   |                     |                          |                                     |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
| MORTGAGE BALANCE MONTHLY PAYMENT INTEREST RATE   |   |   |                              | MORTGAGE BALANCE MONTHLY PAYMENT INTEREST RATE                              |                     |                          |                                     |  |  |  |
| \$   | \$ %  |   |                              | \$  | \$                  |                          | %                                   |  |  |  |
| COMPLETE FOR JOINT CRED PROPERTY STATE:  | IT, SECURED C   | CREDIT OR IF YO   | OU LIVE IN A COMMUNITY       | COMPLETE FOR JOINT CREDIT, SECURED CREDIT OR IF YOU LIVE IN A COMMUNITY     |                     |                          |                                     |  |  |  |
|  |   |   |                              | PROPERTY STATE:   |                     |                          |                                     |  |  |  |
| MARRIED SEPAR  | RATEDL  | JNMARRIED (Sin  | gle - Divorced - Widowed)    | MARRIED SEPARATED UNMARRIED (Single - Divorced - Widowed)                   |                     |                          |                                     |  |  |  |
| <b>EMPLOYMENT/IN</b>   | COME  |   |                              | EMPLOYMENT/INCOME   |                     |                          |                                     |  |  |  |
| EMPLOYMENT STATUS  |   | ART TIME HOU  | DS DED WEEK                  |   |                     | DART TIME HO             | URS PER WEEK                        |  |  |  |
|  | OLL TIIVIL  | ART TIME 1100   | NO FER WEEK                  |   | I OLL TIME          | AKT TIVIL TIO            | ONS FER WEEK                        |  |  |  |
| START DATE:  | DI OVED   |   |                              | START DATE:   |                     |                          |                                     |  |  |  |
| NAME AND ADDRESS OF EMI  | PLOYER  |   |                              | NAME AND ADDRESS OF EMPLOYER  |                     |                          |                                     |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
| NOTICE: ALIMONY, CHILD SU  |   | NOTICE: ALIMONY, CHILD SUPPORT, OR SEPARATE MAINTENANCE INCOME NEED NOT BE REVEALED IF YOU DO NOT CHOOSE TO HAVE IT CONSIDERED. |                              |   |                     |                          |                                     |  |  |  |
| BE REVEALED IF YOU DO NO EMPLOYMENT INCOME PER   |   | EMPLOYMENT INCOME PER OTHER INCOME PER  |                              |   |                     |                          |                                     |  |  |  |
| \$   | IX.   | OTHER INCO  | VIL FER                      | \$ STHER INCOME PER STHER INCOME PER  |                     |                          |                                     |  |  |  |
| TITLE/GRADE  |   | SOURCE  |                              | TITLE/GRADE SOURCE  |                     |                          |                                     |  |  |  |
| THEE/GIVIDE  |   | COUNCE  |                              | THE STORE   |                     |                          |                                     |  |  |  |
| PREVIOUS EMPLOYER NAME   | LESS THAN TWO YEARS   | PREVIOUS EMPLOYER NAM   | E AND ADDRES                 | S IF EMPLOYED   | LESS THAN TWO YEARS |                          |                                     |  |  |  |
|  |   | o   |                              |   | _ / / / / / /       | J.I. 2.III. 20125        | 2200 11, 11, 11, 11, 10, 12, 11, 10 |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |
| STARTING DATE  |   | ENDING DATI   | <u> </u>                     | STARTING DATE   |                     | ENDING DAT               | F                                   |  |  |  |
| S. ATTINO DATE   |   | LINDING DATI  | -                            |   |                     |                          |                                     |  |  |  |
| MILITARY: IS DUTY STATION  | NEXT YEAR? YES NO   | NO MILITARY: IS DUTY STATION TRANSFER EXPECTED DURING NEXT YEAR? YES NO   |                              |   |                     |                          |                                     |  |  |  |
| WHERE  | NG/SEPARATION DATE  | WHERE   |                              |   | ING/SEPARATION DATE |                          |                                     |  |  |  |
|  |   |   |                              |   |                     |                          |                                     |  |  |  |

| REFERENCE   |  |  |   |           | REFERENCE  |     |             |      |          |             |           |  |        |        |                |          |
|---|--|--|---|-----------|--|-----|-------------|------|----------|-------------|-----------|--|--------|--------|----------------|----------|
| NAME AND ADDRESS OF NEAREST RELATIVE NOT LIVING WITH YOU  |  |  |   |           | NAME AND ADDRESS OF NEAREST RELATIVE NOT LIVING WITH YOU |     |             |      |          |             |           |  |        |        |                |          |
|   |  |  |   |           |  |     |             |      |          |             |           |  |        |        |                |          |
| RELATIONSHIP HOME PHONE   |  |  |   |           | RELATIONSH   | IP  |             |      |          | НО          | ME PHONE  |  |        |        |                |          |
|   | NEE/(TONOTIII  | 710111                                     |   |           | (LEXTITION OF )  |     |             |      |          | 110         | WETTIONE  |  |        |        |                |          |
|   | WHAT YOU OWE   |  |   | ,         |  |     |             |      |          | •           |           |  |        |        |                |          |
|   | DEBT   | CREDITOR NAME OT<br>(Attach additional she | HER THAN THIS CREDIT UNION<br>eet(s) if necessary)              | INTER     | REST RATE  |     | PRESENT BAL | ANC  | <b>=</b> | MONT        | HLY PAYME | ENT  | APPI   | OWED   |                | ER       |
|   | RENT   |  | ,   |           |  |     |             |      |          |             |           |  |        |        |                |          |
|   | FIRST MORTGAGE   |  |   |           | %  |     | \$          |      |          | \$          |           |  | J      |        | ╽┕             | _        |
|   | (Incl. Tax & Ins.)   |  |   |           | %  | ł   | \$          |      |          | \$          |           |  |        |        | $\vdash$       | 1        |
|   |  |  |   |           | %  |     | \$          |      |          | \$          |           |  |        |        |                | Ī        |
|   |  |  |   |           | %  |     | \$          |      |          | \$          |           |  |        |        |                | 1        |
|   |  |  |   |           | <u>%</u>   | -   | \$          |      |          | \$<br>\$    |           |  |        |        | <del>⊢</del> ⊢ | <u> </u> |
|   |  |  |   |           | <del>%</del>   | ł   | \$          |      |          | \$          |           |  |        |        | ╁╞             | <u>+</u> |
| ľ   |  |  |   |           | %  | 1   | \$          |      |          | \$          |           |  |        |        |                | İ        |
|   |  |  |   |           | %  |     | \$          |      |          | \$          |           |  |        |        |                |          |
|   |  |  |   |           | <u>%</u>   | +   | \$          |      |          | \$          |           |  |        |        | H              | <u> </u> |
|   |  |  |   |           |  |     | \$          |      |          | \$          |           |  |        | =      | H              | 1        |
|   | LIST ANY NAMES UNDER WH  |  | ERENCES   | T         | OTALS  |     | \$          |      |          | \$          |           |  |        |        | , <u> </u>     |          |
|   | AND CREDIT HISTORY CAN B   | E CHECKED:                                 |   |           |  |     | <u> </u>    |      |          | , ·         |           |  |        |        |                |          |
|   | WHAT YOU OWN   |  |   |           |  |     |             |      |          |             |           |  |        |        |                |          |
| Т   | ASSET DESCRIPTION  | LIST LOCATION OF I                         | PROPERTY OR FINANCIAL INSTIT                                    | UTION     | MARI   | KE. | T VALUE     |      |          |             | LLATERAL  |  |        | /NED B |                |          |
|   |  |  |   |           | \$   |     |             |      | YE       | NOTHEF<br>S | NO NO     | APF  | PLICA  | NI '   | OTHER          | 1        |
|   |  |  |   |           | \$   |     |             |      | YE       | S           | NO        |  |        |        |                |          |
|   |  |  |   |           | \$   |     |             |      | YE       |             | NO        |  |        |        |                |          |
|   |  |  |   |           | \$<br>\$   |     |             |      | YE       |             | NO        | -  |        |        | <u> </u>       |          |
|   |  |  |   |           | \$   |     |             |      | YE       |             | NO<br>NO  | <del>                                     </del> |        |        |                |          |
|   |  |  |   |           | \$   |     |             |      | YE       | S           | NO        |  |        |        |                |          |
|   | OTHER INFORMA  | TION ABOUT                                 | YOU IF YOU ANSWER "YES EXPLAIN ON AN ATTA                       |           |  | ΙE  | BOX) TO ANY | QUES | TION     | OTHER       | THAN #1,  | APF  | PLICAN | NT (   | OTHER          | ł        |
|   | 1. ARE YOU A U.S. CITIZEN  | OR PERMANENT RESID                         |   | OTTED OTT | ILLI   |     |             |      |          |             |           |  |        |        |                |          |
| DO YOU CURRENTLY HAVE ANY OUTSTANDING JUDGMENTS OR HAVE YOU EVER FILED FOR BANKRUPTCY, HAD A DEBT ADJUSTMENT PLAN CONFIRMED UNDER CHAPTER 13, HAD PROPERTY FORECLOSED UPON OR REPOSSESSED IN THE LAST SEVEN YEARS, OR BEEN A PARTY IN A LAWSUIT?  |  |  |   |           |  |     |             |      |          |             |           |  |        |        |                |          |
|   | 3. IS YOUR INCOME LIKELY   |  |   |           |  |     |             |      |          |             |           |  |        |        |                |          |
| ARE YOU A CO-MAKER, CO-SIGNER OR GUARANTOR ON ANY LOAN NOT LISTED ABOVE?     FOR WHOM (Name of Others Obligated on Loan):   |  |  |   |           |  |     |             |      |          |             |           |  |        |        |                |          |
|   | ·  |  |   |           |  |     |             |      |          |             |           |  |        |        |                | ]        |
|   | TO WHOM (Name of Credi   | tor):                                      |   |           |  |     |             |      |          |             |           |  |        |        |                |          |
|   | STATE LAW NOTI   | CE(S)                                      |   |           |  |     |             |      |          |             |           |  |        |        |                |          |
|   | Notice to Nebraska R   | esidents: A credit                         | agreement must be in wri  |           |  |     |             |      |          |             |           |  |        |        |                |          |
|   |  |  | y contract, promise, undert                                     |           |  |     |             |      |          |             |           |  |        |        |                |          |
| accommodation in connection with this loan of money or grant or extension of credit, or any amendment of, cancellation of, waiver of, or substitution for any or all of the terms or provisions of any instrument or document executed in connection with this loan of money or grant or extension of credit, |  |  |   |           |  |     |             |      |          |             |           |  |        |        |                |          |
|   | must be in writing to be   |  |   |           |  |     |             |      |          |             |           |  |        |        |                |          |
| Notice to Ohio Residents: The Ohio laws against discrimination require that all creditors make credit equally available to all creditworthy customers,  |  |  |   |           |  |     |             |      |          |             |           |  |        |        |                |          |
| and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.   |  |  |   |           |  |     |             |      |          |             |           |  |        |        |                |          |
| Notice to Wisconsin Residents: (1) No provision of any marital property agreement, unilateral statement under Section 766.59, or court decree   |  |  |   |           |  |     |             |      |          |             |           |  |        |        |                |          |
|   | under Section 766.70 will adversely affect the rights of the Credit Union unless the Credit Union is furnished a copy of the agreement, statement or decree, or has actual knowledge of its terms, before the credit is granted or the account is opened. (2) Please sign if you are not applying for this |  |   |           |  |     |             |      |          |             |           |  |        |        |                |          |
|   |  |  | ms, before the credit is gra<br>dit being applied for, if grant |           |  |     |             |      |          |             |           |  |        |        |                |          |
|   | Signature for Wisconsin Res  | <u>'</u>                                   | Date  | <b>-</b>  |  |     |             |      |          | - 3         | -         |  |        |        |                |          |
|   | Indignature for wisconsin Res  | oudito Offiy                               | Date  |           |  |     |             |      |          |             |           |  |        |        |                |          |
|   | X  |  | (\$00   | , I       |  |     |             |      |          |             |           |  |        |        |                |          |

| SIGNATI   |   |  |   |  |  |  |
|---|---|--|---|--|--|--|
| and that the<br>authorize the<br>collection of<br>Credit Unioname and a | e above information is a cone Credit Union to obtain<br>f the credit received and the will rely on the information. | omplete listing of w<br>credit reports in co<br>for other accounts,<br>ion in this application<br>eau from which it re | what you owe. If the<br>connection with thit<br>products, or servent<br>con and your credit | here are any important of a sapplication for credit a ces we may offer you of treport to make its deci | thanges you will notify uand for any update, incour<br>or for which you may quasion. If you request, the | o the best of your knowledge, us in writing immediately. You rease, renewal, extension, or alify. You understand that the e Credit Union will tell you the erately provide incomplete or |
| Applicant's S   | Signature   |  | Date  | Other Signature  |  | Date   |
| x   |   |  | (Seal)  | X  |  | (Seal)   |
| CREDIT  | UNION USE ONLY  |  |   |  |  |  |
| DATE  | APPROVED  | APPROVED LIMITS:   | SIGNATURE<br>\$   | LINE OF CREDIT<br>\$   | OTHER<br>\$  |  |
|   | DECLINED (Adverse Action Notice Sent)   | DEBT RATIO/SCORE:  | BEFORE  | AFTER  |  |  |
| LOAN OFFICE   | R COMMENTS:   | I.   |   |  |  |  |
| Cradit Com  | mittee or Loan Officer Signature  | 20   | Date  | Credit Committee or Loa  | on Officer Signatures  | Date   |
| Credit Com  | Tillitee of Loan Officer Signature  | <b>:</b> 5   | Dale  | Credit Committee or Los  | an Officer Signatures  | Date   |
| X   |   |  | (Seal)  | X  |  | (Seal)   |