

*Deus Renatus Est*

# **Americae Renaissance: Revocatio National Opulentia**

*“The American Renaissance: Revival of National Opulence”*

*By: Seth Winslow Young*



**"Unless the Lord builds the house, those who build it labor in vain." - Psalm 127:1**

**Opening Prayer**

Lord Jesus Christ, Son of God, have mercy on us sinners.  
May our follies from old be washed away and afford us the opportunity  
to rebuild our nation that pays homage and inspiration towards you.  
May we strive to look to the Heavens and proudly proclaim that this  
nation is born a-new.

For we have gone astray from the blessings in which you bestowed upon  
us. The nation collectively prays for us to come out of the wilderness  
and establish itself as a beacon of faith, hope, and beauty that  
celebrates not just you Lord, but celebrates the very soul of this  
country. May we be blessed by you Lord and afforded your  
craftsmanship.

You are the Builder of nations, the Author of history, and the Fountain  
of all truth and justice. We humbly submit this national proposal into  
Your hands. May it not be the work of man alone, but the handiwork of  
Heaven upon the soil of this land. Rebuild, O Lord, what has fallen into  
ruin. Restore the cities, the sanctuaries, and the hearts of the people.  
May America rise again, not by strength nor by might, but by Your  
Spirit, O Lord of Hosts. In the name of our Lord and Savior Jesus  
Christ, we dedicate this vision.

Amen.

## **Preface**

### ***“Build for the Lord, or Build in Vain”: The Sacred Purpose Behind Rebuilding America***

There comes a time in every nation's history when it must pause, reflect, and decide whether it will rise in dignity or wither in despair. That time is now for America. The question is not simply one of economics or politics—but of soul. For too long, we have allowed our cities to be built without meaning, our streets to be paved without direction, and our buildings to rise without reverence. The result is a nation that has become materially wealthy and spiritually poor—a place where the skyline grows taller while the human spirit grows weaker.

It is no coincidence that our ancestors, who feared the Lord and built for His glory, produced cathedrals, schools, libraries, and monuments that still inspire awe centuries later. These structures were not merely functional—they were sacred. They were sermons in stone, testimonies to a higher purpose, reflections of divine order. They pulled the soul upward. They reminded generations that there is more to life than consumption, comfort, and convenience.

Today, in stark contrast, the modern American city is a landscape of strip malls, concrete boxes, chain stores, and impersonal towers. We've replaced stained glass with neon signs. We've traded altars for algorithms. We've built not for eternity, but for expediency. And it shows—not only in the physical decline of our infrastructure, but in the psychological and spiritual malaise of our people.

### ***Architecture of the Soul: What We Build Reflects Who We Are***

Studies in environmental psychology confirm what believers have long known intuitively: the spaces we inhabit shape the way we think, feel, and believe. A study published in *Journal of Environmental Psychology* (Kaplan & Kaplan, 1989) revealed that people exposed to environments of natural

beauty or architectural elegance report increased well-being, lowered stress, and higher motivation. Conversely, sterile, utilitarian environments correlate with anxiety, depression, and disorientation.

This is not academic theory. It is our lived experience. Our ancestors built cathedrals not just for God—but for man's sake—so that in their grandeur, the human soul might remember the scale of eternity. When one steps into the shadow of a Gothic spire or under a Romanesque arch, something inside whispers: You were made for more than this world.

But when you drive through an average American city today—lined with cloned fast food outlets, derelict gas stations, and decaying suburbs—your spirit does not soar. It slumps. The sterile geometry of concrete grids, fluorescent signage, and plastic facades conveys a silent message: Nothing here matters. And when you live long enough in a place that seems to believe in nothing, you start to believe it too.

This isn't just ugly—it's dangerous. When a nation's physical world no longer inspires its people, it leaves them vulnerable to despair, addiction, and ideological extremism. You cannot build a moral people in a meaningless place.

### *History's Testimony: Great Civilizations Built with Purpose*

Rome did not rise on bureaucracy alone. Athens did not flourish on pragmatism. Jerusalem, the city of God, was not a grid of shops and markets, but a sanctuary with a Temple at its heart. And America—yes, even America—was once a land that was built with sacred purpose.

From the Puritan meetinghouses of New England to the chapels of the frontier; from the neo-Gothic cathedrals of New York and Chicago to the shining domes of the Capitol and the Library of Congress, Americans once built with the understanding that what we construct reflects whom we revere. George Washington knelt in the snow to pray before battle.



Abraham Lincoln quoted Scripture more than any President. The very currency we exchange reads: In God We Trust.

But that trust has eroded. Not because the Lord has changed, but because we no longer build our cities—or our lives—with Him at the center.

### *The Identity Crisis of a Nation Without God*

The modern American citizen suffers from a profound identity crisis. We are bombarded with digital noise, fragmented by ideologies, and alienated from our own communities. We are constantly told who we should be—by ads, algorithms, and influencers—but we no longer know who we are.

Is it any wonder that anxiety, depression, and suicide rates have reached record highs? That our young people feel disillusioned and purposeless? That families break apart, communities weaken, and crime fills the void?

We cannot medicate, legislate, or litigate our way out of this crisis. We must build our way out of it—not just with steel and concrete, but with faith and vision. We must rebuild America as a land where the presence of God is visible, where sacred architecture becomes normal again, where streets and schools and city halls reflect truth, beauty, and goodness.

### *The Case for Sacred Infrastructure*

This is why the Pax Americana proposal is more than just an infrastructure plan. It is a spiritual resurrection.

It calls for:

- Churches planted and restored in every county, town, and city.

- Railways and roads that physically connect people, with chapels and scripture-lined rest areas along the way.
- Airports designed not just for efficiency but for dignity, with spaces for prayer and reflection.
- National buildings that express timeless values, with Christian art and inscriptions embedded into public life.
- Cultural monuments and national symbols that point people upward—to something higher than self, tribe, or political party.

These are not empty gestures. These are anchors of identity. Just as the medieval village revolved around the church steeple, so too must the American city recover its spiritual and communal center. We must make places that remind people that they were created in the image of God, not for consumption, but for communion.

### *When You Build for God, You Build for Eternity*

Look at the Notre Dame Cathedral. Though ravaged by fire in 2019, its very stones cried out for resurrection—and the world wept to see it fall. Why? Because deep down, even in our secular age, we know the difference between a fast-food franchise and a place built for God.

There is a psychological phenomenon known as “awe deprivation.” People who never encounter grandeur—true, soul-lifting beauty—suffer from lower purpose, reduced empathy, and greater selfishness. In other words, if people live in ugliness long enough, they forget how to hope.

But awe isn't found in concrete boxes. It is found in stained glass, in sunlit arches, in Scripture-inscribed halls, and in cities that whisper: You were made for eternity.

### *Conclusion: Rebuild to Remember, Build to Believe*

We are not simply rebuilding America's highways and buildings. We are rebuilding its soul. We are making places where the Spirit of God is felt. Where children look up and see beauty, not bleakness. Where families gather not just to buy—but to belong. Where faith isn't confined to Sunday, but inscribed into the very stones of our public life.

This is not idealism. This is reality—the truest kind. Because unless we build for God, we will build in vain. But if we build for Him—if we restore His house, revive His presence, and reflect His glory—then what we build will not only endure. It will bless generations.

The time has come to stop building hollow cities for hollow people. The time has come to build again—under the banner of Christ. Let America become, once more, a city on a hill.

### **Introduction: Rebuilding the Nation from the Soul Outward**

America stands at a crossroads—facing decay in infrastructure, division in spirit, and disintegration of shared national purpose. This proposal, inspired by the Christian heritage and calling of the nation, presents a vision for reviving American infrastructure while rekindling the moral soul of its people. It is not only a plan to rebuild roads and buildings, but also to reestablish churches, cultural symbols, and civic unity rooted in the Gospel of Jesus Christ.



The foundation of the Pax Americana proposal is the belief that true national renewal begins with spiritual renewal. Our infrastructure must be laid upon truth, our policies upon righteousness, and our cities upon the cornerstones of compassion, wisdom, and justice found in Christ.

### **J. Rebuilding the Church as the Heart of the Community**

**Purpose:** Revitalize spiritual life by restoring historical churches, constructing new ones in underserved areas, and making every city and town a place where the presence of God is known.

#### **Strategic Focus Areas:**

- **Rural Towns with Church Closures:** Particularly in Appalachia, the Rust Belt, and Midwest farming towns.
- **Urban Centers in Need of Revival:** Detroit, Baltimore, St. Louis, and parts of Los Angeles and New York.
- **New Growth Corridors:** Southern cities like Nashville, Charlotte, Austin, and Phoenix.

#### **Action Plan:**

- Restore decaying or abandoned church buildings as historical sites and places of worship.
- Construct new Christ-centered community churches in areas without one within 5 miles.
- Partner with seminaries and missions to plant ministries and train leaders for these locations.

**Scriptural Foundation:** -“My house shall be called a house of prayer for all nations.” - Isaiah 56:7

### **33. Restoring the Railways: Binding the Land with Brotherhood**

**Purpose:** Reconstruct the national rail network to promote commerce, unity, and mobility, echoing the unity of the people of God across state lines and cultural boundaries.

#### **Strategic Routes:**

- Northern Transcontinental Line: From Seattle to Boston via Minneapolis and Chicago.
- Southern Corridor: From San Diego through Texas to Atlanta and Charleston.
- Appalachian Development Line: From Pittsburgh to Birmingham, reviving forgotten towns.
- Gospel Heritage Line: Linking historical revival towns in the South and Midwest.

#### **Implementation Plan:**

- Invest in high-speed electric trains and modernized freight routes.
- Construct rail-linked stations with public Scripture engravings and chapels inside.
- Job creation through American steel and manufacturing plants producing rail parts.

**Spiritual Theme:** The railway becomes a metaphor for the unity of the body of Christ, connected across lands and peoples.

**Scripture:** -“Make straight in the desert a highway for our God.” - Isaiah 40:3

### **III. Rebuilding Airports: Gateways of Blessing and Peace**

**Purpose:** Redesign major airports as centers of excellence and hospitality, where Christian virtue guides hospitality, service, and design.

#### **Airports Targeted for Renewal:**

- Chicago O'Hare (ORD) - Midwestern crossroad
- Atlanta Hartsfield-Jackson (ATL) - Southern gateway
- Los Angeles (LAX) - Pacific Coast hub
- Cincinnati/Northern Kentucky (CVG) - Regional and strategic

#### **Plans:**

- Renovate terminals with American-Christian art and national prayers.
- Create airport chapels for prayer and reflection in every major U.S. airport.
- Design infrastructure to represent peaceful, sacred beauty, promoting calm and reverence.

**Scripture:-** "You will go out in joy and be led forth in peace." - Isaiah 55:12

### **IV. Highway Restoration: The Roads of a Renewed Republic**

**Purpose:** Renew the national highway system with state-of-the-art technology, visual beauty, and moral stewardship.

#### **Key Projects:**

- Interstate 70 (Baltimore to Utah): Major east-west corridor.
- I-10 and I-40 (South and Southwest): Reviving corridors of forgotten rural towns.

- Appalachian Highway Revival Plan: Link small mountain towns to economic centers.

**Features:**

- Highways lined with Scripture markers, crosses, and flags.
- Christian rest areas with chapels, memorials, and places of meditation.
- Encourage local communities to adopt and bless their roads, spiritually and practically.

**Scripture:** -“Stand at the crossroads and look... and you will find rest for your souls.” - Jeremiah 6:16

## **V. National Buildings: Temples of Justice, Unity, and Right**

**Purpose:** Restore and construct national civic buildings that reflect truth, righteousness, and beauty—free from modern decay and ideological confusion.

**Renovation Sites:**

- Capitol Buildings in all 50 states (with Christian symbolism restored).
- Town Halls rebuilt with classical and Christian architectural features.
- Courthouses engraved with the Ten Commandments and the Beatitudes.

**Vision:**

- Use American granite, timber, and craftsmanship.
- National centers must reflect the glory of order, service, and reverence.
- Flags, murals, and bell towers will be placed in public squares as beacons of light.

**Scripture:** - "Righteousness and justice are the foundation of your throne." - Psalm 89:14

### **BG. National Symbols and the Cultural Resurrection**

**Purpose:** Inspire Americans through new and restored national symbols rooted in Christian vision, sacrifice, and hope.

#### **Projects:**

- National Cross Monument on a hill visible from the interstate in each state.
- American Covenant Bell - Like the Liberty Bell, but inscribed with "One Nation Under God."
- Rebuild statues and murals of Christian heroes of American history (e.g., Jonathan Edwards, Harriet Tubman, George Washington in prayer).

#### **Cultural Initiatives:**

- National Day of Prayer Restoration Projects: Parades, city festivals, worship nights.
- School Curriculum Renewal: Classical education including Christian history and the founding of America.

**Scripture:** - "You are the light of the world. A city set on a hill cannot be hidden." - Matthew 5:14

## **III. Resources and Strategic Partnerships**

### **Funding and Labor:**

- Public-Private Partnerships with Christian companies and donors.
- Federal infrastructure and faith-based grants.
- Launch the Covenant Corps, a national volunteer program akin to the Civilian Conservation Corps, but with a Christian moral mission.

### **Materials and Technology:**

- American-sourced stone, steel, and timber.
- Advanced building technology combined with sacred art.

### **Leadership:**

- Faith-based commissions in every state.
- Partnership with seminaries, churches, and Christian universities.

## **III. Timeline and Execution Plan**

- Phase I (Year 1-2): Mobilization, planning commissions, funding.
- Phase II (Years 3-5): Groundbreaking and major infrastructure projects begin.
- Phase III (Years 6-10): Full operations, national dedication events, cultural celebration and integration.

## **Conclusion: A Nation Restored in the Name of the Lord**

Pax Americana is not a mere political initiative. It is a sacred offering—a calling to rebuild America in the name of the Lord Jesus Christ. We seek not to impose, but to invite. We seek not to dominate, but to awaken. The rebuilding of our nation will only succeed when we bow before the Lord of Hosts and commit ourselves to the path of truth, mercy, and justice. Let



every brick laid, every mile of rail built, every church roof restored be a testimony to a people who sought God and were healed.

## **Supplemental Information for Strategic Distribution: “Rebuild in Christ, Restore the Nation”**

### **J. The Psychological and Social Value of Sacred Architecture**

*Source: Journal of Environmental Psychology (1989-present), Harvard Divinity School, Pew Research Center*

- Awe-Inspiring Design Increases Altruism and Mental Health: Studies confirm that exposure to inspiring architecture—especially churches and classical design—reduces anxiety, enhances mood, and increases community engagement.
- Poor architectural environments (chain stores, box malls, concrete sprawl) correlate with higher rates of alienation, mental health crises, and social fragmentation.

***Key Quote (Kaplan & Kaplan):***

“Spaces that create a sense of mystery, majesty, or order trigger a restorative cognitive effect—humans think clearer, reflect deeper, and socialize more compassionately in beautiful spaces.”

### **III. Decline in National Cohesion and Civic Engagement**

*Sources: Gallup, Pew Research, American Enterprise Institute*

- Church Attendance (2023): At an all-time low—only 29% of Americans attend church regularly, compared to 70% in the 1950s.
- Community trust has dropped by 42% since 2000.
- Teen depression and suicide rates have more than doubled since 2010, with the largest spikes in urban sprawl communities with weak identity and few spiritual anchors.
- 78% of Americans in a 2022 Pew survey said the nation has “lost its sense of moral direction.”

**Argument:** Reintroducing sacred, beautiful spaces—publicly available and open to all—will counteract spiritual isolation and revive national morale.

### **III. Strategic Build Locations**

#### **1. Rust Belt Cities (e.g. Pittsburgh, Cleveland, Detroit):**

- Suffering from spiritual and economic abandonment
- Strong existing infrastructure for rail/air
- Rich Christian and industrial history to tap into
- Build: Regional Cathedrals, integrated community rail stations with chapels, public amphitheaters for sacred arts

#### **2. Southern Corridor (e.g. Louisville, Memphis, Atlanta, Birmingham)**

- High Christian demographic, yet decaying infrastructure
- Partner with seminaries and churches for civic revival

- Build: Christian civic centers, mega-church integrated transit hubs, new sacred highway systems with scriptural roadside chapels

### ***3. Pacific Coast Renewal Zones (e.g. Sacramento, Spokane, Salt Lake fringe)***

- Areas deeply secularized yet spiritually hungry
- Opportunity for symbolic return of Christ's image to the American West
- Build: National monument parks with scripture inscriptions, prayer gardens, and Neoclassical courthouses

### ***4. National Christian Monument Zone (Proposed site: Cincinnati / St. Louis)***

- Geographical center of the country
- Site of national pilgrimage and unity
- Build: "Cathedral of the Republic," National Christian Museum, Chapel of Founders

## ***III. Historical Precedent for Christian-Inspired National Building***

- Medieval Europe: Towns grew around cathedrals. Guilds formed around sacred art. Cities became pilgrimage centers.
- Colonial America: Cities like Boston, Philadelphia, and Savannah had churches as their urban anchors.
- 19th-20th Century U.S.: Christian civic architecture (e.g. National Cathedral, Boston Trinity Church) defined city identity.

**Lesson:** A nation that builds for God builds for eternity—and anchors its people in a shared moral order.

## ***B. Economic Justification***

**Sources:** *Brookings Institute, Urban Land Institute, Dept. of Transportation*

- **Civic Beauty Spurs Local Economy:** Cities with strong architectural identity and historic preservation districts see up to 25-30% higher small business retention.
- Every \$1 invested in sacred/heritage construction generates \$5-\$8 in local economic activity (tourism, jobs, hospitality, preservation trades).
- Shared public spaces with sacred design increase neighborhood trust by 40%, reduce vandalism, and even decrease crime when paired with active faith-based community presence (Harvard Design Study, 2016).
- **Transportation Renewal Boost:** Integrated church-anchored transport hubs (rail/highway/airports with chapels and community centers) reduce transit stress, increase local revenue, and elevate national image—a return to dignity in civic life.

## **III. Legislative and Constitutional Grounding**

### ***1. Faith and Freedom Are Intertwined***

- The First Amendment ensures not the removal of Christianity from the public sphere, but the freedom of religious expression.
- Public chapels, religious civic art, and Christian symbolism in national projects do not violate constitutional law, provided participation is voluntary and open.

### ***2. Precedents for Public Faith in Government Spaces***

- The Capitol has hosted official Christian prayer gatherings since 1800.
- “In God We Trust” is our national motto, codified into law in 1956.
- Almost all state constitutions begin with a reference to Almighty God.

## **III. Biblical Basis and Spiritual Legitimacy**

**“Unless the Lord builds the house, those who build it labor in vain.”**

**- Psalm 127:1**

**“You are the light of the world. A city set on a hill cannot be hidden.”**

**- Matthew 5:14**

**“Through wisdom a house is built, and by understanding it is established.”**

**- Proverbs 24:3**

***These passages remind us that true national strength is not in steel or currency, but in righteousness, purpose, and glory to God.***

### **III. Key Messaging for Panels or Congress**

#### ***1. The Moral and Cultural Renewal We Need***

**“We do not propose to build a utopia—we propose to build a nation that remembers who it is. A people under God. A land where cathedrals rise again, not just for beauty, but as anchors for the soul.”**

#### ***2. A Strategy Rooted in History and Reason***

**“We have done this before—through every great American revival, city planning was touched by the Cross. Today’s cities are cold, grey, and transactional. We are calling for places where man once again meets his Creator—in stone, in glass, in grandeur.”**

#### ***3. A Call to Leadership***

**“Congress must be bold. This is not about partisanship. It is about spiritual survival. Will we hand our children parking lots and pills—or prayer and promise?”**

## **IX. Recommended Programs to Initiate in Congress**

- **National Christian Infrastructure Renewal Act:** Allocate federal funds for revival of sacred architecture and chapel-stations along public corridors.
- **American Pilgrimage Network:** Federal rail/highway/air partnerships to connect sacred heritage sites and revitalize towns through Christian tourism.
- **Scripture in the City Initiative:** Local municipalities incentivized to include scripture-based public art, inscriptions, and sacred space design.
- **Christian Civic Corps:** A volunteer youth program that combines public service with national building, scripture study, and community repair.

## **X. Strategic Allies and Influencers**

- **Evangelical and Catholic networks:** Collaborate with churches, seminaries, and faith-based think tanks (e.g., Ethics & Public Policy Center, Heritage Foundation's Religion & Civil Society Project).
- **Veteran-led Christian builders and contractors:** Engage Christian-led construction groups for both infrastructure and discipleship.
- **Cultural leaders:** Partner with Christian artists, architects, musicians, and designers to create a national movement toward beauty in truth.



## **ÆG. Final Framing for Public Distribution**

*“Rebuild in Christ. Restore the Nation.”*

### ***Message Summary:***

This is not a return to the past—it is a resurrection of purpose. When America builds for God, she flourishes. Where there are churches, there is music. Where there are chapels, there is healing. Where there are sacred symbols, there is a reminder that we are not alone—and never have been. We build to remember. We build to restore. We build to glorify God.

## ***Closing Prayer***

*Lord Jesus,*

*We give You our roads, our rivers, our buildings, and our hearts. Let America be Your nation, not in name only but in truth, humility, and love. May this vision rise with Your blessing and unfold with Your grace. Use it to stir the hearts of leaders, laborers, and the lowly alike. Bring peace to our cities, joy to our homes, and unity to our land. In Your Holy*

*Name we pray,*

*Amen.*