

**WORSHIP OF GOD**  
**FIRST UNITED CHURCH OF CHRIST**  
**SECOND SUNDAY AFTER EPIPHANY**

*January 17, 2021 Eleven o'clock in the morning*

*Website: 1stucc.org Facebook: First United Church of Christ-Salisbury*

*Office Telephone: 704-633-2723*

*Whoever YOU are and wherever YOU are on life's journey,  
YOU are welcome here in this church!*

PRELUDE *Grand Chorus*

Alexandre Guilmant

WORDS OF WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP (based on excerpts from Psalm 139)

One: O God, you have searched us and known us

**ALL: You know when we sit down and when we rise up**

One: You discern our thoughts from far away

**ALL: You search out our paths and are acquainted with all our ways**

One: There is no place that we can hide from you

**ALL: For you formed us and we praise you**

One: For we are fearfully and wonderfully made

**ALL: We offer our praise to you, O God**

One: You call us to worship and so we gather to praise, to worship and give thanks.

1. I am Thine, O Lord— I have heard Thy voice, And it told Thy  
 2. Con - se - crate me now to Thy serv - ice, Lord, By the pow'r of  
 3. O the pure de - light of a sin - gle hour That be - fore Thy  
 4. There are depths of love that I can - not know Till I cross the

love to me; But I long to rise in the arms of faith  
 grace di - vine; Let my soul look up with a stead - fast hope  
 throne I spend, When I kneel in pray'r and with Thee, my God,  
 nar - row sea; There are heights of joy that I may not reach

CHORUS

And be clos - er drawn to Thee.  
 And my will be lost in Thine. Draw me near - er, near - er,  
 I com - mune as friend with friend. near - er, near - er,  
 Till I rest in peace with Thee.

bless - ed Lord, To the cross where Thou hast died; Draw me near - er,

near - er, near - er, bless - ed Lord, To Thy pre - cious, bleed - ing side.

PRAYER OF CONFESSION (*Unison*)

**ALL:** You call us to follow, but like Nathaniel we wonder if anything good can come out of Nazareth. We promise to follow, but we hesitate to give ourselves completely to you. We are afraid of what others might say, we are afraid of what you might call us to do, and because of our fear we fail to live fully and completely as your disciples. Forgive our fear, and fill us with a new and right spirit, a brave spirit of courage so that we might fully live into our promises to be your disciples. Amen.

SILENT CONFESSION (*30 seconds of silence is observed for silent confession*)

KYRIE *Lord Have Mercy Upon Us*

Lord, have mercy upon us.

Musical notation for the first Kyrie line, featuring a treble and bass clef with a key signature of one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: Lord, have mer - cy up - on us.

Christ, have mercy upon us

Musical notation for the second Kyrie line, featuring a treble and bass clef with a key signature of one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: Christ, have mer - cy up - on us.

Lord, have mercy upon us

Musical notation for the third Kyrie line, featuring a treble and bass clef with a key signature of one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: Lord, have mer - cy up - on us.

# OUR ASSURANCE OF GOD'S PARDON

## THE GLORIA PATRI

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o, Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

HEBREW LESSON

1 Samuel 3:1-20

SCRIPTURE LESSON

1 Corinthians 6:12-20

HYMN *Here I Am, Lord*



1 I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save. I, who  
I have wept for love of them. They turn a - way. I will  
I will set a feast for them. My hand will save. Fin - est



made the stars of night, I will make their dark - ness bright.  
break their hearts of stone, give them hearts for love a - lone.  
bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
I will speak my word to them. Whom shall I send?  
I will give my life to them. Whom shall I send?

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

GOSPEL LESSON

John 1:43-51

One: This is the word of God.

ALL: Thanks be to God!

SERMON "Come and See"

Rev. Carol Hallman

PRAYERS OF THE PEOPLE

One: May the Spirit of God be with you.

ALL: And also with you.

One: Let us pray.

THE PASTORAL PRAYER

THE LORD'S PRAYER

ALL: Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

PRAYER RESPONSE *Hear Our Prayer, O Lord*

*pp Devoutly*

Hear our prayer, O Lord; Hear our prayer, O Lord;

Hear our prayer, O Lord, And grant us Thy peace. A-MEN.

The musical score is written for two staves (treble and bass clef) in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The first system covers the first two lines of lyrics, and the second system covers the remaining two lines. The piece concludes with a double bar line.

INVITATION

## BLESSING

HYMN *Take My Life and Let it Be*

Blue Hymnal No. 393

1. Take my life and let it be Con-se-crated, Lord, to Thee; Take my hands and  
 2. Take my feet and let them be Swift and beau-ti-ful for Thee; Take my voice and  
 3. Take my lips and let them be Filled with mes-sag-es for Thee; Take my sil-ver  
 4. Take my love-my God, I pour At Thy feet its treasure store; Take my-self- and

let them move At the im-pulse of Thy love, At the im-pulse of Thy love.  
 let me sing Al-ways, on-ly, for my King, Al-ways, on-ly, for my King.  
 and my gold- Not a mite would I with-hold, Not a mite would I with-hold.  
 I will be Ev-er, on-ly, all for Thee, Ev-er, on-ly, all for Thee.

## THE BENEDICTION

POSTLUDE *Courante*

Girolamo Frescobaldi

**Assisting in Worship***Rev. Carol Hallman*, Resident Pastor*Dr. Phillip Burgess*, Choir Director *Susan Trivette*, Organist

**REMEMBER IN YOUR PRAYERS**

Mary Austin, Mabel Barnhardt, Brenda Bernhardt, Betty Bowles (mother of Steve Bowles), Destony Bowles, Steve Bowles, Julia Callaway, Gerri D. Crummett (Donna Odrosky's sister), Sarah Hall (friend of Bobbie Troutman), Gary Hauze (no visits or phone calls, please), Harry & Nancy Hipp, Dawn Isenberg, Anne Kennedy, Johnnie Lippard (friend of Steve Bowles), Diane Lockhart (Radell Lockhart's mother), Dan Morgan (friend of Steve Bowles), Joseph Najarian (son of Dena & David Najarian), Pat Norris, Donna Odrosky, Flo Peck, Liam Pocock (Pat Norris' grandson), Savannah Price (Larry Bolick's nephew's granddaughter), Scott Robinson, Glenda Shrewsbury, Sarah Shuping, Claire Skinner, Crystal Smith (niece of Bobbie Troutman), Nick Snipes, family of Shirley Trexler, family of Donnie Troutman, Jeff Watson (Larry Bolick's nephew), John and Sandy Wagoner, Waylon Ward. ***If you know of anyone who should be added or deleted from our prayer list, be sure and let the office know. If you have prayer concerns, please text, call or email Pastor Carol.***

**Today, January 17**

12:30 p.m. .... Church Council Meeting

**Wednesday, January 20**

6:30 p.m. .... Online Bible Study

**Sunday, January 24**

**Five Alive Sunday**

A reminder that as we are still only meeting online, please don't forget to drop your offering in the mail (207 W. Horah Street, Salisbury, 28144), send through your online banking system, or donate through paypal (there is a link for paypal donations on our website). We continue to need your gifts even when you are not here in person.

Please also remember 5-Alive donations. Your contributions with a notation for the 5-Alive Fund are always needed and appreciated. Giving to the 5-Alive Fund is helpful at any time and is used to help those in our church and without our community.