



# Lumberjack Day October 5, 2019 West Point, California “Biggest Little Celebration in the Motherlode” Booth Information

1. \$50 for each 10' x 10' space. *The fee must accompany the Booth Entry Form and received by September 27<sup>th</sup>.*
2. Booth location will be assigned on Friday, October 4, 2019.
3. Set-up permitted after 12 noon on Friday, October 4<sup>th</sup>. If not set-up by 8:00 a.m. Saturday, October 5<sup>th</sup>, Space will be forfeited. **ALL VENDORS must remain open until 5 p.m. on Saturday, October 5<sup>th</sup>. Violators WILL NOT be invited back.**
4. Electric power will not be provided. Generators will be permitted.
5. The Lumberjack Day Committee reserves the right to remove a booth or any item from the street fair which it finds objectionable: including, but not limited to invisible squirting ink, poppers, firearms, silly string, x-rated merchandise, etc. Knives CANNOT be sold.
6. **RETURN BOOTH ENTRY FORM WITH A SELF ADDRESS STAMPED ENVELOPE BY SEPTEMBER 27, 2019 TO:**  
Lumberjack Day Booth c/o Karan Bowsher, PO Box 896, West Point, CA 95255
7. The envelope is used to mail out applications for next year's event. You are accepted to participate in the event unless notified by the booth committee that you have not been accepted. Food Booths are limited to one of each type of food, and no new toy vendors are being accepted.
8. For additional BOOTH information, please call 293-7809 or email [blackdiamond@volcano.net](mailto:blackdiamond@volcano.net)

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## Booth Entry Form *(Please print or type)*

NAME: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Description of Items to be Sold: \_\_\_\_\_

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I agree to release the West Point Booster Club, Inc., the West Point Lumberjack Day Committee, and its associations from any responsibility for loss, damage or injury to any person or property resulting from participation in this event.

Date: \_\_\_\_\_ Signature (Authorized Representative): \_\_\_\_\_