

# About Your Organization

| Country   |
|---|
|   |
| Name of Organization  |
|   |
| Name of Unit  |
|   |
| Organization Type   |
|   |
| Unit Mission/ Purpose                                       |
|   |
|   |
|   |
| Unit Point of Contact                                       |
|   |
| Title of Point of Contact                                   |
|   |
| Phone # of Point of Contact                                 |
|   |
| Email of Point of Contact                                   |
|   |
| Other Organizations Accompanying You (Subcontractors, etc.) |
|   |

#### About Your Training Program

| Type o                   | of Training to be Conducted  |                            |         |  |  |  |  |
|--------------------------|--|----------------------------|---------|--|--|--|--|
| Current Skill level      |  |                            |         |  |  |  |  |
|                          |  |                            |         |  |  |  |  |
| # Of Personnel Attending |  |                            |         |  |  |  |  |
| Arriva                   | Arrival Date (DD/MM/YEAR)  |                            |         |  |  |  |  |
|                          |  |                            |         |  |  |  |  |
| Depar                    | ture Date (DD/MM/YEAR)   |                            |         |  |  |  |  |
| Please                   | e Select Facilities You Will Require                                     |                            |         |  |  |  |  |
| 0                        | Weapons  |                            |         |  |  |  |  |
| 0                        | Yes/ N Instructor/ Training Consultant (units not taking SDCG courses)   |                            |         |  |  |  |  |
| 0                        | Yes/   |                            |         |  |  |  |  |
| O                        |  |                            | Yes/No  |  |  |  |  |
| 0                        | Demolitions  |                            | Yes/ No |  |  |  |  |
| 0                        | Lodging  |                            | Yes/ No |  |  |  |  |
| 0                        | Meals  |                            |         |  |  |  |  |
| 0                        | Administrative Vehicles  |                            | Yes/ No |  |  |  |  |
| 0                        | Training Vehicles  |                            | Yes/ No |  |  |  |  |
|                          |  |                            | Yes/No  |  |  |  |  |
|                          | <ul> <li>Helicopter Support         Lodging Requirements     </li> </ul> |                            |         |  |  |  |  |
| <u> </u>                 | Quantity   | Dates (DD/MM/YEAR- DD/MM/Y | YEAR)   |  |  |  |  |
| Single                   | e Room   |                            |         |  |  |  |  |
| Doubl                    | e Room   |                            |         |  |  |  |  |
| 4-Man                    | n Room   |                            |         |  |  |  |  |
|                          |  |                            |         |  |  |  |  |
| 8-Man                    | 1  |                            |         |  |  |  |  |
|                          |  |                            |         |  |  |  |  |

Note: Laundry Service is included (48hr turnaround)

### Meal & Drink Requirements

| Quantity                                      | Dates (DD/MM/YEAR-<br>DD/MM/YEAR) | Remarks        |
|---|-----------------------------------|----------------|
| Per Day/ Per Man                              |                                   |                |
| 1 M 1   |                                   |                |
| 1 Meal  |                                   |                |
| 2 Meal  |                                   |                |
|   |                                   |                |
| 3 Meal  |                                   | 1              |
| Bottled Water 1.5 Liter                       |                                   |                |
| Bottled Water 0.5 Liter                       |                                   |                |
|   |                                   |                |
| Other Requirements                            |                                   |                |
| Quantity                                      | Dates (DD/MM/YEAR-<br>DD/MM/YEAR) | # Of Personnel |
| Coffee Breaks                                 |                                   |                |
| Bags of Ice (10kg)                            |                                   |                |
| Dugs of fee (Tokg)                            |                                   |                |
| Drink Cooler (2ft x 4ft)                      | 1                                 |                |
|   |                                   |                |
| Ground Transportation                         | Support Requirements              |                |
| # Of Trips                                    | # Of Passengers                   | Remarks        |
| To & From Airport                             | ,                                 |                |
| 10 <b>00</b> 11011111111111111111111111111111 |                                   |                |
| To & From Hotel                               |                                   |                |
|   |                                   |                |
| To & From Dead Sea                            |                                   |                |
| To & From Petra                               |                                   |                |
| 10 00 1101111 0111                            |                                   |                |
| To & From Other Location                      |                                   |                |
|   |                                   |                |

| Cargo Transportation           |                        |                        |  |  |  |  |
|--------------------------------|------------------------|------------------------|--|--|--|--|
| # Of Trips                     | Dates (DD/MM/YEAR-     | Type of Cargo and Size |  |  |  |  |
| _                              | DD/MM/YEAR)            |                        |  |  |  |  |
|                                |                        |                        |  |  |  |  |
| To & From Airport              |                        |                        |  |  |  |  |
|                                |                        |                        |  |  |  |  |
| To & From Other Location       |                        |                        |  |  |  |  |
|                                |                        |                        |  |  |  |  |
| Forklift Support               |                        |                        |  |  |  |  |
|                                |                        |                        |  |  |  |  |
|                                |                        |                        |  |  |  |  |
|                                |                        |                        |  |  |  |  |
|                                |                        |                        |  |  |  |  |
|                                | Notes                  |                        |  |  |  |  |
|                                |                        |                        |  |  |  |  |
| Please specify other notes/ re | equirements not listed |                        |  |  |  |  |
|                                |                        |                        |  |  |  |  |
|                                |                        |                        |  |  |  |  |
|                                |                        |                        |  |  |  |  |
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|                                |                        |                        |  |  |  |  |