

4 THE ENTIRE HEIGHT OF THE
HOOF HAS TO BE **SPLIT**. IF IT'S
ONLY SPLIT ON THE TOP OR
BOTTOM IT'S NOT A KOSHER
ANIMAL.

WHEN ONE FUNCTIONS IN
TWO CONTRARY MODALITIES
SIMULTANEOUSLY, IT
CANNOT ONLY BE
EXTERNALLY.

IF THE PERSON APPEARS TO
FUNCTION IN TWO
MODALITIES
SIMULTANEOUSLY
OUTWARDLY, HOWEVER
INWARDLY THE PERSON IS
ONLY UTILIZING THEIR
NATURAL ONE MODALITY,
THEN, **IT'S NOT KOSHER**.

IT DOES NOT FULFILL THE
PURPOSE OF ELEVATING THE
SELF AND WORLD AND
BRING ABOUT INCLUSION
WITHIN DIVINITY.

IT HAS TO BE SPLIT
INWARDLY AND
OUTWARDLY, IN ACTUALITY,
THROUGH AND THROUGH,
THEN IT'S KOSHER, IT
EFFECTS THE UNIFICATION
WITH DIVINITY AND RESULTS
IN ATTACHMENT WITH G-D.

5 SINCE A PERSON IS
INVOLVED WITH
PHYSICALITY, WHICH IS
RELATED TO COARSENESS,
EVEN WHEN THE HOOVES
ARE SPLIT, ONE CANNOT
RELY ON ONESELF,
**ANOTHER SIGN IS
REQUIRED**.
CHEWING CUD. **REVIEW**.
CHECKING ONESELF,
**REPEATED SELF-
EXAMINATION**.

WHEN A JEW EATS THEY
HAVE TO CHECK FOR
KOSHER SIGNS.

TO ELEVATE THE WORLD AS
WELL, A JEW MUST EXAMINE
IF THEY ARE SERVING G-D BY
GOING **BEYOND** THEIR
PERSONAL NATURE.

AND EVEN IF IT APPEARS
THAT THE KOSHER SIGNS
ARE PRESENT, ONE CANNOT
BE SATISFIED, ONE MUST
RE-EXAMINE, AGAIN AND
AGAIN.



Shabbos Candle
Lighting time
BROOKLYN, NY: 7:12 PM

בס"ד
**A
SHABBOS
VORT**

Likutei Sichos
Volume 2
Shabbos Re'ei

Friday, August 30, 2024



DEDICATED IN
LOVING MEMORY
OF R' YONATAN
VELVEL BEN DOV
A"H

TO CONTACT OR FOR SPONSORSHIP/DEDICATION
OPPORTUNITIES PLEASE EMAIL
CHASSIDUSILLUMINATED@GMAIL.COM
OR CALL (763) 350-2790

EVERY CREATION IN THE UNIVERSE WAS CREATED WITH THE PURPOSE OF ELEVATION.

THE NOTION OF **EATING** ACCORDING TO TORAH IS THAT THE HUMAN ELEVATES THE ANIMAL, FRUIT, VEGETABLE OR MINERAL AND THEMSELVES TO BE INCLUDED IN DIVINITY THROUGH USING THE ENERGY TO FULFILL G-D'S WILL.

THE **NATURE** OF THE WORLD IS THAT CREATIONS **DESCEND** TO INVOLVE THEMSELVES WITH THINGS THAT ARE **LOWER** THAN THEMSELVES.

THE HUMAN IS TASKED TO TRANSFORM NATURE AND **ELEVATE** THROUGH CONSUMPTION FOR G-DLY PURPOSE. THIS ELEVATION IS OUR DIVINE SERVICE AND IS EXTREMELY LOFTY.

1 2 THE SIFRI SAY THAT ONLY IN DIVINE SERVICE CAN THE TWO OPPOSITES OF LOVE AND FEAR BE EXPRESSED SIMULTANEOUSLY, OTHERWISE WE ARE CONFINED TO EXPRESS ONLY ONE OR THE OTHER AT A GIVEN TIME.

RABBI **CHANINA BEN TARDON** SERVED HASHEM WITH BOTH **KINDNESS** AND **DISCIPLINE**.

HIS ENGAGEMENT IN BOTH MODALITIES SIMULTANEOUSLY SHOWED THAT HE WAS NOT ACTING ON NATURE ALONE, BUT RATHER WITH DIVINE SERVICE.

3 WHEN A PERSON IS OCCUPIED IN A SINGLE MODE OF OPERATION, IT IS AN INDICATION THAT THEY ARE BEHAVING ONLY ACCORDING TO THEIR **NATURE**.

THE SIGN OF A KOSHER ANIMAL IS **SPLIT HOOVES**, IT GOES BOTH TO THE RIGHT AND TO THE LEFT, SIMULTANEOUSLY.

IN A PERSON'S LIFE, THIS SYMBOLIZES A PERSON LEAVING THEIR LIMITED NATURE AND FULFILLING THEIR HIGHER PURPOSE.

A PERSON IS ABLE TO UTILIZE **BOTH** THEIR NATURE AND BEYOND THEIR NATURE SIMULTANEOUSLY. THIS CONSTITUTES DIVINE SERVICE.