THE ENTIRE HEIGHT OF THE HOOF HAS TO BE SPLIT. IF IT'S ONLY SPLIT ON THE TOP OR BOTTOM IT'S NOT A KOSHER ANIMAL.

WHEN ONE FUNCTIONS IN TWO CONTRARY MODALITIES SIMULTANEOUSLY, IT CANNOT ONLY BE EXTERNALLY.

IF THE PERSON APPEARS TO FUNCTION IN TWO MODALITIES SIMULTANEOUSLY OUTWARDLY, HOWEVER INWARDLY THE PERSON IS ONLY UTILIZING THEIR NATURAL ONE MODALITY, THEN, IT'S NOT KOSHER.

IT DOES NOT FULFILL THE PURPOSE OF ELEVATING THE SELF AND WORLD AND BRING ABOUT INCLUSION WITHIN DIVINITY.

IT HAS TO BE SPLIT
INWARDLY AND
OUTWARDLY, IN ACTUALITY,
THROUGH AND THROUGH,
THEN IT'S KOSHER, IT
EFFECTS THE UNIFICATION
WITH DIVINITY AND RESULTS
IN ATTACHMENT WITH G-D.

SINCE A PERSON IS
INVOLVED WITH
PHYSICALITY, WHICH IS
RELATED TO COARSENESS,
EVEN WHEN THE HOOVES
ARE SPLIT, ONE CANNOT
RELY ON ONESELF,
ANOTHER SIGN IS
REQUIRED.
CHEWING CUD. REVIEW.
CHECKING ONESELF,
REPEATED SELFEXAMINATION.

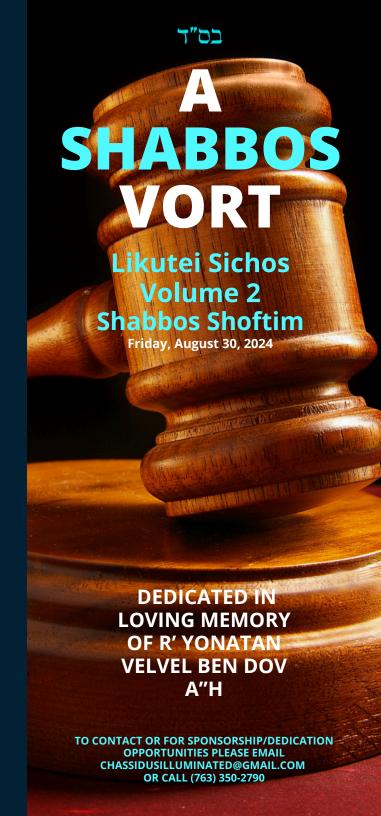
WHEN A JEW EATS THEY HAVE TO CHECK FOR KOSHER SIGNS.

TO ELEVATE THE WORLD AS WELL, A JEW MUST EXAMINE IF THEY ARE SERVING G-D BY GOING BEYOND THEIR PERSONAL NATURE.

AND EVEN IF IT APPEARS THAT THE KOSHER SIGNS ARE PRESENT, ONE CANNOT BE SATISFIED, ONE MUST RE-EXAMINE, AGAIN AND AGAIN.



Shabbos Candle
Lighting time
BROOKLYN, NY: 7:12 PM



EVERY CREATION IN THE UNIVERSE WAS CREATED WITH THE PURPOSE OF ELEVATION.

THE NOTION OF EATING ACCORDING TO TORAH IS THAT THE HUMAN ELEVATES THE ANIMAL, FRUIT, VEGETABLE OR MINERAL AND THEMSELVES TO BE INCLUDED IN DIVINITY THROUGH USING THE ENERGY TO FULFILL G-D'S WILL.

THE NATURE OF THE WORLD
IS THAT CREATIONS
DESCEND TO INVOLVE
THEMSELVES WITH THINGS
THAT ARE LOWER THAN
THEMSELVES.

THE HUMAN IS TASKED TO TRANSFORM NATURE AND ELEVATE THROUGH CONSUMPTION FOR G-DLY PURPOSE. THIS ELEVATION IS OUR DIVINE SERVICE AND IS EXTREMELY LOFTY.

THE SIFRI SAY THAT
ONLY IN DIVINE
SERVICE CAN THE
TWO OPPOSITES OF
LOVE AND FEAR BE
EXPRESSED
SIMULTANEIOUSLY,
OTHERWISE WE ARE
CONFINED TO
EXPRESS ONLY ONE
OR THE OTHER AT A
GIVEN TIME.

RABBI CHANINA BEN TERADION SERVED HASHEM WITH BOTH KINDNESS AND DISCIPLINE.

HIS ENGAGEMENT IN BOTH MODALITIES SIMULTANEOUSLY SHOWED THAT HE WAS NOT ACTING ON NATURE ALONE, BUT RATHER WITH DIVINE SERVICE.

WHEN A PERSON IS OCCUPIED IN A SINGLE MODE OF OPERATION, IT IS AN INDICATION THAT THEY ARE BEHAVING ONLY ACCORDING TO THEIR NATURE.

THE SIGN OF A KOSHER ANIMAL IS SPLIT HOOVES, IT GOES BOTH TO THE RIGHT AND TO THE LEFT, SIMULTANEOUSLY.

IN A PERSON'S LIFE, THIS SYMBOLIZES A PERSON LEAVING THEIR LIMITED NATURE AND FULFILLING THEIR HIGHER PURPOSE.

A PERSON IS ABLE TO UTILIZE BOTH THEIR NATURE AND BEYOND THEIR NATURE SIMULTANEOUSLY. THIS CONSTITUTES DIVINE SERVICE.