

**4** THE ENTIRE HEIGHT OF THE  
HOOF HAS TO BE **SPLIT**. IF IT'S  
ONLY SPLIT ON THE TOP OR  
BOTTOM IT'S NOT A KOSHER  
ANIMAL.

WHEN ONE FUNCTIONS IN  
TWO CONTRARY MODALITIES  
SIMULTANEOUSLY, IT  
CANNOT ONLY BE  
EXTERNALLY.

IF THE PERSON APPEARS TO  
FUNCTION IN TWO  
MODALITIES  
SIMULTANEOUSLY  
**OUTWARDLY**, HOWEVER  
INWARDLY THE PERSON IS  
ONLY UTILIZING THEIR  
NATURAL ONE MODALITY,  
THEN, **IT'S NOT KOSHER**.

IT DOES NOT FULFILL THE  
PURPOSE OF ELEVATING THE  
SELF AND WORLD AND  
BRING ABOUT INCLUSION  
WITHIN DIVINITY.

IT HAS TO BE SPLIT  
**INWARDLY** AND  
OUTWARDLY, IN ACTUALITY,  
THROUGH AND THROUGH,  
THEN IT'S KOSHER, IT  
EFFECTS THE UNIFICATION  
WITH DIVINITY AND RESULTS  
IN ATTACHMENT WITH G-D.

**5** SINCE A PERSON IS  
INVOLVED WITH  
PHYSICALITY, WHICH IS  
RELATED TO COARSENESS,  
EVEN WHEN THE HOOVES  
**ARE SPLIT**, ONE CANNOT  
RELY ON ONESELF,  
**ANOTHER SIGN IS  
REQUIRED**.  
CHEWING CUD. **REVIEW**.  
CHECKING ONESELF,  
**REPEATED SELF-  
EXAMINATION**.

WHEN A JEW EATS THEY  
HAVE TO CHECK FOR  
KOSHER SIGNS.

TO ELEVATE THE WORLD AS  
WELL, A JEW MUST EXAMINE  
IF THEY ARE SERVING G-D BY  
GOING **BEYOND** THEIR  
PERSONAL NATURE.

AND EVEN IF IT APPEARS  
THAT THE KOSHER SIGNS  
ARE PRESENT, ONE CANNOT  
BE SATISFIED, ONE MUST  
RE-EXAMINE, AGAIN AND  
AGAIN.



Shabbos Candle  
Lighting time  
BROOKLYN, NY: 7:12 PM

בס"ד

# A SHABBOS VORT

Likutei Sichos  
Volume 2  
Shabbos Shoftim

Friday, August 30, 2024

DEDICATED IN  
LOVING MEMORY  
OF R' YONATAN  
VELVEL BEN DOV  
A"H

TO CONTACT OR FOR SPONSORSHIP/DEDICATION  
OPPORTUNITIES PLEASE EMAIL  
CHASSIDUSILLUMINATED@GMAIL.COM  
OR CALL (763) 350-2790

EVERY CREATION IN THE UNIVERSE WAS CREATED WITH THE PURPOSE OF ELEVATION.

THE NOTION OF **EATING** ACCORDING TO TORAH IS THAT THE HUMAN ELEVATES THE ANIMAL, FRUIT, VEGETABLE OR MINERAL AND THEMSELVES TO BE INCLUDED IN DIVINITY THROUGH USING THE ENERGY TO FULFILL G-D'S WILL.

THE **NATURE** OF THE WORLD IS THAT CREATIONS **DESCEND** TO INVOLVE THEMSELVES WITH THINGS THAT ARE **LOWER** THAN THEMSELVES.

THE HUMAN IS TASKED TO TRANSFORM NATURE AND **ELEVATE** THROUGH CONSUMPTION FOR G-DLY PURPOSE. THIS ELEVATION IS OUR DIVINE SERVICE AND IS EXTREMELY LOFTY.

1 2 THE SIFRI SAY THAT ONLY IN DIVINE SERVICE CAN THE TWO OPPOSITES OF LOVE AND FEAR BE EXPRESSED SIMULTANEOUSLY, OTHERWISE WE ARE CONFINED TO EXPRESS ONLY ONE OR THE OTHER AT A GIVEN TIME.

RABBI **CHANINA BEN TERADION** SERVED HASHEM WITH BOTH **KINDNESS** AND **DISCIPLINE**.

HIS ENGAGEMENT IN BOTH MODALITIES SIMULTANEOUSLY SHOWED THAT HE WAS NOT ACTING ON NATURE ALONE, BUT RATHER WITH DIVINE SERVICE.

3 WHEN A PERSON IS OCCUPIED IN A SINGLE MODE OF OPERATION, IT IS AN INDICATION THAT THEY ARE BEHAVING ONLY ACCORDING TO THEIR **NATURE**.

THE SIGN OF A KOSHER ANIMAL IS **SPLIT HOOVES**, IT GOES BOTH TO THE RIGHT AND TO THE LEFT, SIMULTANEOUSLY.

IN A PERSON'S LIFE, THIS SYMBOLIZES A PERSON LEAVING THEIR LIMITED NATURE AND FULFILLING THEIR HIGHER PURPOSE.

A PERSON IS ABLE TO UTILIZE **BOTH** THEIR NATURE AND BEYOND THEIR NATURE SIMULTANEOUSLY. THIS CONSTITUTES DIVINE SERVICE.