

**JUST LIKE IN A HOUSE,<sup>4</sup>  
THE FENCE REACHES  
HIGHER THEN THEN  
ROOF, SO TOO  
SPIRITUALLY, THE  
FENCE MUST COME  
FROM A PLACE THAT  
IS HIGHER THAN THE  
PERSON.**

**THIS IS WHY IT IS  
NECESSARY TO MAKE  
A BLESSING FOR THE  
FENCE, BECAUSE HOW  
CAN ONE ACCESS A  
PLACE THAT IS  
HIGHER THAN  
ONESELF?**

**ONE MUST MAKE A  
BLESSING, WHICH  
DRAWS DOWN DIVINE  
POWER INTO THE  
WORLD AS A STRONG,  
POWERFUL BOND  
WITH THE PERSON.**

**5 THE PREVIOUS REBBE  
INSTRUCTED THAT EVERY  
ROSH HASHANAH ONE  
MUST ADD IN THE  
BEAUTIFICATION OF A  
MITZVAH BECAUSE EVERY  
ROSH HASHANAH A NEW  
LIGHT COMES INTO THE  
WORLD.**

**SO TOO, WHEN A JEW  
BEGINS A NEW  
ENDEAVOR, THEY MUST  
ADD SOMETHING NEW IN  
THEIR SERVICE OF  
HASHEM.**

**THE FENCE NEEDS TO BE  
AT LEAST 10 TEFACHIM  
HIGH SYMBOLIZING THE  
DRAWING DOWN OF A  
NEW LIGHT INTO ALL 10  
SOUL POWERS, FROM  
INTELLECT TO DEED, AND  
CONSEQUENTLY, THERE  
WILL BE NO DANGER, ON  
THE CONTRARY,  
ONLY BLESSING.**



**Shabbos Candle  
Lighting time  
BROOKLYN, NY: 6:49 PM**

**בש"ד**

# **A SHABBOS VORT**

**Likutei Sichos  
Volume 2  
Shabbos Ki Teitzei  
Friday, September 13, 2024**

**DEDICATED IN  
LOVING MEMORY  
OF R' GERSHON  
BEN DOVID GITER  
A"H**

**TO CONTACT OR FOR SPONSORSHIP/DEDICATION  
OPPORTUNITIES PLEASE EMAIL  
CHASSIDUSILLUMINATED@GMAIL.COM  
OR CALL (763) 350-2790**

**“WHEN YOU BUILD A NEW HOUSE, YOU SHALL MAKE A GUARD RAIL FOR YOUR ROOF, SO THAT YOU SHALL NOT CAUSE BLOOD [TO BE SPILLED] IN YOUR HOUSE, THAT THE ONE WHO FALLS SHOULD FALL FROM IT [THE ROOF].”**

**DEVARIM 22:8**

**THE REASON FOR CONSTRUCTING A FENCE ON THE ROOF OF A BUILDING IS **SEEMINGLY** TO PREVENT DANGER.**

**THE RAMBAM RULES THAT A BLESSING IS **NOT** RECITED OVER A MITZVAH WHOSE PURPOSE IS TO PREVENT DANGER.**

**HOWEVER, THE RAMBAM **REQUIRES** A BLESSING TO BE RECITED FOR THE MITZVAH OF CONSTRUCTING A FENCE.**

**1 2 CONSTRUCTING A FENCE AND PREVENTING DANGER ARE REALLY TWO **SEPARATE** MITZVOS.**

**PREVENTING DANGER IS **NOT** THE REASON FOR THE CONSTRUCTION OF THE FENCE.**

**THE **PROOF** IS THAT THE RAMBAM HOLDS THAT THE REASONS FOR THE MITZVOS ARE NOT COUNTED AS ONE OF THE 613 MITZVOS AND NEVERTHELESS THE RAMBAM COUNTS BUILDING A FENCE AS A POSITIVE MITZVAH AND PREVENTING LOSS OF LIFE AS A SEPARATE, NEGATIVE MITZVAH.**

**3 THE MITZVAH OF CONSTRUCTING A FENCE HAS A SPIRITUAL **APPLICATION** IN THE LIFE OF A PERSON.**

**WHEN A JEW BEGINS A NEW ENDEAVOR IN LIFE, IT'S NOT ENOUGH TO RELY ON **FORMER** DEFENSES WHICH PROTECTED THEM FROM PREVIOUS TESTS AND CHALLENGES.**

**SINCE THEY ARE BEGINNING A **NEW** ENDEAVOR, **NEW** CHALLENGES WILL REQUIRE **NEW** GUARD RAILS AND DEFENSE MECHANISMS.**

**A JEWS DAY BEGINS WITH PRAYER, THEN LEARNING TORAH, THEN INVOLVEMENT IN THE WORLD.**

**ONE MUST **BUILD** A FENCE TO ENSURE THAT THE WORLDLY INVOLVEMENT SHOULD BE PROPER AND NOT LEAD TO SPIRITUAL OR PHYSICAL DANGER.**