



1 THE PERFORMANCE OF A MITZVAH WITH JOY INTRODUCES A SUPERNATURAL REDEMPTION-LIKE STATE INTO THE WORLD.



OUR JOY AWAKENS A RECIPROCAL JOY IN HEAVEN WHICH BREAKS THROUGH THE NATURE OF CREATION. ALL THE LIMITATIONS OF CREATION ARE BREACHED AND A REDEMPTION-LIKE STATE ENSUES.

2 BY WAY OF ANALOGY, WHEN A HUMAN KING IS IN A STATE OF JOY, HE ABANDONS HIS REGULAR PROTOCOL AND ACTS FREELY WITH NO REGARD TO ETIQUETTE.



SO TOO ABOVE, THROUGH JOY, A LEVEL OF G-DLINESS IS REVEALED THAT BREAKS THROUGH THE NATURAL PROTOCOL OF CREATION AND A SUPERNATURAL REALITY UNFOLDS.

3 JOY IN A MITZVAH COMES FROM APPRECIATING THE VALUE OF A MITZVAH.

A MITZVAH IS A MANIFESTATION OF G-D'S WILL WHICH IN TURN IS UNITED WITH HIM.

IT DRAWS DOWN A SPIRITUAL LIGHT THAT IS TOTALLY BEYOND OUR WORLDLY REALITY AND IS NOT LIMITED BY THE LAWS OF NATURE.

4

THE APPRECIATION
AND REALIZATION
OF THE
QUALITY OF
A MITZVAH
INSPIRES US
TO SERVE G-D
WITH
HAPPINESS
AND JOY.

5

JOY
IN A MITZVAH
COMES FROM THE
CONNECTION
WITH G-D THAT IS
ESTABLISHED
THROUGH THE
DEED.

ALL THE
LIMITATIONS OF
THE WORLD FALL
AWAY AND A
REDEMPTION-LIKE
STATE ENSUES.

IN THE
REDEMPTION
THERE WILL BE A
REVELATION OF
G-D'S ESSENCE AND
A SUPERNATURAL
REALITY WILL
RESULT.

בס"ד

A SHABBOS VORT

Likutei Sichos
Cheilek Alef
Parshas Tazria

By Moshe Glikin &
The Chassidus Illuminated Team

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