

**4**  
**HOW DO WE BRING  
OUT THE EQUAL  
QUALITY FOUND IN  
EACH DAY?**

**IYAR  
IS SPELLED  
ALEF-YUD-YUD-REISH,  
IT IS AN ACRONYM FOR  
THE PATRIARCHS AND  
MATRIARCH:  
AVRAHAM,  
YITZCHOK,  
YAAKOV  
AND ROCHEL.**

**IN KABBALAH, AS WELL  
AS HALACHA THEY ARE  
REFERRED TO AS THE  
LEGS OF THE DIVINE  
CHARIOT.**

**THE TANYA SAYS THAT  
EACH AND EVERY ONE  
OF THE LIMBS OF THE  
PATRIARCHS AND  
MATRIARCHS WERE  
HOLY AND SEPARATED  
FROM MATTERS OF  
THIS WORLD.**

**5**  
**WHEN A PERSON GIVES UP  
SELFISH MOTIVES AND  
DEVELOPS THEIR  
AWARENESS OF  
G-D, DEDICATING  
THEMSELVES COMPLETELY,  
THEY RESEMBLE A CHARIOT  
WHOSE WHOLE PURPOSE IS  
TO FULFILL THE WISHES OF  
ITS RIDER.**

**THIS BRINGS OUT THE  
EQUAL QUALITY IN EACH  
DAY BECAUSE EACH DAY  
BECOMES INFUSED WITH A  
G-DLINESS THAT IS BEYOND  
THE DISTINCTIONS OF TIME  
AND PLACE.**

**BY ACTING LIKE A CHARIOT  
IN THE MONTH OF IYAR,  
TOTALLY DEDICATED TO  
G-D, WE FULFILL THE  
PURPOSE OF THE MONTH  
AND CREATE A SUCCESSFUL  
TRANSITION FROM THE  
(DAILY) EXODUS FROM  
EGYPT TO THE RECEIVING  
OF THE TORAH, AND  
ULTIMATELY TO THE  
RECEIVING OF THE NEW  
TEACHINGS OF TORAH  
THAT WILL BE TAUGHT BY  
MOSHIACH, SPEEDILY IN  
OUR DAYS!**

בס"ד

# A SHABBOS VORT

**Likutei Sichos  
Cheilek Alef  
Shabbos Emor**



DEDICATED IN LOVING MEMORY OF  
YONATON DOV BEN VELVEL A"H  
AND R' GERSHON BEN DOVID A"H GITER

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**BASED ON THE TEACHINGS OF THE  
LUBAVITCHER REBBE**

1

**IYAR IS A UNIQUE MONTH IN THAT IT IS THE ONLY MONTH IN THE YEAR IN WHICH EVERY SINGLE DAY OF THE MONTH IS CONNECTED WITH A MITZVAH.**

**THE CONNECTION OF THE DAYS OF THE OMER AND THE MITZVAH OF COUNTING THE OMER HAS A DEEPER CONNECTION THEN OTHER MITZVAHS AND THE DAYS UPON WHICH THEY FALL.**

**IN OTHER TIMES THE MITZVAH IS NOT AS CONNECTED WITH THE DAY ITSELF, FOR EXAMPLE, THE MITZVAH OF MATZAH IS NOT ABOUT THE 15TH DAY OF NISSAN. IT JUST HAPPENS THAT THE MITZVAH OF MATZAH FALLS ON THAT DAY. WITH SEFIRAS HAOMER THE MITZVAH IS TO COUNT THE DAY ITSELF. THE DAY ITSELF IS CONNECTED WITH THE MITZVAH.**

2

**EACH DAY OF COUNTING THE OMER IS CONNECTED TO ALL THE PREVIOUS DAYS OF THE OMER, ALL THE UPCOMING DAYS AND TO THE GENERAL PREPARATION TO RECEIVE THE TORAH.**

**THIS QUALITY IS PRESENT EQUALLY IN ALL THE DAYS OF SEFIRA AND THEREFORE IN THE MONTH OF IYAR EVERY SINGLE DAY OF THE MONTH EQUALLY SHARES THIS QUALITY.**



**IN THE MONTHS OF THE YEAR THERE IS A GENERAL DISTINCTION BETWEEN THE FIRST AND THE SECOND HALF OF THE MONTH.**

3

**IN KABBALAH IT SAYS THAT THE 12 MONTHS OF THE YEAR CORRESPOND TO THE 12 DIFFERENT LETTER COMBINATIONS OF HASHEM'S NAME.**

**HASHEM'S NAME CONSISTS OF FOUR LETTERS WHICH CORRESPOND TO THE FOUR WEEKS OF EACH MONTH.**

**EACH LETTER IN HASHEM'S NAME HAS A SPECIAL QUALITY IN RELATION TO THE OTHERS. THE FIRST TWO LETTERS OF HASHEM'S NAME, IN ANY GIVEN COMBINATION ALWAYS CONTAIN A SUPERIORITY OVER THE FINAL TWO LETTERS.**

**CORRESPONDINGLY THERE CONTAINS AN ADVANTAGE IN THE FIRST TWO WEEKS OF A MONTH OVER THE LAST TWO AS WE SEE IN HALACHA WHERE A DISTINCTION IS MADE BETWEEN THE FIRST AND SECOND HALF OF THE MONTH REGARDING MARRIAGE CEREMONIES.**