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# A SHABBOS VORT

SEFER HASICHOS  
NUN ALEPH  
SHAVUOS

Friday, June 14, 2024



DEDICATED IN HONOR OF  
THE BIRTHDAY OF MIRIAM  
BROCHA SHEYECHYE BAS  
CHANA AIDEL A"H  
FOR BROCHA  
VAHATZLACHA AND  
TREMENDOUS NACHAS

TO CONTACT OR FOR SPONSORSHIP/DEDICATION  
OPPORTUNITIES PLEASE EMAIL  
CHASSIDUSILLUMINATED@GMAIL.COM  
OR CALL (763) 350-2790

THE DAY AFTER SHAVUOS  
IS THE DAY OF THE  
SLAUGHTERING OF THE  
YETZER HARA..

THE REASON WHY  
EVERYONE FOLLOWED  
THE OPINION OF BEIS  
SHAMAI IN THIS CASE  
WAS BECAUSE ON THE  
HOLIDAY ITSELF, THE DAY  
OF THE GIVING OF THE  
TORAH, WHICH INCLUDED  
IN A CONCEALED WAY  
THE MESSIANIC TORAH OF  
THE FUTURE (VAYIKRA  
RABBA 13:3, YELKUT  
SHIMONI YESHAYAHU  
REMEZ 429) THERE WAS  
NO NEED TO SLAUGHTER  
THE EVIL INCLINATION  
BECAUSE THE  
REVELATION OF THIS  
LEVEL OF TORAH  
NEGATED ANY POTENTIAL  
EVIL FROM EVER  
EXPOSING ITSELF.



Shabbos Candle  
Lighting time:  
BROOKLYN, NY: 8:10 PM

THE TALMUD  
RELATES THAT ON  
THE DAY BEFORE  
SHAVUOS A EVIL  
SPIRIT NAMED  
TAVUACH, WHO IS  
SYNONYMOUS WITH  
THE SATAN AND THE  
YETZER HARA (THE  
EVIL INCLINATION)  
EMERGES AND  
THREATENS TO KILL  
THE JEWISH PEOPLE  
IF THEY DO NOT  
ACCEPT THE TORAH.  
THE JEWISH PEOPLE  
END UP ACCEPTING  
THE TORAH AND  
CONQUERING THEIR  
YETZER HARA, THEY  
FLIP THE SCRIPT AND  
END UP  
SLAUGHTERING THE  
YETZER HARA.

**1**

**IN THE FUTURE  
REDEMPTION JEWISH  
LAW WILL CHANGE TO  
FOLLOW THE OPINION  
OF BEIS SHAMAI IN  
PLACE OF THE LAW OF  
THE PAST 2000 PLUS  
YEARS WHEN IT  
FOLLOWED THE  
OPINION OF BEIS  
HILLEL.**

**ON THE DAY AFTER  
SHAVUOS THERE IS A  
RARE CASE IN JEWISH  
LAW WHERE THE  
HALACHA FOLLOWS  
THE OPINION OF BEIS  
SHAMAI ALSO  
NOWADAYS.**

**2**

**THE ALTER REBBE  
WRITES IN THE LAWS  
OF SHAVUOS THAT ON  
THE DAY AFTER THE  
SHAVUOS IT IS  
FORBBIDEN TO FAST  
BECAUSE IT WAS A  
"YOM TAVUACH" A  
DAY OF  
SLAUGHTERING  
DURING THE TIMES OF  
THE HOLY TEMPLE.**

**ON THAT DAY THE  
JEWISH PEOPLE  
WOULD OFFER BURNT  
OFFERINGS THAT THEY  
WERE UNABLE TO  
OFFER ON THE  
HOLIDAY SINCE THEY  
WERE TOTALLY BURNT  
ON THE ALTER AND  
ONE CAN ONLY COOK  
FOOD THAT IS USED  
FOR HUMAN  
CONSUMPTION ON  
THE HOLIDAY  
(ACCORDING TO BEIS  
SHAMMAI).**

**3**

**NEVERTHELESS, BEIS  
HILLEL WHO ALLOWED  
FOR OFFERING THE  
BURNT OFFERINGS ON  
THE HOLIDAY  
FOLLOWED THE  
OPINION OF BEIS  
SHAMMAI IN THIS  
CASE. MANY JEWISH  
PEOPLE FOLLOWED  
THE OPINION OF BEIS  
SHAMAI IN THIS CASE  
AND THE DAY BECAME  
LIKE A HOLIDAY IN  
THE FORBIDDING OF  
FASTING AND  
EULOGIZING.**

**NOWADAYS, TOO, IT IS  
FORBBIDEN TO  
EULOGIZE AND FAST  
ON THE DAY AFTER  
SHAVUOS.**