

THE ALTER REBBE SAID THAT LOVE OF YOUR FELLOW JEW APPLIES TO THE GREAT AND THE SMALL ALIKE, A LOVE LIKE LITERAL BROTHERS, A ESSENTIAL LOVE. LOVE YOUR FELLOW LIKE YOURSELF IS TO BE TAKEN LITERALLY.

A PERSON LOVES THEMSELVES WITHOUT CONSIDERING THEIR OWN WORTHINESS, THEY LOOK PAST THEIR OWN FAULTS. THIS SELF-LOVE STEMS FROM A DEEP PART OF THE SOUL WHERE FAULTS DON'T EXIST. THIS IS HOW WE SHOULD LOVE OUR FELLOW.

THIS TYPE OF LOVE REQUIRES MEDITATION, HOWEVER THROUGH IT, ONE CAN ATTAIN A ESSENTIAL LOVE THAT TRANSCENDS INTELLECT.

HOW?

1. LOVE OF A JEW, LOVE OF TORAH AND LOVE OF HASHEM ARE ALL ONE. A JEW'S LOVE FOR HASHEM IS ESSENTIAL AS WE ARE HIS CHILDREN, A FATHER AND CHILD HAVE ONE ESSENCE, THEREFORE THE LOVE FOR A FELLOW DERIVES FROM LOVE OF HASHEM: **TO LOVE WHAT YOUR BELOVED LOVES, AN ESSENTIAL LOVE.**

2. ALL JEWS ARE ONE. ONE ESSENCE WHICH COMES UP IN MANY DIFFERENT PARTS, YOU ARE NOT LOVING SOMEONE ELSE, YOU ARE LOVING YOURSELF.

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THE ALTER REBBE'S EXPLANATION IS DEEPER THEN THE MAGGIDS BECAUSE THE MAGGIDS EXPLANATION STILL TOOK INTO ACCOUNT DELIBERATION BETWEEN THE WICKED AND THE RIGHTEOUS.

LOVE LIKE YOURSELF NEEDS NO CONTEMPLATION, IT'S LOVING ONE'S VERY OWN SELF, THIS IS THE LOVE OF LITERAL BROTHERS.

THE CONNECTION BETWEEN LOVE OF A FELLOW JEW AND THE GIVING OF THE TORAH WAS THAT THROUGH THE LOVE OF A FELLOW JEW, **CAMPING LIKE ONE MAN WITH ONE HEART AT MOUNT SINAI, WITH NO DIVISION, THEY DREW FORTH THE ESSENCE OF THE SOUL, THROUGH WHICH THEY CALLED FORTH G-D'S ESSENCE, WHICH HE GAVE THROUGH THE TORAH, TO THE ESSENCE OF THE JEWS.**



**Shabbos Candle
Lighting time:
BROOKLYN, NY: 8:07 PM**

בס"ד

A SHABBOS VORT

**Likutei Sichos
Volume 2
Shabbos Bamidbar**

Friday, June 7, 2024



**DEDICATED IN LOVING
MEMORY OF
CHANA AIDEL BAS
YISROEL A"H**

**TO CONTACT OR FOR SPONSORSHIP/DEDICATION
OPPORTUNITIES PLEASE EMAIL
CHASSIDUSILLUMINATED@GMAIL.COM
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ALL 600,000 JEWISH SOULS WERE PRESENT AT THE GIVING OF THE TORAH, ALL EQUAL. NO DIFFERENCES BETWEEN ONE AND THE OTHER.

THE DIFFERENCES BETWEEN ONE JEW AND ANOTHER ARE ONLY IN THEIR PERSONALITIES, FROM THE ESSENCE THEY ARE ALL ONE.

AT THE GIVING OF THE TORAH, G-D CONNECTED HIS ESSENCE WITH THE ESSENCE OF THE JEWS, FROM THE ESSENCE, ALL JEWS ARE EQUAL, ALL SHARING ONE FATHER, THAT IS WHY ALL 600,000 WERE THERE, PRESENT AND EQUAL.

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THE BAAL SHEM TOV INSPIRED LOVE FOR THE SIMPLE JEW. HE TAUGHT: THE TALMUD ASKS, WHAT IS WRITTEN IN G-D'S TEFILIN? "AND WHO IS LIKE YOUR NATION, LIKE YISROEL, ONE NATION IN THE LAND",

HASHEM'S TEFILIN PRAISE THE JEWISH PEOPLE. THERE ARE TEFILIN FOR THE HAND AND TEFILIN FOR THE HEAD. BOTH ARE A MITZVAH AND REQUIRE A BLESSING (EITHER 1 OR 2 BLESSINGS). THE TEFILIN OF THE HAND ARE PLACED BEFORE THE TEFILIN OF THE HEAD. SO TOO, WITH HASHEM'S TEFILIN, THE HAND TEFILIN, WHICH REPRESENT SIMPLE JEWS WHO FULFILL MITZVOS PRECEDE THE HEAD TEFILIN WHICH REPRESENT TORAH SCHOLARS.

THIS TEACHING INSPIRES US TO LOVE THE SIMPLE JEW BECAUSE THEIR ADVANTAGE OVER TORAH SCHOLARS IN THAT THE SIMPLICITY OF G-D'S ESSENCE IS REVEALED IN THE SIMPLICITY OF A SIMPLE JEW.

3 THERE IS A TRADITION THAT RABBI ELIMELECH OF LIZHENSK HEARD THE MAGGID OF MEZRITCH SAY, "LISTEN, MEILACH! WHAT THEY SAY IN THE HEAVENLY ACADEMY, THAT LOVE OF YOUR FELLOW JEW MEANS TO LOVE A COMPLETELY WICKED INDIVIDUAL THE SAME AS A COMPLETELY RIGHTEOUS INDIVIDUAL."

THE BAAL SHEM TOV ONLY SPOKE ABOUT SIMPLE FOLK, THE MAGGID INNOVATED TO LOVE ALSO THE COMPLETELY WICKED, AND NOT ONLY THAT, BUT THE SAME AS YOU LOVE THE COMPLETELY RIGHTEOUS.