

THIS DIFFERENCE IN LANGUAGE ALSO UNDERSCORES THE CONTRAST BETWEEN THE LEADERSHIP OF MOSHE AND YESHAYA.

MOSHE'S ROLE, OPERATING FROM THE REALM OF ATZILUS, WAS TO **DRAW DOWN DIVINE WISDOM AND ELEVATE THE PEOPLE TOWARD HIGHER SPIRITUAL AWARENESS.**

HIS FOCUS WAS ON **TRANSMITTING LOFTY, DIVINE TRUTHS.**

YESHAYA, ON THE OTHER HAND, ENGAGED MORE DIRECTLY WITH THE PEOPLE'S PHYSICAL AND PRACTICAL REALITIES, WORKING **WITHIN THE LOWER REALMS OF CREATION TO INSPIRE MORAL AND SPIRITUAL GROWTH.**

4 5 THIS TEACHING EMPHASIZES THE **BALANCE BETWEEN CONNECTING TO HIGHER SPIRITUAL REALMS AND ENGAGING WITH THE PHYSICAL WORLD.**

LIKE MOSHE, WE SOMETIMES NEED TO DRAW **INSPIRATION FROM ABOVE TO ELEVATE OURSELVES, WHILE AT OTHER TIMES, LIKE YESHAYA, WE MUST FOCUS ON **REFINING** THE PRACTICAL ASPECTS OF OUR LIVES.**

BOTH APPROACHES ARE ESSENTIAL, TEACHING US THAT TRUE GROWTH INVOLVES BRINGING HOLINESS INTO BOTH THE SPIRITUAL AND MATERIAL DIMENSIONS OF OUR EXISTENCE, **UNITING HEAVEN AND EARTH IN OUR SERVICE OF HASHEM.**



Shabbos Candle

**Lighting time (from a preexisting flame)
BROOKLYN, NY: 6:14 PM**

בס"ד

A SHABBOS VORT

Likutei Sichos

Volume 2

Ha'azinu

Friday, October 4, 2024



**DEDICATED IN HONOR
OF THE BRIS OF
REFAEL BARUCH YONASON
BEN MOSHE**

**TO CONTACT OR FOR
SPONSORSHIP/DEDICATION
OPPORTUNITIES PLEASE EMAIL
CHASSIDUSILLUMINATED@GMAIL.COM
OR CALL (763) 350-2790**

IN PARSHAS HAAZINU, MOSHE RABBEINU DECLARES, "HEAR, OH HEAVENS, AND I WILL SPEAK; LISTEN, EARTH, TO THE WORDS OF MY MOUTH."

IN CONTRAST, THE PROPHET YESHAYA OPENS WITH, "LISTEN, HEAVENS, AND HEAR, OH EARTH."

THIS DIFFERENCE IN PHRASING REFLECTS THE DISTINCT SPIRITUAL LEVELS OF MOSHE AND YESHAYA, AS WELL AS THEIR ROLES IN GUIDING THE JEWISH PEOPLE.

1 2 MOSHE, WHO WAS DEEPLY CONNECTED TO THE HIGHEST SPIRITUAL REALMS, PARTICULARLY THE WORLD OF ATZILUS, NATURALLY CALLED UPON THE HEAVENS TO "HEAR," A TERM INDICATING A CLOSE AND DIRECT CONNECTION.

THE HEAVENS, REPRESENTING THE HIGHEST SPIRITUAL REALITIES, WERE CLOSEST TO MOSHE'S LEVEL.

IN CONTRAST, THE EARTH, WHICH SYMBOLIZES THE LOWER REALMS OF CREATION—BERIAH, YETZIRAH, AND ASIAH, WHERE PHYSICALITY AND LIMITATION ARE MORE PRONOUNCED—WAS ASKED TO "LISTEN," REFLECTING A MORE DISTANT, INDIRECT RECEPTION OF THE MESSAGE.

3 YESHAYA, HOWEVER, PROPHESED IN A TIME WHEN THE PEOPLE WERE MORE IMMERSSED IN THE PHYSICAL WORLD.

HIS ROLE WAS TO ADDRESS THEIR IMMEDIATE CONCERNS AND HELP REFINE THEIR BEHAVIOR WITHIN THE THE MATERIAL WORLD.

AS SUCH, YESHAYA ASKED THE EARTH TO "HEAR" DIRECTLY, SINCE HIS PRIMARY MISSION WAS CONNECTED TO CORRECTING THE PHYSICAL ACTIONS OF THE PEOPLE.

THE HEAVENS, BEING FURTHER FROM THIS MATERIAL REALITY, WERE MERELY ASKED TO "LISTEN" FROM A MORE REMOVED PERSPECTIVE.