

BEING THAT THESE  
WERE SUCH LOFTY  
BLESSINGS THAT HAD  
TO BE CONCEALED,  
HOW WAS RABBI  
SHIMON BAR YOCHAI  
ABLE TO INTERPRET  
THEM AND BRING  
THEIR **TRUE MEANING**  
TO LIGHT?

4 5

RABBI SHIMON BAR  
YOCHAI, WHO  
REVEALED THE INNER  
DIMENSIONS OF  
TORAH COULD  
TRANSLATE THE  
BLESSINGS IN A  
**REVEALED WAY,**  
BECAUSE HE ALREADY  
EXPERIENCED THE  
FUTURE REVELATION,  
HE ALREADY SAW THE  
BLESSINGS.

THE TRANSLATION OF  
REBUKE INTO  
BLESSING IS  
SPECIFICALLY FOUND  
IN THE TEACHINGS OF  
CHASSIDUS BECAUSE  
CHASSIDUS BRINGS  
THE INNER  
DIMENSION OF  
TORAH TO  
REVELATION.



Shabbos Candle  
Lighting time  
BROOKLYN, NY: 8:02 PM

THE SOULS WHO HAVE  
THE TASK OF  
REVEALING THE  
**INNER DIMENSION**  
OF TORAH EXPERIENCE  
THE FUTURE  
REVELATION IN THEIR  
CURRENT LIVES.

בס"ד

# A SHABBOS VORT

**Likutei Sichos**  
**Cheilek Alef**  
**Shabbos Bechukosai**  
Friday, May 31, 2024



DEDICATED IN HONOR  
OF THE BIRTHDAY OF  
R' YITCHOK BEN ELZA  
TO GO IN GOOD HEALTH AND  
HAPPINESS FOR MANY LONG,  
HEALTHY AND HAPPY YEARS

TO CONTACT OR FOR SPONSORSHIP/DEDICATION  
OPPORTUNITIES PLEASE EMAIL  
[CHASSIDUSILLUMINATED@GMAIL.COM](mailto:CHASSIDUSILLUMINATED@GMAIL.COM)  
OR CALL (763) 350-2790

THE ALTER REBBE,  
THE FIRST REBBE  
OF CHABAD  
EXPLAINED THAT THE  
CURSES RECORDED IN  
THE TORAH ARE IN  
TRUTH ACTUALLY  
**BLESSINGS.**

**1** **2** THE BLESSINGS ARE  
EXPRESSED  
NEGATIVELY BECAUSE  
THEY ARE **TOO LOFTY**  
TO COME INTO THIS  
WORLD IN A REVEALED  
WAY.

**3** WHY DID THEY BLESS  
HIM USING WORDS  
THAT SOUNDED LIKE  
CURSES?

ONE FAMOUS  
COMMENTARY ON THE  
TALMUD ANSWERS  
THAT THEY WANTED TO  
BE CLEVER.

THE CURSE,  
“...AND 10 WOMEN  
WILL BAKE THEIR  
BREAD IN ONE  
OVEN...”  
REALLY MEANS THAT  
ALL 10 FACULTIES OF  
THE SOUL WILL BE  
PASSIONATELY FIRED  
UP ABOUT **THE**  
**ONE G-D.**

THE GREAT SAGE,  
RABBI SHIMON BAR  
Yochai ONCE SENT  
HIS SON TO RECEIVE A  
BLESSING FROM RABBI  
YONATON BEN AMSAI  
AND RABBI YUDA BEN  
GEIRIM. WHEN HIS  
SON RETURNED HE  
REPORTED THAT HE  
HAD RECEIVED WHAT  
**SEEMED TO BE** THE  
OPPOSITE OF  
BLESSINGS! RABBI  
SHIMON TOLD HIM  
THAT IN TRUTH, THEY  
WERE BLESSINGS, AND  
EXPLAINED HOW.

THE THIRD  
LUBAVITCHER REBBE,  
THE TZEMACH TZEDEK  
SAID THAT SINCE THE  
BLESSINGS WERE **SO**  
**SUBLIME**, THEY HAD TO  
BE EXPRESSED  
NEGATIVELY.