

**THE NEXT STEP DOWN IS
"SCORPION".**

**IT'S WRITTEN THAT THE
POISON OF A SCORPION IS
COLD.**

**THIS IS WORSE THAN A
SNAKE AND SERPENT,
BECAUSE WHEN ONE HAS A
PASSION, EVEN IN
MATERIALITY, THERE IS STILL
ENERGY.**

**THIS ENERGY CAN BE
TRANSFERRED TO HOLINESS.**

**HOWEVER, WHEN ONE IS
COLD, LACKING ENERGY,
THERE IS NOTHING TO WORK
WITH.**

**THEN COMES AN EVEN
GREATER DESCENT: "THIRST
WITH NO WATER". EVEN
WHEN A PERSON IS
SPIRITUALLY INSPIRED WITH
A THIRST, THERE IS NO
WATER.**

**WATER REFERS TO TORAH. A
PERSON DOESN'T KNOW
WHAT THEY ARE THIRSTY
FOR.**

**A PERSON BECOMES NUMBED
AND COMPLETELY REMOVED
FROM HOLINESS.**

4 5

**WHERE DID IT ALL
START?**

FROM THE "BIG" DESERT.

**THROUGH ATTRIBUTING
IMPORTANCE TO THE
DESERT, THE WORLD, THE
FIRST STEP DOWN.**

**IN ORDER TO REPAIR ALL
THE DESCENTS ONE MUST
REPAIR THE FIRST CAUSE.**

**TO HAVE STRENGTH IN
THEIR JUDAISM,
REMEMBERING, "YOU
CHOSE US FROM THE
NATIONS AND EXULTED
US."**

**THIS BRINGS THE
RELEASE FROM GALUS
AND THE ENTRANCE TO
THE GOOD AND
SPACIOUS LAND
THROUGH MOSHIACH
SPEEDILY IN OUR DAYS.**



**Shabbos Candle
Lighting time
BROOKLYN, NY: 7:23 PM**

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A SHABBOS VORT

**Likutei Sichos
Volume 2
Shabbos Eikev**

Friday, August 23, 2024



**DEDICATED IN
LOVING MEMORY
OF R' GERSHON
BEN DOVID A"H**

**TO CONTACT OR FOR SPONSORSHIP/DEDICATION
OPPORTUNITIES PLEASE EMAIL
CHASSIDUSILLUMINATED@GMAIL.COM
OR CALL (763) 350-2790**

1
THE KNOWLEDGE THAT ONE IS SICK AND WHAT THEIR SICKNESS IS, IS HALF THE REMEDY. WITH TIME, IT WILL BRING THE OTHER HALF OF THE REMEDY, AND THE PERSON WILL BE COMPLETELY HEALED.

THROUGH THE KNOWLEDGE AND AWARENESS OF GALUS, WE BEGIN TO HEAL AND MAKE WAY TOWARDS THE ULTIMATE GOOD.

BEFORE THE JEWS ENTERED ISRAEL FOR THE FIRST TIME THEY FIRST TRAVERSED AN AWESOME DESERT WILDERNESS. GALUS IS PARALLEL TO THE WILDERNESS OF OUR FOREFATHERS.

THE WILDERNESS WAS CALLED "THE GREAT, AWESOME DESERT OF SNAKES, VENOMOUS SERPENTS AND SCORPIONS, A THIRST WITH NO WATER".

THIS DESCRIPTION APPLIES TO GALUS AS WELL. THROUGH THE KNOWLEDGE OF GALUS WE BEGIN TO HEAL AND ENTER THE GOOD AND SPACIOUS LAND.

2
A DESERT IS NOT SUITED FOR HUMAN LIFE.
THE UNINHABITABLE AREA OF A DESERT IS LARGER THAN CIVILIZED WORLD.

THE FIRST WORD THE TORAH USES TO DESCRIBE THE DESERT WAS "BIG".

THE FIRST STEP OF DESCENT INTO GALUS IS BELIEVING THAT THE SURROUNDING WORLD IS GREATER THAN YOU. ONE BELIEVES THAT JUDAISM IS OF LITTLE CONSEQUENCE IN COMPARISON TO THE VAST SURROUNDING WORLD.

ATTRIBUTING IMPORTANCE TO THE WORLD CREATES GALUS, A CONCEALMENT, THAT THE WORLD DICTATES MY LIFE.

WHEN ONE REMEMBERS THAT "YOU CHOSE US FROM ALL THE NATIONS AND EXALTED US" ONE WILL NOT BE EFFECTED BY THE WORLD.

3
WHEN ONE ATTRIBUTES POWER TO THE WORLD THEY CAN DESCEND TO SEEING THE DESERT AS NOT ONLY "BIG", BUT ALSO "AWESOME".

BIG MEANS THAT IT'S BIGGER OR MORE POWERFUL THAN YOU, HOWEVER YOU ARE STILL A SOMEBODY.

AWESOME MEANS THAT THE PERSON LIVES IN A STATE OF FEAR, BECAUSE HE BELIEVES THAT THE WORLD DICTATES HIS LIFE.

WHEN ONE SEES THE WORLD AS BIG, THEY BECOME AFFECTED BY IT, HOWEVER, THEY STILL MAINTAIN STRENGTH IN THEIR PRIVATE LIFE.

WHEN ONE BELIEVES THE WORLD IS BIG AND AWESOME, EVEN IN ONE'S PRIVATE LIFE, IN SHUL, YESHIVA OR AT HOME, ONE FEARS THE WORLD, FEARS FULFILLING TORAH AND MITZVOS IN PUBLIC.

FROM THERE, ONE CAN DESCEND FURTHER, TO "SNAKES". IT'S WRITTEN THAT THE POISON OF A SNAKE IS HOT. ALLUDING TO PASSION IN MATERIALITY WHICH DIMINISHES PASSION IN HOLINESS.