ON SHABBOS PARSHAS D'VARIM THERE ARE TWO CONTRADICTORY THEMES.

ON ONE HAND PARSHAS D'VARIM IS ADDRESSED TO THE GENERATION THAT ENTERED THE LAND, WHO EXPERIENCED A GREAT DESCENT.

ON THE OTHER HAND, SPECIFICALLY THROUGH THE DESCENT, THEY REACHED THE ULTIMATE ELEVATION, MAKING A HOME FOR G-D IN THE LAND.

SO TOO, SHABBOS CHAZON.

ON THE ONE HAND, IT OCCURS DURING THE NINE DAYS AND IS THE SHABBOS THAT PRECEDES THE 9TH OF AV, THE TIME OF THE DESTRUCTION OF THE TEMPLE. THE GREATEST DESCENT.

ON THE OTHER HAND, IT IS SPECIFICALLY THROUGH THE DESCENT THAT WE REACH THE ULTIMATE ASCENT, AS THE HOLY RABBI LEVI YITZCHOK OF BARDICHEV SAID, THAT ON SHABBOS CHAZON WE ARE GRANTED A VISION OF THE THIRD HOLY TEMPLE.

MAY IT BE BUILT SPEEDILY IN OUR DAYS THROUGH OUR RIGHTEOUS MOSHIACH.

Shabbos Candle
Lighting time
BROOKLYN, NY: 7:43 PM

בס"ד

A SHABBOS VORT

Likutei Sichos
Volume 2
Shabbos Dvarim
Friday, August 9, 2024

ח"י

CHASSIDUS ILLUMINATED

1

RABBI LEVI YITZCHOK OF BARDITCHEV TAUGHT THAT ON SHABBOS CHAZON EVERY JEW IS SHOWN A VISION OF THE THIRD HOLY TEMPLE.

SHABBOS CHAZON ALWAYS FALLS ON PARSHAS D'VARIM, WHICH BEGINS THE FIFTH AND FINAL BOOK OF THE TORAH.

D'VARIM, IN CONTRAST TO THE FIRST FOUR BOOKS IS MAINLY ADDRESSED TO THE GENERATION THAT WOULD ENTER THE LAND OF ISRAEL.

2

THE GENERATION OF THE DESERT WAS CALLED THE GENERATION OF KNOWLEDGE.

THEY WERE CONNECTED WITH MOSHE RABBEINU AND CONNECTED TO G-DLINESS THROUGH SIGHT.

THE GENERATION THAT ENTERED THE LAND WERE MORE CONNECTED TO THE PHYSICAL, THEY LACKED THE VISION IN G-DLINESS, THEIR CONNECTION WITH G-DLINESS WAS ON THE LEVEL OF HEARING.

WHEN A PERSON SEES SOMETHING, THEY HAVE NO DOUBT ABOUT ITS EXISTENCE.

WHEN A PERSON HEARS ABOUT SOMETHING, EVEN THOUGH IT MAKES SENSE, THE IDEA CAN STILL BE CHALLENGED.

3

EVEN THOUGH THE GENERATION THAT ENTERED THE LAND WAS ON A LOWER SPIRITUAL LEVEL THEN THE GENERATION OF THE WILDERNESS, NEVERTHELESS THEY HAD AN ADVANTAGE:

SPECIFICALLY, THROUGH THE DESCENT INTO PHYSICALITY, THEY WERE ABLE TO CARRY OUT THE ULTIMATE PURPOSE OF CREATING AN ETERNAL HOME FOR G-D IN THE LAND.