

4 IN THE TIME OF THE
FORFATHERS, THE
HIGHEST CONNECTION A
HUMAN BEING COULD
HAVE WITH G-D WAS
THROUGH
SPIRITUALITY.

AT THE GIVING OF THE
TORAH, G-D BROKE
THROUGH THE
LIMITATION OF
SPIRITUALITY AND
VESTED HIMSELF IN
PHYSICALITY THROUGH
MITZVOS.

STILL, EVEN AFTER THE
GIVING OF THE TORAH
G-D'S PRESENCE IS ONLY
CLEARLY RECOGNIZABLE
IN TORAH AND
MITZVOS, BUT NOT IN
OUR MUNDANE
ACTIVITIES.

5 IN OUR FINAL
REDEMPTION THERE
WILL BE A
COMPLETE AND
FULL REVELATION
OF
G-D'S ESSENCE.

G-DLINESS WILL
NOT BE LIMITED TO
TORAH AND
MITZVOS.

G-DLINESS WILL BE
SEEN EVERYWHERE
IN EVERYTHING.

IT WILL BE
REVEALED THAT
THERE IS NO PLACE
VOID OF G-D AND
THAT THERE IS
NOTHING ELSE
BESIDES FOR HIM.

EIN OD MILVADO

בס"ד
**A
SHABBOS
VORT**

Likutei Sichos
Cheilek Alef
Shabbos Kedoshim

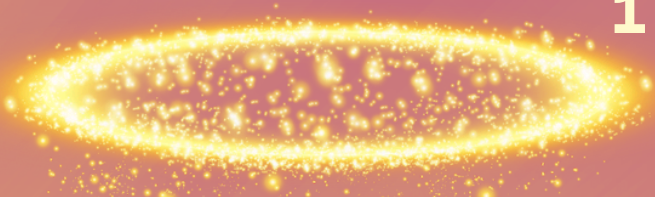


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THE TORAH SAYS
"SANCTIFY YOURSELF
AND BE HOLY".
TORAH AND MITZVOS
ARE ALREADY HOLY,
HERE IT MEANS THAT A
JEW MUST BE HOLY
AND DISTINCT IN
THEIR MUNDANE
AFFAIRS, "SANCTIFY
YOURSELF IN THE
PERMISSIBLE".

CHASSIDUS SAYS THAT
SANCTIFICATION IN
PERMISSIBLE MATTERS
BRINGS THE
REDEMPTION.

THERE ARE THREE
GENERAL STAGES IN
THE REVELATION OF
G-DLINESS, EACH
REQUIRES ADDITIONAL
REFINEMENT:

2

AVRAHAM AVINU, OUR
FOREFATHER MERITED
THE REVELATION OF
HASHEM'S NAME,
SHA-KAI. IN ORDER TO
MERIT THIS REVEALTION
HE WAS REQUIRED TO
PERFORM THE FIRST
STAGE OF
CIRCUMCISION.

(YEVAMOS 71:2, SEE TOSAFOS: LO NITNA)

AT THE GIVING OF THE
TORAH THE JEWS
EXPERIENCED AN EVEN
HIGHER REVELATION OF
HASHEM'S NAME: YUD
KEI VOV KEI, THEY WERE
REQUIRED TO UNDERGO
THE SECOND STAGE OF
CIRCUMCISION.

THE REVELATION OF THE
REDEMPTION WILL BE
EVEN GREATER, THE JEWS
WILL BE REQUIRED TO
CIRCUMCISE THE
COARSENESS OF THE
HEART: SANCTIFICATION
IN THE PERMISSIBLE.

3

IN ORDER TO CREATE A
DWELLING FOR G-D'S
ESSENCE IN THIS WORLD
(REDEMPTION), IT
REQUIRES A SERVICE THAT
COMES FROM THE ESSENCE
OF A PERSON.

A PERSON CAN LEARN
TORAH AND DO MITZVOS
BUT INSIDE FEEL
DISCONNECTED FROM
THEM. THEY ARE
HOLDING THEMSELVES
BACK FROM BEING
SINCERELY INVOLVED. IN
THIS CASE, ONLY THEIR
EXTERNAL FACULTIES ARE
INVOLVED NOT THEIR
INNER SELF.

WHEN A PERSON
SANCTIFIES THEMSELVES
IN THEIR PERMISSIBLE
MATTERS, THEY SHOW
THAT THEY ARE FULLY
INVOLVED. THIS TOUCHES
THE ESSENCE OF THE SOUL
WHICH BECOMES BOUND
UP WITH G-D'S ESSENCE.