

4 AT THE END OF THE SECTION ABOUT TZITZIS IT SAYS: "I AM HASHEM YOUR G-D WHO TOOK YOU OUT OF THE LAND OF EGYPT"...

THE WAY OF TORAH IS SEEMINGLY OPPOSITE TO THE WAY OF THE WORLD. THE REST OF THE WORLD CAN BE BUSY AROUND THE CLOCK WORKING. THE TORAH REQUIRES A JEW TO STOP WORKING AND OBSERVE SHABBOS AND YOM TOV AND MANDATES NO STEALING, CHEATING OR DECEPTION. ON TOP OF THAT, A JEW HAS TO STOP WHAT HE IS DOING THREE TIMES A DAY AND PRAY.

TZITZIS ARE HIGHER THAN REASON. WHEN ONE DOESN'T CONSIDER THE LIMITATIONS OF REASON AND FULFILLS MITZVOS IN A WAY THAT GOES **BEYOND INTELLECT,** HASHEM ACTS IN KIND AND DEALS WITH THE PERSON IN A WAY THAT IS **HIGHER THAN NATURE.**

5 IT WAS IMPOSSIBLE TO LEAVE EGYPT. NEVERTHELESS, **OVER 3 MILLION JEWS LEFT WITH GREAT WEALTH.** THIS OCCURRENCE WAS **COMPLETELY BEYOND NATURE.** WHEN A JEW BEHAVES IN A WAY THAT IS BEYOND THE CONSTRICTIONS OF NATURE, THEN: "I AM HASHEM YOUR G-D WHO TOOK YOU OUT OF THE LAND OF EGYPT" - G-D DEALS WITH THE PERSON IN A WAY THAT IS HIGHER THAN NATURE, **BESTOWING CHILDREN, HEALTH, AND WEALTH IN ABUNDANCE.**



Shabbos Candle
Lighting time:
BROOKLYN, NY: 8:13 PM

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A SHABBOS VORT

LIKUTEI SICHOS
VOLUME 2

SHLACH

Friday, June 28, 2024



LILUI NISHMAS
R' GERSHON BEN DOVID
GITER A"H

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**THE MIDRASH SAYS:
MOSHE ASKED HASHEM,
"WHY DID YOU GIVE THE
JEWISH PEOPLE TORAH
AND MITZVOS WHEN
THEY LIVE IN A
PHYSICAL WORLD AND
CAN EASILY FORGET
ABOUT THEM?"**

**HASHEM ANSWERED, "I
GAVE THEM THE
MITZVAH OF TZITZIS,
THROUGH WHICH THEY
REMEMBER ALL THE
MITZVOS- THE
NUMERICAL VALUE OF
THE WORD TZITZIS IS
600 PLUS THE 8 STRINGS
AND 5 KNOTS COMES
OUT TO 613, THEY WILL
REMEMBER ALL 613
MITZVOS AS IT SAYS,
'AND YOU WILL SEE
THEM AND YOU WILL
REMEMBER ALL THE
MITZVOS OF HASHEM.'"**

2

**THE TZITZIS REMIND US
OF THE 613 MITZVOS.
WHY DO WE NEED TO
WEAR A TALIS? WE
COULD JUST TAKE THE
TZITZIS AND REMEMBER.**

**THE TALIS REPRESENTS A
SURROUNDING LIGHT,
AN ENERGY THAT IS
BEYOND OUR
EXPERIENCE. A TALIS
SURROUNDS A PERSON.
IT REPRESENTS
SOMETHING WHICH
CANNOT BE
UNDERSTOOD OR
INTERNALIZED.**

**A PERSON HAS TO KNOW
THAT THE 613 MITZVOS,
WHICH ARE
REPRESENTED BY THE
TZITZIS, COME FROM THE
TALIS, FROM A PLACE
THAT IS BEYOND
UNDERSTANDING.**

3

**IF A PERSON WERE TO
ONLY TAKE THE TZITZIS
WITHOUT THE TALIS, IT
WOULD NOT BE A
MITZVAH AND WOULD
NOT SERVE AS A
REMINDER.**

**ONLY WHEN THE TZITZIS
ARE ATTACHED TO THE
TALIS - THE PERSON
RECOGNIZES THAT THE
TORAH AND MITZVOS
COME FROM A PLACE
THAT IS TOTALLY
BEYOND
UNDERSTANDING, THEN
IT IS A MITZVAH.**