

**MANDATORY PUBLIC DISCLOSURE**

**APPENDIX - IX  
REVISED FORMAT**

**A. GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAL NIKETAN MODEL SR. SEC. SCHOOL
2	AFFILIATION NO.	2630025
3	SCHOOL CODE	23011
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR- 37A, CHANDIGARH- 160036
5	PRINCIPAL NAME & QUALIFICATION	MRS. RITA M.Sc. B.Ed. M.Phil
6	SCHOOL EMAIL ID	balniketan37@rediffmail.com
7	CONTACT DETAILS (LANDLINE/ MOBILE)	9041005130

**B. DOCUMENTS AND INFORMATION**

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://balniketanhd.com/affiliation-letter">https://balniketanhd.com/affiliation-letter</a>
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://balniketanhd.com/society-registration">https://balniketanhd.com/society-registration</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY STATE GOVT./ UT	<a href="https://balniketanhd.com/recognition-certificate-1">https://balniketanhd.com/recognition-certificate-1</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="https://balniketanhd.com/recognition-letter">https://balniketanhd.com/recognition-letter</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	<a href="https://balniketanhd.com/building-certificate">https://balniketanhd.com/building-certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY COMPETENT AUTHORITY	<a href="https://balniketanhd.com/fire-safety-certificate">https://balniketanhd.com/fire-safety-certificate</a>
7	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://balniketanhd.com/certificate-by-deo">https://balniketanhd.com/certificate-by-deo</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://balniketanhd.com/water%2C-health-certificate">https://balniketanhd.com/water%2C-health-certificate</a>

**C. RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://balniketanchd.com/fee-structure">https://balniketanchd.com/fee-structure</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://balniketanchd.com/annual-academic-calander">https://balniketanchd.com/annual-academic-calander</a>
3	LIST OF SCHOOL MANAGING COMMITTEE (SMC)	<a href="https://balniketanchd.com/school-managing-committee">https://balniketanchd.com/school-managing-committee</a>
4	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	<a href="https://balniketanchd.com/list-of-pta-members">https://balniketanchd.com/list-of-pta-members</a>
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="https://balniketanchd.com/last-3-year-board-results">https://balniketanchd.com/last-3-year-board-results</a>

**D. STAFF (TEACHING):**

S. NO.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1	PRINICIPAL	1	MRS. RITA M.Sc. B.Ed. M.Phil
2	VICE PRINCIPAL	1	MRS. ANITA BEDHARA BA B.Ed
3	HEADMISTRESS/ HEADMASTER	-	-
4	TOTAL NO. OF TEACHERS	35	<a href="https://balniketanchd.com/teachers-details">https://balniketanchd.com/teachers-details</a>
	• PGT	9	
	• TGT	16	
	• PRT	6	
5	TEACHER SECTION RATIO		1.5
6	DETAILS OPF SPECIAL EDUCATOR	1	MISS SAPNA
7	DETAILS OF COUNCELLOR & WELLNESS TEACHER	1	MRS. SUNITA TULI

**E. SCHOOL INFRASTRUCTURE:**

<b>S. No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	9065
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	32 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 76
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 96
5	INTERNET FACILITY (YES/ NO)	YES
6	NO.OF GIRLS TOILETS	16
7	NO. OF BOYS TOILETS	13
8	NO. OF CWSN TOILETS	01
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=TejERHIDZ6Q">https://www.youtube.com/watch?v=TejERHIDZ6Q</a>