

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAL NIKETAN MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630025
3	SCHOOL CODE (IF APPLICABLE)	23011
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-37A CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160023
5	PRINCIPAL NAME	RITA
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed M.Phil
7	SCHOOL EMAIL ID	balniketan37@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9041005130

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://balniketanhd.com/affiliation-letter">https://balniketanhd.com/affiliation-letter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://balniketanhd.com/society-registration">https://balniketanhd.com/society-registration</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://balniketanhd.com/no-objection-certificate">https://balniketanhd.com/no-objection-certificate</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://balniketanhd.com/recognition-certificate">https://balniketanhd.com/recognition-certificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://balniketanhd.com/building-certificate">https://balniketanhd.com/building-certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://balniketanhd.com/fire-safety-certificate">https://balniketanhd.com/fire-safety-certificate</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://balniketanhd.com/deo-certificate">https://balniketanhd.com/deo-certificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://balniketanhd.com/water%2C-heath-certificate">https://balniketanhd.com/water%2C-heath-certificate</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://balniketanhd.com/fee-structure">https://balniketanhd.com/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://balniketanhd.com/annual-academic-calander">https://balniketanhd.com/annual-academic-calander</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://balniketanhd.com/school-managing-committee">https://balniketanhd.com/school-managing-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://balniketanhd.com/list-of-pta-members">https://balniketanhd.com/list-of-pta-members</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://balniketanhd.com/last-3-year-board-results">https://balniketanhd.com/last-3-year-board-results</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RITA

2	TOTAL NO. OF TEACHERS	25
	PGT	10
	TGT	15
	PRT	0
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MISS SAPNA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SUNITA TULI

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	46	45	97.83	Pass percentage in 2021 was 98 percent and in 2020 was 85 percent

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	137	134	97.81	Pass percentage in 2021 as 99.64 percent and in 2020 was 78.89 percent

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9065
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=TejERHIDZ6Q">https://www.youtube.com/watch?v=TejERHIDZ6Q</a>