

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAL NIKETAN MODEL SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630025
3	SCHOOL CODE (IF APPLICABLE)	23011
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-37A CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160036
5	PRINCIPAL NAME	RITA
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed M.Phil
7	SCHOOL EMAIL ID	balniketan37@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9041005130

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://balniketanchn.com/affiliation-letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://balniketanchn.com/society-registration
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://balniketanchn.com/recognition-certificate-1
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://balniketanchn.com/recognition-letter
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://balniketanchn.com/building-certificate

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://balniketanhd.com/fire-safety-certificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://balniketanhd.com/certificate-by-deo
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://balniketanhd.com/water%2C-heath-certificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://balniketanhd.com/fee-structure
2	ANNUAL ACADEMIC CALENDER	https://balniketanhd.com/annual-academic-calander
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://balniketanhd.com/school-managing-committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://balniketanhd.com/list-of-pta-members
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://balniketanhd.com/last-3-year-board-results

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RITA

2	TOTAL NO. OF TEACHERS	33
	PGT	10
	TGT	17
	PRT	0
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MISS SAPNA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SUNITA TULI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	34	29	85.29	Pass percentage in 2023 was 84.09 percent and in 2022 was 97.83 percent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	123	101	82.11	Pass percentage in 2023 as 82.02 percent and in 2022 was 97.81 percent

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9065
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 76

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=TejERHIDZ6Q