

CODE:

SSCF-Seattle Sportsmen's Conservation Foundation (501C-3)
2024 Seattle Sportsmen's Convention Donor Form
Convention Date: March 2, 2024

Auction item #

(Please remit with at least 2 Brochures/Marketing Materials & Business Cards for reprint, Auction Advertising)

Sally Torres c/o SSCF, 740 Sawbuck Trail Columbia Falls MT 59912 -- eastonjane1883@gmail.com -- 425-864-1171

General Description of Donation _____

CIRCLE ONE: Hunting Fishing Firearm Art Jewelry Optic/Equipment Clothing Other

Number of people donations covers _____ Number of Observers _____

Location/Area of Donation _____ Appropriate Season _____

Dates of Donation (MUST BE VALID FOR AT LEAST 2 FULL YEARS FROM AUCTION DATE) _____

Can this donation be upgraded? Yes No Cost(s) _____

Can Extra Full Paying Customers be added on this trip? Yes No Costs _____

License or permit Fees Required Yes No Cost(s) _____

Trophy Fees included _____ Trophy Fees NOT included _____

Trip arrival/Departure Point _____ Any Special Charter costs? Yes No

Type of Accommodations on Trip Tents Ranch House Cabin Boat Other

Pre or Post trip Accommodation Costs _____

Weapon or Gear to be used/needed _____

TOTAL RETAIL VALUE \$ _____

YOUR NAME _____ PHONE _____ FAX _____

COMPANY NAME _____ E-MAIL _____

ADDRESS _____ CITY _____

STATE _____ COUNTRY _____ ZIP _____

SIGNATURE _____

100% DONATION

70% DONATION OF PROCEEDS OF SALE

Address or Wiring to send % if not 100% donation: _____

WOULD YOU LIKE TO BE AN EXHIBITOR ALSO? Yes No

DONOR FORM IS DUE NO LATER THAN JANUARY 31, 2024 TO BE LISTED IN THE BANQUET PROGRAM. SPACE IS LIMITED TO THE FIRST 15 ACCEPTED EXHIBITORS.

Booth Move in time is Saturday, March 2, 2024, 9 am – 1 pm

Number Of 10' X10' Booth spaces required _____

Electricity required YES or NO _____

Additional Saturday Dinner Ticket _____

AUCTION INFORMATION

DONATION SECURED BY _____ DATE _____

PHONE# _____