

CODE:

Seattle Sportsmen's Conservation Foundation (501C-3)
2026 Seattle Sportsmen's Convention Donor Form
Convention Date: March 7, 2026
(Please remit with at least 2 Brochures/Marketing Materials)

Auction item
#

Sally Torres c/o SSCF, 740 Sawbuck Trail Columbia Falls MT 59912 -- eastonjane1883@gmail.com -- 406-955-1577

General Description of Donation _____

CIRCLE ONE: Hunting Fishing Firearm Art Jewelry Optic/Equipment Clothing Other

Number of people donations covers _____ Number of Observers _____

Location/Area of Donation _____ Appropriate Season _____

Dates of Donation (MUST BE VALID FOR AT LEAST 2 FULL YEARS FROM AUCTION DATE) _____

Can this donation be upgraded? Yes ☐ No ☐ Cost(s) _____

Can Extra Full Paying Customers be added on this trip? Yes ☐ No ☐ Costs _____

License or permit Fees Required Yes ☐ No ☐ Cost(s) _____

Trophy Fees included _____ Trophy Fees NOT included _____

Trip arrival/Departure Point _____ Any Special Charter costs? Yes ☐ No ☐

Type of Accommodations on Trip Tents ☐ Ranch House ☐ Cabin ☐ Boat ☐ Other ☐

Pre or Post trip Accommodation Costs _____

Weapon or Gear to be used/needed _____

TOTAL RETAIL VALUE \$ _____

YOUR NAME _____ PHONE _____ FAX _____

COMPANY NAME _____ E-MAIL _____

ADDRESS _____ CITY _____

STATE _____ COUNTRY _____ ZIP _____

SIGNATURE _____

☐ 100% DONATION

☐ 70% DONATION OF PROCEEDS OF SALE

Address or Wiring to send % if not 100% donation: _____

WOULD YOU LIKE TO BE AN EXHIBITOR ALSO? ☐ Yes ☐ No

DONOR FORM IS DUE NO LATER THAN JANUARY 31, 2026 TO BE LISTED IN THE BANQUET PROGRAM. SPACE IS LIMITED TO THE FIRST 7 ACCEPTED EXHIBITORS.

Booth Move in time is Saturday, March 7, 2026, 9 am – 1 pm

Number Of 10' X10' Booth spaces required _____

Electricity required YES or NO _____

Additional Saturday Dinner Ticket (include Names) _____

AUCTION INFORMATION

DONATION SECURED BY _____ DATE _____

PHONE# _____