# APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PT. KEDAR NATH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131701
3	SCHOOL CODE (IF APPLICABLE)	71256
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE- RAHAIKPUR, SULTANPUR, UTTAR PRADESH - 228151
5	PRINCIPAL NAME	SATISH KUMAR TIWARI
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	kps-sultanpur@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8765633148

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://img1.wsimg.com/blobby/go/6d3334f8-3527-40fc-85b7- 33a871a01b5f/downloads/societies%20certificate.pdf? ver=1714202429427
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://img1.wsimg.com/blobby/go/6d3334f8-3527-40fc-85b7- 33a871a01b5f/downloads/noc_noc2_merged.pdf? ver=1714202429427
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://img1.wsimg.com/blobby/go/6d3334f8-3527-40fc-85b7- 33a871a01b5f/downloads/RECOGNITION%20CERTIFICATE.pdf? ver=1714202429427

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://img1.wsimg.com/blobby/go/6d3334f8-3527-40fc-85b7- 33a871a01b5f/downloads/building%20safety.pdf? ver=1714202429426
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://img1.wsimg.com/blobby/go/6d3334f8-3527-40fc-85b7- 33a871a01b5f/downloads/Fire.pdf?ver=1714202429427
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://img1.wsimg.com/blobby/go/6d3334f8-3527-40fc-85b7- 33a871a01b5f/downloads/Extension%20letter.pdf? ver=1714202429427
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://img1.wsimg.com/blobby/go/6d3334f8-3527-40fc-85b7- 33a871a01b5f/downloads/water.pdf?ver=1714202429427

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://img1.wsimg.com/blobby/go/6d3334f8-3527-40fc-85b7- 33a871a01b5f/downloads/Fee%20Structure.pdf?ver=1714202429427
2	ANNUAL ACADEMIC CALENDER	https://img1.wsimg.com/blobby/go/6d3334f8-3527-40fc-85b7- 33a871a01b5f/annual%20academic%20calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://img1.wsimg.com/blobby/go/6d3334f8-3527-40fc-85b7- 33a871a01b5f/downloads/School%20Management%20Committee.pdf? ver=1714202429427
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://img1.wsimg.com/blobby/go/6d3334f8-3527-40fc-85b7- 33a871a01b5f/downloads/School%20Management%20Committee.pdf? ver=1714202429427
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER	

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATISH KUMAR TIWARI
2	TOTAL NO. OF TEACHERS	18
	PGT	1
	TGT	12
	PRT	5
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Kripa Shankar Mishra
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Kusum Lata

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	13	13	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING	2 & 46

	COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/DLM4BTdlQvM