

NEW Member Application

"Our mission is to enrich the quality of life and support independence and vitality for our members. This is done by meeting the social, recreational, and educational needs of our members in an environment which is fun, safe, inclusive, and courteous for all."

Thank you for considering membership here at Siouxland Center for Active Generations. Please complete the following form and mail, or bring it to the Center during normal business hours. Our location and mailing address is: 313 Cook Street Sioux City, IA 51103

| Section 1: MEMBER INFORMATION | | | | | | | | | |
|--|---------------------------|------------------|----------|-------------------|----------------|----------------|--------------|--|--|
| Type of Membership you are applying for (if this is a renewal, please see page two of this application): | | | | | | | | | |
| New Regular(\$52.00 Per Year) ☐ Organization/Business(\$800.00) ☐ Drop in Pass(one day general admission only \$4.00) ☐ In addition to my membership, I would like to support the Center's mission with a donation of: \$ ☐ In addition to my membership, I would like to join the Dollar a Day Club or a total donation of \$365.00 for the year Charitable Bequests: ☐ I remembered the Center in my will or trust ☐ Please have someone contact me about this | | | | | | | | | |
| Last Name: | First Name: Midd | | Middle | Middle Nick Name: | | Date of Birth: | | | |
| | | | Initial: | | | | | | |
| | | | | | | | | | |
| Address: | Apt: | City: | <u> </u> | | nty: | State: | Zip: | | |
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| | | | | | | | | | |
| Home Phone: | Cell Phone: | | | Ema | Email Address: | | | | |
| | | | | | | | | | |
| () | Can We Text You? YES NO | | | | | | | | |
| | | | | | | | | | |
| Section 2: EMERGENCY INFORMATION | | | | | | | | | |
| Emergency Contact Name: | Emergency Contact Phone: | | Doc | ctor's Name: | | | | | |
| | Relationship: | | | Doctor's Phone: | | | | | |
| Hospital Preferred: Medical problems that might cause an emergency: | | | | | | | | | |
| Niedica | ii probicilis | that might cause | an eme | gency | / - | | | | |
| | | | | | | | | | |
| | | Section 3: MISCE | | IS | | | | | |
| How did you learn about Siouxland | | | | ıt in th | ne Community | □ Vicito | d the Center | | |
| \Box Family/Friend \Box Healthcare Provider \Box Attended another Event in the Community \Box Visited the Center \Box Realtor \Box Newspaper \Box Internet \Box Other (Please explain): | | | | | | | a the Center | | |
| How would you like to receive the | | | . 1 | | | | | | |
| ☐ Email ☐ Mail ☐ Pickup at the Center ☐ Other: | | | | | | | | | |

| | sons you chose to join th | e center (i.e | . Friendshib. Ivieals. Aci | IVITIES EXERCISE CITIENTS |
|--|--|--|--|---|
| 1. | | | • | ivities, Exercise, Strier, |
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| 3. | | | | |
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| | IEET, YOU ARE AGREEING | | | magne that I will be engaging in cortain |
| | | | | means that I will be engaging in certain nducted in the indoors or outdoors. I also |
| understand that such a | activities involve certain real | and unpredict | able risks. I am cognizant | of the risks and dangers inherent with the |
| | | | | articipating, and acknowledge that I/we are |
| | | | | injury as my/our responsibility, including, but or indirectly, violating the rules of play or the |
| | | | | cts with any man-made or natural obstacles of |
| surfaces. | | | | |
| | dily injury, death, or loss of poarticipating in any of the ac | | | sult of my negligence or the negligence of my |
| | | | | RELEASE FROM ANY LEGAL LIABILITY |
| AND AGREE NOT TO | SUE, CLAIM AGAINST TH | E PROPERTY | OF, OR PROSECUTE, A | AND TO INDEMNIFY AND HOLD |
| | | | | R ACTIVE GENERATIONS, AND ALL THEIR |
| | | | | ID ALL INJURY OR DEATH CAUSED BY OF D IN PARAGRAPH 1, WHETHER OR NOT |
| | | | | D SENIOR CENTER D/B/A THE SIOUXLAN |
| | E GENERATIONS OR ANY | | | |
| This contract shall lead to be shall lead to | | my heirs, my e | estate, assigns, legal guar | dians, my personal representatives, and any |
| | | nderstand its o | contents. I am aware that | I am releasing legal rights that I otherwise |
| may have and I enter i | nto this contract in behalf of | | | y own free will, and with full comprehension |
| and awareness of the | | | | AD IT COMPLETELY OF DO NOT |
| | OF LIABILITY. DO NOT SIC O NOT AGREE WITH ANY | | | EAD IT COMPLETELY OR DO NOT |
| ONDEROTAIND ON D | O NOT MOREE WITH ANY | OI IIO ILIU | O. | |
| I HAVE READ AND | UNDERSTAND THE WA | AIVER AND | RELEASE | |
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| Signed: | | | | |
| | | | | Date: |
| I hereby □ GIVE | | | | Date: sion to maintain a current photograph |
| • | □ DENY Siouxland Ce | enter for Acti | ve Generations permis | |
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| and/or video of my its representatives f I hereby □ GIVE | ☐ DENY Siouxland Cesself for use in promotion rom any liability as a resu☐ DENY Siouxland C | enter for Acti al and/or ide ult of such re enter for Act | ve Generations permis entification purposes. lease. Initial ive Generations permis | sion to maintain a current photograph I hereby release Active Generations and |
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| Section 4: |
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| FOR FUNDING ONLY |

| DEMOGRAPHICS The following information will be used for funding/grant purposes ONLY. Your identity will ALWAYS remain confidential. Your member information | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| (section 1; section 2; and section 3) will never be disclosed when compiling any | | | | | | | | |
| demographic data for funding purposes. | | | | | | | | |
| HOUSEHOLD INCOME (please check one): | | | | | | | | |
| | | | | | | | | |
| □\$0 - \$24,999 (A) □ \$25,000 - \$49,999 (B) □\$50,000 - \$74,999 (C) | | | | | | | | |
| □\$75,000 - \$99,999 (D) □Over \$100,000 (E) | | | | | | | | |
| RACE (please check): | | | | | | | | |
| \square American Indian/Alaskan Native \square Asian \square Black/African American | | | | | | | | |
| \square Native Hawaiian or Other Pacific Islander \square White \square Unknown | | | | | | | | |
| ETHNICITY (please check one): GENDER (please check one): | | | | | | | | |
| ☐ Hispanic or Latino ☐ Male ☐ Female ☐ Prefer not to say | | | | | | | | |
| ☐ Not Hispanic or Latino ☐ Prefer to self-describe: | | | | | | | | |
| I LIVE: | | | | | | | | |
| ☐ Alone ☐ With My Spouse/Partner ☐ With a Friend/Roommate | | | | | | | | |
| ☐ With My Children ☐ With Other Family Members | | | | | | | | |
| Other: (please explain) | | | | | | | | |
| I am a: | | | | | | | | |
| ☐ New Member ☐ Renewing Member | | | | | | | | |