



# SCI Chapter Donation

## Hunt/Fishing Donor Agreement

Prior to acceptance of this agreement by this SCI Chapter the donor must submit a current published price list, graphic brochure and recent trophy photograph.

ACCEPTANCE OF DONATION IS BASED ON AVAILABILITY OF AUCTION SLOTS. SUBMIT THIS PAPERWORK EARLY.

CHAPTER NAME: \_\_\_\_\_

AUCTION # \_\_\_\_\_

DONATING COMPANY \_\_\_\_\_

EMAIL/WEB SITE \_\_\_\_\_

OUTFITTERS' NAME \_\_\_\_\_

TELEPHONE \_\_\_\_\_

STREET ADDRESS OR PO BOX \_\_\_\_\_

FAX \_\_\_\_\_

CITY/STATE OR PROVINCE/ZIP OR POSTAL CODE \_\_\_\_\_

DONATION % \_\_\_\_\_

COUNTRY \_\_\_\_\_

FAIR MARKET VALUE \$ \_\_\_\_\_

**COMPLETE ALL INFORMATION BELOW**

CHECK ONE  BIG GAME HUNT  FISHING TRIP  BIRD HUNT \_\_\_\_\_

COST OF EXTRA HUNTER(S) \$ \_\_\_\_\_ NON HUNTER(S) \$ \_\_\_\_\_

NUMBER OF HUNTER(S) \_\_\_\_\_ NUMBER OF NON-HUNTER(S) \_\_\_\_\_

IS FIELD PREP INCLUDED (i.e. CAPING, SKINNING, SALTING)?  YES  NO \_\_\_\_\_

FREE RANGING  YES  NO \_\_\_\_\_

METHOD(S) OF TAKE  HUNTER'S CHOICE  RIFLE  BOW  HANDGUN \_\_\_\_\_

NUMBER OF GUIDES  1X1  2X1  OTHER  NONE \_\_\_\_\_

CROSSBOW  MUZZLELOADER  SHOTGUN \_\_\_\_\_

LOCATION OF HUNT (SPECIFIC HUNT/FISH AREA) \_\_\_\_\_

GAME THAT CAN BE ADDED \_\_\_\_\_

TROPHY FEES INCLUDED  YES  NO \_\_\_\_\_

CAN TRIP BE EXTENDED?  YES  NO COST PER DAY \$ \_\_\_\_\_

SPECIFIC (ACTUAL # HUNT/FISH DAYS) \_\_\_\_\_

ARE SPECIAL TRANSPORTATION CHARTERS REQUIRED?  YES  NO \_\_\_\_\_

RANGE OF DATES TRIP CAN BE SCHEDULED \_\_\_\_\_

TYPE  AIR  GROUND  OTHER \_\_\_\_\_

CAN TRIP BE TAKEN IN ALTERNATE YEARS?  YES YEAR(S)  NO \_\_\_\_\_

ESTIMATED COST \$ INCLUDED?  YES  NO \_\_\_\_\_

TYPE OF ACCOMMODATIONS INCLUDED \_\_\_\_\_

TRIP ARRIVAL AND DEPARTURE POINT \_\_\_\_\_

**FEES NOT INCLUDED IN DONATION**

LIST OTHER AMENITIES INCLUDED \_\_\_\_\_

TOTAL COST OF LICENSE/PERMIT/TAG FEES LICENSE \$ TAG \$ \_\_\_\_\_

ARE ANY CITES PERMITS REQUIRED?  YES  NO INCLUDED?  YES  NO \_\_\_\_\_

IS PERMIT BY DRAWING OR LOTTERY?  YES  NO \_\_\_\_\_

WHAT OTHER FEES INCURRED BY HUNTER(S)? \_\_\_\_\_

IF YES, APPLICATION DEADLINE \_\_\_\_\_

DIPPING, PACKING, EXPEDITING OR OTHER CHARGES? \_\_\_\_\_

IS FIREARM PERMIT REQUIRED?  YES  NO  N/A \_\_\_\_\_

ANY OTHER GOVERNMENT FEES OR G.S.T?  YES  NO COST \$ \_\_\_\_\_

PROVIDED?  YES  NO \_\_\_\_\_

COMMENTS \_\_\_\_\_

**BEFORE SUBMITTING THIS FORM TO SCI HAVE YOU:**

SIGNED AGREEMENT?

ATTACHED PRICE LIST?

INCLUDED PERCENTAGE OF DONATIONS (I.E. 70% OR 100%)?

PROVIDED PHOTOS?

ATTACHED BROCHURE?

SCI reserves and retains the sole right to use this donation in any way or manner whatsoever the SCI Chapter Auction Committee deems most beneficial to SCI. SCI also reserves the right to cancel a donation at any time if it is determined at a later date that the donation does not meet the general minimum criteria or for any other reason.

ACCEPTANCE SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

By signing, signator accepts responsibility for the fulfillment and completion of the terms of this agreement, contained on the front of this form, after acceptance by the SCI Chapter.

WHITE: AUCTION

CANARY: CHAPTER COPY

PINK: DONOR COPY