***Salt Lake City***

***MARCH MADNESS SECTIONAL***

*AND*

***I/N PAIRS***

SONS OF UTAH PIONEERS

(see map on [www.utahbridge.com](http://www.utahbridge.com))

3301 East 2920 South

Salt Lake City, UT 84109

**FRIDAY, MARCH 27, 2020**

Carol Diblee Memorial Stratified Pairs 1:00 p.m.

Single Session Stratified Pairs 6:00 p.m.

Single Session Stratified **299** Pairs 1:00 p.m. & 6:00 p.m.

**SATURDAY, MARCH 28, 2020**

Single Session Stratified Pairs 10:00 a.m. & 3:00 p.m.

Single Session Stratified **299** Pairs 10:00 a.m. & 3:00 p.m.

*Speaker and Topic to be announced* 2:00 p.m.

**SUNDAY, MARCH 29, 2020**

Stratified Swiss Teams 10:00 a.m. & TBA

**499**er NLM Swiss Teams provided enough teams are available

**STRATIFIED EVENTS**

Pairs & Teams stratified by average MP per pair/team

299 Pairs Stratification 50/100/300

Swiss Teams scored on 20VP Scale

A 2000+, B 750-2000, C 0-750

[](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0ahUKEwi1_emBnvvMAhUIVFIKHdweAgsQjRwIBw&url=http://www.district11bridge.com/&psig=AFQjCNGs_17h89gkZn9upfp8Jk3RkAH5OQ&ust=1464472129999514)

SPONSORED BY ACBL UNIT 386

SANCTION 2003375

**ENTRY FEES**

Friday and Saturday

$10.00 per session for ACBL members

All players must have an ACBL number to participate

A temporary membership is available from the Director for $4.00

(Unit 386 is subsidizing this regularly $7.99 fee)

Lapsed members will be charged a $4.00 surcharge

Members with 0-5 MP play free

Members with 6-20 MP $10.00 1st session $5.00 2nd session

Sunday $120.00 per team for ACBL members

(Includes Continental Breakfast, Lunch and Snacks)

**FREE COFFEE, DRINKS & SNACKS AT ALL SESSIONS**

Players are invited to bring contributions for the snack table

**ZERO TOLERANCE TOURNAMENT**

**No Scents – natural or artificial**

**NEARBY HOTELS**

University Marriott 801-581-1000

Hampton Inn & Suites 801-583-3500

Extended Stay America 801-474-0771

**TOURNAMENT DIRECTOR**

John Gram

**BOARD EVENT COORDINATOR**

Cindy Zimmerman 971-886-1345 [aczimm@gmail.com](mailto:aczimm@gmail.com)

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**PARTNERSHIPS**

[](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0ahUKEwi1_emBnvvMAhUIVFIKHdweAgsQjRwIBw&url=http://www.district11bridge.com/&psig=AFQjCNGs_17h89gkZn9upfp8Jk3RkAH5OQ&ust=1464472129999514) Anne Lemmon 801-266-5082

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