**Hannibal Jaycees National Tom Sawyer Day’s**

**Food Vendor Rules & Regulations**

The Hannibal Jaycees National Tom Sawyer Days Inside and Outside vendor Spaces: A great way to advertise and sell your product to a diverse group.

1. All payment arrangements and Booth Rental Agreements must be received by July 5, 2025. Payments are accepted by cash, check, square and Venmo.
2. Your booth space is not guaranteed until confirmed by the Hannibal Jaycee Carnival/Food Vendor Chairman with location assignments. If space is not available, a refund will be issued. Bobi Stevens 573-795-5299 or Jamie McCoy 573-999-5073
3. Once the rental contract is returned and your booth space is confirmed, NO refunds will be given.
4. Vendors will provide their own tables and chairs, trash bags, and extension cords (limited electricity available).
5. An information or display booth’s rights can and will be ***revoked without refund*** if sales occur within the booth space. Bigotry signs won’t be tolerated.
6. All product and food & beverage sales must be **pre-approved**. A sales booth’s rights can and will be ***revoked without refund*** if non-approved items are offered for sale.
7. The following items are prohibited for sale by any food vendor during the Hannibal Jaycees – National Tom Sawyer Days, except by the vendors given consent by the Hannibal Jaycees or as provided by the Carnival: Funnel Cakes, lemonade, Snow Cones or Shaved Ice products, Corn Dogs, sausages, fries, or alcoholic beverages. (Allowed vendors Frank Carpenter, Sebastion Mitchell, Midwest Snowie)
8. Acceptance by the Hannibal Jaycees of a sales, display, or informational booth or banner does not in any way constitute written or implied endorsement of said product, service, organization, participant, political party, or performing artist.
9. Booth rentals are for the entire week of the fair. Booths can be set up on Monday, June 30, 2025 or any day of the fair prior to 4:00 p.m. ***Each vendor will need to be present for inspections with Marion County Health Dept, Hannibal Fire & Hannibal Building Inspector prior to opening night. This Date and time will be provided with your location.***
10. *Once the equipment is in place you will not be able to remove until Sunday July 6, 2025 at end of day.*
11. The Hannibal Jaycees and its members are not liable for the loss, damage, personal injury, or expense caused because of displaying or selling items or for items that are left at the fairgrounds overnight, even if held in “secure areas”. **There is no overnight security provided to specifically watch for your equipment or products.**
12. Electricity is not guaranteed. The week before the Fair we will be able to determine electricity availability. An extra charge may be applied.

**Bobi Stevens & Jamie McCoy \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2025 Food Vendor Chairman Vendor Signature**

**2025 Hannibal Jaycees**

**National Tom Sawyer Days**

**FOOD VENDOR RENTAL Agreement**

|  |  |
| --- | --- |
| **Initial Below** | **Food & Beverage Food Stands (Wednesday 7/2-Sunday 7/6)** |
|  |  | **$150/day** | **10 x 10 Booth space for APPROVED Food and/or Beverage (No Alcohol) w/electric** |
|  |  | **$200/day** | **30 x 10 Booth space for APPROVED Food and/or Beverage (No Alcohol) w/electric** |
|  |  | **$50/day** | **10 x 10 Booth space – Nonfood vendor – (inside fence/grass area) no electric** |
|  |  | **$100/day** | **10 x 10 Booth space for APPROVED Food and/or Beverage (No Alcohol) no electric**  |



**Agreement:**

**I hereby agree to rent the above initial Booth Space and agree to the booth rules and regulations for the 2025 Hannibal Jaycees National Tom Sawyer Days, July 2, 2025, to July 6, 2025. Booth space/area(s) money must be paid in full by July 5, 2025. $100 non-refundable deposit must be paid with this signed contract.**



**Vendor Signature: X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Date: \_\_\_\_\_\_\_\_\_**

**Print Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Bobi Stevens & Jamie McCoy**

**2025 Food Vendor Chairman**

**Mail Checks Payable to**:

Hannibal Jaycees -, P.O. Box 484, Hannibal, MO 63401