

## **S.A.B.B.A Labor Day Fishing Tournament entry form:**

August 30, 2025 Jackson City Park Boat Ramp

2302 County Park Rd. Scottsboro, AL 35769

### **Lake Guntersville**

Boater Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mobile Phone \_\_\_\_\_

Email \_\_\_\_\_

Partner Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mobile Phone \_\_\_\_\_

Email \_\_\_\_\_

By signing this form, I confirm I have read and understand all tournament rules and eligibility requirements to participate in this event. You can find the NEW Tournament rules at SABBA.Live website under the tournament rule tab. I hereby wave and release S.A.B.B.A., all affiliated sponsors, hosts, officials, and other contestants participating in this event and activities from all claims of liability, resulting from personal injury, damage, lost, or stolen property while participating in this event and activities. By my signing this form I agree that in the event of my involvement in a rule violation, I will abide by all rulings involving disqualification or sanctions as imposed by S.A.B.B.A. I confirm that I am not a full-time pro angler and/or fishing guide.

Boater Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Partner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

S.A.B.B.A. reserves the right to refuse or reject applications by promptly returning an applicant's entry fee.