

# VRMC Update June 2026

On 05/20/2026 and 05/29/2026 I requested and received the current copy of the Nueces County Voter Roll. I compared it to all outstanding submissions that have been made to the VR's office. All outstanding categories have been updated as of 05/29/2026. The Voter Registrar office has only updated deceased due to the hold time period before the Primary and Runoff elections.

## Submissions to Voter Registrar

| Recently Deceased by Month |           |           |
|----------------------------|-----------|-----------|
| CASE                       | Submitted | Remaining |
| 1024                       | 8         | 0         |
| 1124                       | 1         | 0         |
| 1224                       | 75        | 0         |
| 0125                       | 28        | 0         |
| 0225                       | 22        | 0         |
| 0325                       | 47        | 0         |
| 0425                       | 67        | 0         |
| 0525                       | 15        | 0         |
| 0625                       | 60        | 0         |
| 0725                       | 18        | 0         |
| 0825                       | 31        | 0         |
| 0925                       | 28        | 1         |
| 1025                       | 17        | 0         |
| 1125                       | 28        | 0         |
| 1225                       | 39        | 0         |
| 0126                       | 14        | 0         |
| 0226                       | 2         | 2         |
| 0326                       | 2         | 2         |
| 0426                       | 1         | 1         |
| 0526                       | 151 (14)  |           |
| 0626                       | 133       |           |
| 0726                       |           |           |

| Deceased by Age Group |           |           |
|-----------------------|-----------|-----------|
| CASE                  | Submitted | Remaining |
| 88+                   | 554       | 0         |
| 87-86                 | 50        | 0         |
| 85                    | 31        | 0         |
| 84                    | 25        | 0         |
| 83                    | 42        | 0         |
| 82                    | 29        | 0         |
| 81                    | 31        | 0         |
| 80                    | 32        | 0         |
| 79                    | 26        | 0         |
| 78                    | 21        | 0         |
| 77                    | 22        | 0         |
| 76                    | 10        | 0         |
| 75                    | 8         | 0         |
| ELLY Deceased         |           |           |
| E-1DS                 | 47        | 0         |
| E-IDA                 | 171       | 0         |
| E-2D                  | 38        | 0         |

| Data Correction |           |           |
|-----------------|-----------|-----------|
| CASE            | Submitted | Remaining |
| DUP             | 8         | 1         |
| MRS             | 23 / 7    | 1         |
| 114+            | 66        | 0         |
| MOVED 1         | 17        | 0 Active  |
| MOVED 2         | 226       | 2 Active  |
| MOVED 3         |           |           |
| MOVED E4        | 390       |           |
| SOS N.C.        | 41        | 2         |
| MAIL FAC1       | 25        | 25        |
| MAIL FAC2       | 29        | 29        |
| MAIL MOV1       | 17        | (-7)      |
| MAIL MOV2       | 214       | (-75)     |
| MAIL MOV3       |           |           |
| MAIL MOV4-1     | 200       |           |
| MAIL MOV4-2     | 177       |           |

**Total Deceased Submitted = 1640**  
**Total Moved Submitted = 633**  
**Total Invalid Data Submitted = 151**

|       |     |   |       |      |   |
|-------|-----|---|-------|------|---|
| Total | 503 | 6 | Total | 1137 | 0 |
|-------|-----|---|-------|------|---|

**Cells highlighted in YELLOW are waiting to be submitted to the Voter Registrar's office**

On 05/09/2026 I gave another introductory training course on ELLY at Jason's Deli after the John Birch Society (JBS) meeting. After the presentation Chuck Burnett asked if we could give this presentation to other John Birch Society chapters (starting with Bexar County). On 05/28/2026 I gave a modified presentation (using Bexar County ELLY data) to the Bexar county John Birch Society and a couple of EIP organizations. EIPNC made a good showing with Pam, Brian, and David also in attendance. Our plan is to start educating the surrounding communities about ELLY's advantages to Voter Roll Maintenance and keeping a clean up-to-date Voter Roll. The plan is to continue to give this presentation, using the target audience ELLY data, to better show the importance of Voter Roll Maintenance.

On 06/22/2026 I requested and received the current copy of the Nueces County Voter Roll. I compared it to all outstanding submissions that have been made to the VR's office. All outstanding categories have been updated as of 06/22/2026.

On 06/23/2026 I submitted the Recently Deceased Voters for 0226, 0326, and 0426 on the VR's office.

On 06/20/2026 I gave another introductory training course on ELLY at Jason's Deli after the John Birch Society (JBS) meeting. After the presentation Chuck Burnett and I discussed giving a presentation in Cameron and Guadalupe counties. Our plan is to start educating the surrounding communities about ELLY's advantages to Voter Roll Maintenance and keeping a clean up-to-date Voter Roll. The plan is to continue to give this presentation, using the target audience ELLY data, to better show the importance of Voter Roll Maintenance.

On 06/28/2026 Pam, Susan and I went to McAllen, TX and I gave an Introduction to ELLY Presentation to the Hidalgo County Tea Party. They were very interested and asked a lot of questions. I signed up 4 people for ELLY access. I am scheduled to give another Introduction to ELLY training in Ft Worth on August 1<sup>st</sup> to their GOP Voter Roll Committee.

We are currently working on a brief presentation to give to Kevin Kieschnick, then Connie Scott, and then to the Commissioners' Court covering ELLY's potential savings to the County. It will also show the CASS system addresses and their benefits.

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