

# Election Integrity Project of Nueces County

## Membership Meeting

### Date & Time

Monday April 13, 2026, at 6:30 PM

### Location

Silverado Restaurant Smokehouse Weber at Gollihar

Please see Kim to renew your Membership



### Agenda

- A. David Mettey Sergeant at Arms Opening Prayer and Pledges
  - a) We welcome Membership and Attendee’s. We have \_\_\_\_\_ voting members.
  - b) New Attendees, please add your name to our sign-in sheet.
  - c) Only those members who have renewed their membership before 6:30 pm may vote.
  - d) Benefits of being a Voting Member.
  - e) Welcome any Candidates attending.
  
- B. Approve Minutes from March 23, 2026, Minutes.
  - a) Upon a motion, duly made by \_\_\_\_\_
  - b) Seconded by \_\_\_\_\_
  - c) Discussion \_\_\_\_\_
  - d) The minutes were \_\_\_\_\_
  
- C. Approve the Quarterly Financials for the Quarter ending March 31, 2026
  - a) Upon a motion, duly made by \_\_\_\_\_
  - b) Seconded by \_\_\_\_\_
  - c) Discussion \_\_\_\_\_
  - d) The Financials were \_\_\_\_\_
  
- D. Voter Roll Maintenance Committee report by John Wheeler Chairperson:
  - a) VRM Goals as of March 31, 2026, and ELLY Training April 18, 2026.
  - b) Introduction to EIPNC website information and resources
  - c) Upon a motion, duly made by \_\_\_\_\_
  - d) Seconded by \_\_\_\_\_
  - e) Discussion: No Discussion currently
  - f) The 2026 Goals and report were \_\_\_\_\_
  
- E. Commissioners Court Committee Report by Ace and Velma Ashmore
  - a) Upon a motion, duly made by \_\_\_\_\_

- b) Seconded by \_\_\_\_\_
- c) Discussion: No Discussion currently.
- d) The minutes were \_\_\_\_\_

**F. Legislative Committee Report by Kim Bridges on Upcoming Elections and Legislative Committee Report by Brian O'Callaghan on Overview of the newest Executive Order and 2026 Goals.**

- a) Upon a motion, duly made by \_\_\_\_\_
- b) Seconded by \_\_\_\_\_
- c) Discussion: No Discussion currently.
- d) The minutes were \_\_\_\_\_

**G. Prayer Committee Report Including 2026 Goals by Chairperson Jan Kettenring.**

- a) Upon a motion, duly made by \_\_\_\_\_
- b) Seconded by \_\_\_\_\_
- c) Discussion: No Discussion currently.
- d) The minutes were \_\_\_\_\_

**H. Old Business:**

- a) Continue the Call to Action demanding the SAVE America Act be passed in the Senate. The ball is in Senate majority leader Thune.
- b) Next business meeting on Monday April 27<sup>th</sup>, here at Silverado at 6:30pm.

**I. New Business:**

- a) Need an Administrative Assistant.
- b) Postcards printed for you to introduce people to EIP.
- c) Reminder of ELLY training this Saturday, April 18, 2026, at 10:00am at Jason's Deli on Airline.
- d) Reminder Prayer team will meet at 6:00pm prior to our Monday meeting on April 27<sup>th</sup>.

**J. Adjourn: David Mettey Sergeant at Arms closes in prayer.**

**Contributions are needed to continue with our work.**

**Volunteers see one of our Committee Chairs or one of our Board of Directors  
and**



Contact Us!

**Remember, when possible, please donate to help us continue the  
fight.**