



Faith and Love C.O.G.I.C
Bible Band

Lesson 11 August 11, 2026
DANIEL'S VISION OF AN
ANGEL

Background Reading:

- ❖ Daniel 10:7-15
- ❖ Judges 2:1
- ❖ Psalm 34:7
- ❖ Hebrews 1:6-14
- ❖ Colossians 1:16
- ❖ 2 Peter 2:4

Devotional Reading:

- ❖ Daniel 8:15-16
 - ❖ 9:20-21

Guided Questions

1. In this lesson, how long had Daniel fasted and prayed?
2. What caused the answer to his prayer to be held up?
3. What is the function of angels?
4. How many angels' names are mentioned in Scripture?
5. How does Daniel's vision of the angel relate to spiritual warfare?

Background Reading

Daniel 10:7-15

- 7** And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.
- 8** Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
- 9** Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.
- 10** And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands.

Background Reading

Daniel 10:7-15

11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

Background Reading

Judges 2:1 And an angel of the Lord came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.

Psalms 34:7 The angel of the Lord encampeth round about them that fear him, and delivereth them.

Background Reading

Hebrews 1:6-14

6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Background Reading

Hebrews 1:6-14

11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;

12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Background Reading

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

2 Peter 2:4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

Devotional Reading

Daniel 8:15-16

15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

Daniel 9:20-21

20 And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God;

21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Central Verse

Daniel 8:25 (KJV)

“And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of Princes; but he shall be broken without hand.”

INTRODUCTION

The word "angel" means messenger. Angels are God's heavenly messengers or servants who were created before the earth. All angels were created good, but some of them became corrupt because of the corrupt environment that they became a part of. They had the freedom of choice, and some of them chose to join in Satan's rebellion against God ([Ezekiel 28:12-17](#)).

INTRODUCTION

The Bible speaks of a host of good angels. There are several categories of angels. Only three angels are called by name in the Bible. Michael, who is called the archangel or the leading angel, is the one that Daniel mentioned in Daniel 12:1. He was a great "prince and protector" who battled against Satan and other demonic principalities. Another angel named in the Bible is Gabriel, mentioned in Daniel 9:22. He was the one who interpreted Daniel's visions and announced to Zechariah and Mary the advent of their children. The third angel was named Raphael, who was associated with [John 5:1-4](#).

DISCUSSION

Angels are divided into different ranks. There are Seraphim. Seraphim are fiery angels, with six wings - two used to cover the face, two to cover the feet, and two for flying - who revere God and proclaim His supreme glory and His holiness ([Isaiah 6:2](#)). They do not address God directly, but they call out to Him in praise and adoration and give direct service in the heavenly temple. They are mentioned in [Isaiah 6:3](#).

DISCUSSION

The next class of angels is the Cherubim, winged angelic beings described in Biblical tradition as attending to God; it is said that their wings are as loud as God's voice. Their entire bodies are covered with eyes. They first appear in [Genesis 3:24](#) alongside a flaming, turning sword to guard the Garden of Eden against anyone who might want to try getting back in after Adam and Eve sinned and were put out. They also adorn the cover of the Ark of the Covenant in [Exodus 25](#), the curtains of the tabernacle in [Exodus 36](#), and later, Solomon's temple.

DISCUSSION

They could always be found guarding against people trespassing where they do not belong. They are considered as the angel of the second highest order of the ninefold celestial hierarchy. They serve as guides, attendants, and bearers of the throne of God in the Bible. They have human, animal, or birdlike attributes who serve as throne-bearers of God. These Cherubim have four faces that are depicted as an ox, a human, a lion, and an eagle.

DISCUSSION

Angels are described in many ways throughout the Bible in both the Old and the New Testaments. In many places where they are mentioned in the Bible, it simply refers to them as an "angel of the Lord." These angels act on behalf of God, communicating messages and acting as ministering spirits to those who will inherit salvation ([Hebrews 1:14](#)).

DISCUSSION

Throughout the Bible, angels spoke to many people bringing messages from the Highest God. They didn't just speak to people, but they rescued Lot and his family out of Sodom and Gomorrah. One of them opposed Balaam and his donkey, and other angels nearly destroyed Jerusalem for David's sin ([2 Samuel 24](#)).

When angels are talked about, it's important to include the account of the vision of Daniel of the Angel. It is one of the most significant events that involves an angel. This vision is one of the most profound and detailed revelations given to Daniel. His vision provides insight into spiritual warfare, the role of angels, and the future events of the Jewish nation.

DISCUSSION

This vision occurred in the third year of Cyrus, King of Persia. Daniel had been in mourning, fasting for three weeks. The timing of this vision is significant because it follows the decree of Cyrus allowing the Jews to return to Jerusalem, ending the Babylonian exile.

Daniel received this revelation and gave a very vivid description of what he saw. He said that he lifted his eyes and saw "a man dressed in linen, with a belt of fine gold from Uphaz around his waist. His body was like topaz, his face like lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and his voice like the sound of a multitude" ([Daniel 10:5-6, NIV](#)). The presence of the angel was so overwhelming that Daniel's strength left him. He fell into a deep sleep with his face to the ground, because of the awe and fear that he felt from this divine encounter. The angel touched Daniel and strengthened him, enabling him to get up and receive the message.

DISCUSSION

The angel revealed to Daniel that his prayers were heard from the first day that he began praying and humbled himself before God. However, the Prince of the kingdom of Persia, held up the angel who had the answer for twenty-one days until Michael one of the chief princes came to assist him ([Daniel 10:13](#)). This passage gives believers a glimpse into a scene where angelic beings contend against demonic forces influencing earthly kingdoms. Believers need to know that there are demonic spirits ruling the areas where they live, and sometimes they need to call out those principalities that are interfering with their prayers to God.

CONCLUSION

The vision gave a detailed prophecy concerning the future of Israel and the fall and rise of empires. He told of events that would affect the future of the Jewish people. This prophecy included the time of the Persian Empire through the Greek Empire and highlighted many popular figures of that time.

The vision culminated in a prophecy about the End Times, including the rise of a king who would exalt himself above every god and speak blasphemies against the God of gods (Daniel 11:36-37). This type is often interpreted as a type of antichrist.

CONCLUSION

Michael, the archangel, is "the great prince who stands watch over the sons of your people." His intervention is associated with a time of unprecedented distress for Israel. Yet, it also promises deliverance for those whose names are written in the Lamb's Book of Life.

Daniel's vision of the angel stands as a profound testament to the sovereignty of God, the reality of spiritual warfare, and the assurance of divine intervention in the lives of God's people.

ESSENTIAL THOUGHT

**When you pray and it seems like the answer
won't come, it may be delayed, but not
denied.**

Lesson 11 August 11, 2026
DANIEL'S VISION OF AN ANGEL



NEXT LESSON

August 18, 2026

**Daniel's Vision of the Ram, Goat, and
Horn**