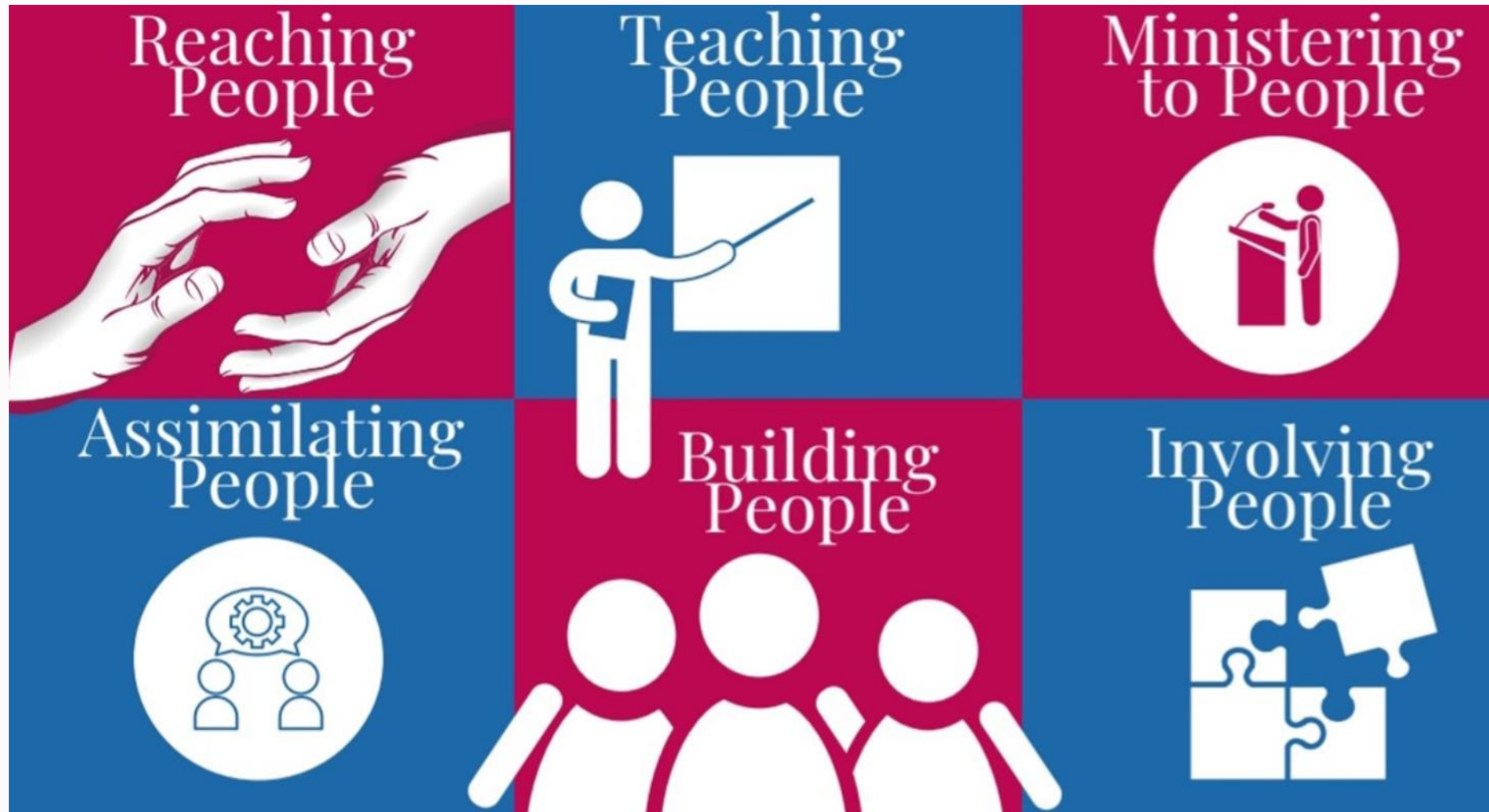




Faith and Love C.O.G.I.C
Sunday School

Lesson 6 October 11, 2026
BUILDER OF THE HOUSE

SUNDAY SCHOOL CORE VALUES



SUNDAY SCHOOL RESPONSIVE READING

Superintendent/Teacher: Behold how good and how pleasant it is for brethren to dwell together in unity. **Psalm 133:1**

School/Class: But do not forget to do good and to share, for with such sacrifices God is well pleased. **Hebrews 13:16**

Superintendent/Teacher: All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. **2 Timothy 3:16**

School/Class: Your word is a lamp to my feet and a light to my path.
Psalm 119:105

SUNDAY SCHOOL RESPONSIVE READING

Superintendent/Teacher: Let each of you look out not only for his own interests, but also for the interests of others. **Philippians 2:4**

School/Class: He who has a generous eye will be blessed, for he gives of his bread to the poor. **Proverbs 22:9**

Superintendent/Teacher: Therefore he says: “When He ascended on high, He led captivity captive and gave gifts to men.” **Ephesians 4:8**

School/Class: As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. **1 Peter 4:10**

SUNDAY SCHOOL RESPONSIVE READING

Superintendent/Teacher: For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ. **1 Corinthians 12:12**

School/Class: For as we have many members in one body, but all the members do not have the same function. **Romans 12:4**

Superintendent/Teacher: By this all will know that you are My disciples, if you have love for one another. **John 13:35**

School/Class: For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another. **Gal. 5:13**

SUNDAY SCHOOL RESPONSIVE READING

ALL:

But grow in the grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

2 Peter 3:18

Lesson 6 October 11, 2026

BUILDER OF THE HOUSE



- **Bible Basis:** Hebrews 3:1-6; Matthew 7:24-29
- **Bible Truth:** Jesus is the one who is faithful while accomplishing God's plan.
- **Memory Verse:** "For this man [Jesus] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house."
(Hebrews 3:3)

Lesson Aim

VALIDATE

That Jesus, with divine authority, carried out God's intentions.

AFFIRM

That Jesus is the model for a life of dedication and service to the will of God.

DEDICATE

Our lives to Jesus with a commitment to engage in Christ-centered speech and actions.

Background Scriptures: [Hebrews 3:1-6; Matthew 7:19-29](#)

Hebrews 3:1-6; Matthew 7:24-29 KJV

- 1** Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;
- 2** Who was faithful to him that appointed him, as also Moses was faithful in all his house.
- 3** For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
- 4** For every house is builded by some man; but he that built all things is God.
- 5** And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;
- 6** But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Hebrews 3:1-6; Matthew 7:24-29 KJV

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

29 For he taught them as one having authority, and not as the scribes.

LIGHT ON THE WORD

Jesus' Humanity and Son of God. There is some question about the author of the book of Hebrews; while it is commonly attributed to the Apostle Paul, the lack of concrete evidence leaves the authorship uncertain. The author of Hebrews focuses his attention on Jesus' humanity, emphasizing His being both the Son of God and the Son of Man. Moreover, the author wanted to use this as a platform to assist the Jews warning them about the risk of drifting away from the Gospel.

LIFE NEED FOR TODAY'S LESSON:

AIM: We will agree that people often give credit for accomplishments to those who carry out the work rather than to those who created the plan.

INTRODUCTION

Jesus' Authority

Jesus is more than a teacher or prophet – He is the faithful Son who carries out God's plan with divine authority. Hebrews 3:1-6 reminds us that while Moses was a faithful servant in God's house, Jesus is the Master Builder of the house and the Architect of the faith, making Him worthy of greater honor. His life and suffering showed us that He truly understands our pain and struggles. His death wasn't a defeat – it was a knockout blow to Satan and the sting of death. That's why we, as believers, must no longer live in fear of dying. Therefore, we are to not only hear His words but live by them, building our lives on the solid foundation of His truth. His authority is not borrowed, nor stolen – it is rooted in His identity as the Son of God.

BIBLE LEARNING

AIM: We will agree that Jesus is more worthy of glory
than all the prophets, including Moses.

I. THE GREATNESS OF JESUS

Hebrews 3:1-6

In Hebrews 3:1-6, the author of Hebrews therefore carefully and skillfully sets up the comparison between Moses and Jesus not by disparaging Moses, but by endorsing the verdict of Numbers 12:7 that Moses was "faithful in all (God's) house." This emphasizes similarity rather than contrast in that Jesus, like Moses, was "faithful" (v. 2), but the mention of the "house" prompts the further argument (vv. 3-6) that, while in that house Moses was merely a servant' (Numbers 12:7). Jesus as the Son "has greater honor" (Hebrews 3:3, NIV) in His Father's house.

I. THE GREATNESS OF JESUS

Hebrews 3:1-6

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; 2 Who was faithful to him that appointed him, as also Moses was faithful in all his house,

In verse 1, the author for the first time addresses his readers directly as "brethren, or "brothers and sisters," an important term previously used in [2:11-12, 17](#). To this designation he adds the word "holy" (Gk. *hagios*, **HA-gee-os**; sometimes translated "saints"), a term which here, as in [6:10](#) and [13:24](#) and often in the New Testament, distinguishes the people of God who are "made holy" by Christ (2:11) from mere earthly relationship. The author of Hebrews knows the community shares in the life of Christ together in the same manner that Christ has shared in their lives. Moreover, the author stresses that their calling is from Heaven, implying that both the source and goal of their call is God Himself. Christians today are reminded that our calling is a heavenly calling. We are not simply members of a civic club, social organization, or academic and business community. The divine nature of our calling demands and challenges us to be serious about our response.

I. THE GREATNESS OF JESUS

Hebrews 3:1-6

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; 2 Who was faithful to him that appointed him, as also Moses was faithful in all his house,

The author then invites the community to "consider" or – as the Greek word *katanoeo* (**ka-ta-no-EH-oh**) implies here - “fix your mind intently on” Jesus, thereby alerting them that he is now about to explain another aspect of Jesus' special significance and superiority. He proceeds to introduce Him in a unique manner – with a double title, "Apostle and High Priest." Interestingly, this is the only place Jesus is described as "Apostle" in the New Testament. This title denotes a representative sent by God, more often given to the men whom Jesus sent with His Gospel message. Since the word means "one who is sent," it is easy to see how this applies to Jesus, as He was sent by the Father. The term "'High Priest" attributes to Jesus a role allocated not to Moses but to his brother Aaron. The author of Hebrews will go into Christ's role as High Priest as well as His superiority over other high priests later in the letter ([Hebrews 4:14-16, 7:23-28](#)). "Apostle and "High Priest are thus two different aspects of the special authority Christians confess or acknowledge.

I. THE GREATNESS OF JESUS

Hebrews 3:1-6

3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house 4 For every house is builded by some man; but he that built all things is God.

Moses' status as "servant" will be discussed more directly in v. 5, but first Jesus' superiority is demonstrated by an argument that focuses not on Moses, but instead on the "house" in which his faithful service was performed. The Greek word translated "house" (*oikos*, **OY-kos**) is open to different meanings (God's heavenly household, the people of Israel, the Davidic dynasty, Jewish and Christian communities). However, in [Numbers 12:7](#), the "house" was probably understood as the people of Israel, conceived as God's "household" or estate within which Moses acted as chief steward. If Moses was the servant in the "house," the house takes priority over the one who serves in it, whereas the householder, God, takes priority over the house He has founded.

I. THE GREATNESS OF JESUS

Hebrews 3:1-6

5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after, 6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

The author picks up from the quotation in v. 2 and draws the obvious conclusion that because [Numbers 12:7](#) describes Moses as the "servant" in God's house, he is not on the same level as the Son, who, by His family status, has authority over the house. Both servant and son have tasks to perform faithfully for the householder. But while the former will always be looking after someone else's property, the latter will one day own it. Moses' ministry, no less than that of the prophets, was not complete in itself but looked forward to a coming time of fulfillment. He was looking after the house the Son would later inherit. What was the future for Moses was now a present reality. That "house" is now identified as "we" – the author, his readers, and all the people of faith whom they represent – the household over which the Son holds authority.

I. THE GREATNESS OF JESUS

Hebrews 3:1-6

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But our status as that "household" is not automatic. It depends on our keeping a firm hold on our "confidence" and "hope"; note the similar conditional clause in [3:14](#) and the negative counterpart in [10:26](#). This will be sounded repeatedly throughout the letter and leads the author directly into a lengthy warning on the danger of failing to keep that hope. He fears that for his readers, the Christian "confidence and hope," which should be their greatest boast, is in danger of becoming a matter of uncertainty and shame. The exhortation in Ephesians matches the warning of the author of Hebrews and is very much appropriate today - "to live a life worthy of the calling to which you have been called" ([Ephesians 4:1, AMP](#)).

LIGHT ON THE WORD

Faithfulness is the overarching theme in this section, with the word "faithful" used for Moses (3:2, 5) and Christ (3:2, 6) and implied in the treatment of the readers (3:6). Verse 2 recalls [Numbers 12:1-8](#), where God rebukes Aaron and Miriam for their failure to respect Moses, and it describes him as "my servant Moses ...faithful in all mine house" (v. 7). Here the author of Hebrews starts to show that Jesus exceeds even Moses in authority since the Son is more than a "servant." But first he discusses Moses' attribute of faithfulness or trustworthiness and points out that Jesus also deserves that accolade as the "faithful high priest" ([2:17](#)) who has undertaken the task His Father assigned and fulfilled it despite all opposition ([12:2](#)).

II. THE TEACHINGS OF JESUS

Hebrews 7:24-29

These verses contain a serious spiritual warning. The wise person hears the words of Jesus and puts them into practice (7:24). The result of such obedience is stability and security- the house does not fall in the midst of the storms and trials of life. The foolish person hears the words of Jesus and does not put them into practice (7:26). The result of such disobedience is destruction, as verse 27 so picturesquely portrays. The first meaning of Jesus' parable here refers to His Sermon on the Mount. Obedience to the sermon will bring security; disobedience will result in destruction.

II. THE TEACHINGS OF JESUS

Hebrews 7:24-29

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. 26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: 27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Verses 24-27 present the parable of the wise and foolish builders. Told in a parable-style format, the passage encourages the audience to be not only hearers of the Word, but also doers. The imagery suggests that people who build their lives according to God's Word are on a stable foundation, like a rock. When they press through difficulty, their lives will not crumble. However, a hearer of the same Word who does not act on what he hears, is as foolish as someone building on unstable sand. According to Jesus, the juxtaposition of wise and foolish is a choice for each believer. The life devoted to God obeys His Words. Although both will be subject to judgment, the wise will avoid punishment, while the foolish will be held accountable. The concluding thought surrounding this account was the fact that the people were astonished at Jesus' teaching prowess. His teachings were not like the scribes, which were handed down through tradition and Jewish teachers. Jesus taught with and in His own authority. He had the power to interpret the Law without the assistance of rabbis and His interpretation was fact, not conjecture.

II. THE TEACHINGS OF JESUS

Hebrews 7:24-29

28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: 29 For he taught them as one having authority, and not as the scribes.

The final section of the Sermon on the Mount ([Matthew 7:13-29](#)) consists of a series of warnings. Mathew 7:13-14 contrasts two ways of approaching life. Verses 15-23 warn against false prophets. Jesus then presents the parable of the wise and foolish builders in verses 24-27. The common theme in these passages is the importance of obedience. Heeding Christ's words and following His example is not optional for entry into the kingdom. Jesus impresses on the hearers the difference between real and merely nominal Christian obedience.

II. THE TEACHINGS OF JESUS

Hebrews 7:24-29

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Following the conclusion of Jesus' teachings in the Sermon on the Mount, Matthew provides his own concluding comments in verses 28-29. The words when Jesus had ended these sayings (7:28) mark the end of the first block of teaching material in Matthew: the Sermon on the Mount. These words will reappear at the end of each teaching section in Matthew's Gospel ([19:1](#), [26:1](#)) The author notes that the people were amazed at His teaching because Jesus taught as one who had authority, not as their teachers of the Law (7:29).

LIGHT ON THE WORD

A Life of Obedience

The parable Jesus shares invites us to a life of obedience. Words are not a substitute for obedience. Preaching, casting out demons, and performing miracles can be divinely inspired, but they give no assurance of salvation. We should hear God's words and do them ([see James 1:22-25](#)). We must not stop with only hearing (or studying) His words; our hearing must result in doing. This is what it means to build on the rock foundation. What is your house built on?

BIBLE APPLICATION

AIM: We will appreciate Jesus' greatness and divine authority to transform lives.

BIBLE APPLICATION

People can hear the same information and still respond differently. This happens with siblings in the same house as well as co-workers in the same business and people in the same church. Some people automatically put what they hear into practice while others resist change and drag their feet. For some, the information just goes in one ear and out the other with no benefit. The difference is true belief.

STUDENT RESPONSES

AIM: We will agree that Christians trust Jesus, who is
wise and faithful.

STUDENT RESPONSES

Christ's ultimate sacrifice on the cross demonstrates the love of God to us. As we read the Bible and spend time in prayer, praise, and devotions, the Holy Spirit guides us into all truth. We are confident that God's will is being accomplished in our lives.

Prayer

Lord Jesus,

Thank You for interceding on our behalf and guiding us as we follow Your words.

Let our actions show our dedication and love for You. May we encourage others to know and love You.

In the name of Jesus we pray,

Amen.

Next Sunday
October 18, 2026

Lesson 7
Our Great High Priest
Hebrews 4:14-5:10