



FAITH

& LOVE

Church of God in Christ

Faith and Love C.O.G.I.C
Bible Band

Lesson 2 June 9, 2026

ISAIAH'S PROPHECY TO GOD'S
PEOPLE

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ISAIAH'S PROPHECY TO GOD'S PEOPLE



Background Reading:

- ❖ Isaiah 8:14;
- ❖ 9:6-7
- ❖ 11:1-2
- ❖ 42:1-4
- ❖ 53:3-5, 10-11
- ❖ 61:1-2

Devotional Reading:

- ❖ Isaiah 1:4-6, 16-19

Guided Questions

1. Who was Isaiah?
2. Who did he prophesy to?
3. What was included in his message?
4. What was his primary message?
5. What is known about his wife?

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Background Reading

Isaiah 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

Isaiah 9:6-7

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

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Background Reading

Isaiah 11:1-2

1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

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Background Reading

Isaiah 42:1-4

- 1** Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.
- 2** He shall not cry, nor lift up, nor cause his voice to be heard in the street.
- 3** A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
- 4** He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

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Background Reading

Isaiah 53:3-5

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

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Background Reading

Isaiah 53:10-11

10 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Isaiah 61:1-2

1 The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn;

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Devotional Reading

Isaiah 1:4-6

4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward.

5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

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Devotional Reading

Isaiah 1:16-19

16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

18 Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

19 If ye be willing and obedient, ye shall eat the good of the land:

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Central Verse

Isaiah 7:14 (KJV)

“Therefore the Lord Himself will give you a sign. Behold the virgin shall conceive and bear a son and shall call His name Immanuel.”

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INTRODUCTION

The Book of Isaiah gives believers a very rich and comprehensive view of the Kingdoms of Judah and Jerusalem. It tells of the judgment of God, but it is also filled with messages of hope and restoration. It is filled with warnings to the family of God as well as the many woes of God. God loves His people with an everlasting love; therefore, He chastens them, but He lets them know that He is yet there to redeem them. During Isaiah's prophecies, he calls out the sins of God's people, whom God had done so much for, yet they refused to trust and obey Him. They were disobedient and rebellious people. Though God loved Israel, He could not allow them to continue in their rebellion and not say anything to them.

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INTRODUCTION

We can find many Messianic prophecies in the Book of Isaiah. These prophecies foreshadow the coming of the Messiah and allow believers to know of the promise of redemption by providing great insights into who the Messiah would be, whose He would be, and the nature of His mission. Isaiah gives the believers a bird's-eye view of the purpose of the Messiah's coming into the world through a virgin birth. Never before in the history of mankind, nor after, has it been recorded that a woman who is a virgin would be with child and give birth to that child.

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DISCUSSION

It is important for man to understand that Jesus became God in the flesh to condemn sin in the flesh, so that man could renew fellowship with the Father. Isaiah addressed this truth in the purest way that he could. He was known as "the eagle-eye prophet," because God used him to look through the corridors of time and see Christ 700 years before he came and to see thousands of years ahead of events that would happen.

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DISCUSSION

Some things that he prophesied about are still coming to pass. Isaiah apparently came from an influential upper-class family. He was the son of Amoz of Jerusalem during the reign of four kings of Judah: Uzziah (Azariah), Jothan, Ahaz, and Hezekiah. He was educated, had gifts as a poet and prophet, was acquainted with royalty, gave prophetic counsel to kings concerning Judah's foreign affairs.

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DISCUSSION

Isaiah did not prophesy about or record his own ideas, but he received visions from God inspired by the Holy Spirit, because he had a relationship with God Himself. He learned how to communicate with God during his devotion every day. Every believer should learn how to communicate with God for themselves.

He was married to a wife who was gifted as a prophetess, but her name is not explicitly named in the Bible ([Isaiah 8:3](#)). It is said that they had two sons whose names contained a symbolic message to the nation. The son's names were Shear-Jashub, a name that means "a remnant shall return" and Maher-Shalal-hash-Baz, a name meaning "hurry to the plunder."

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DISCUSSION

It is important that the men and women of God have a God-filled home. It seemed that Isaiah's wife helped give balance to their home even though her name was not given in our King James Bible, but there is reference to her as a prophetess.

Isaiah's prophecies are characterized by their vivid imagery, poetic language, and profound theological insights. His ministry occurred during a tumultuous period in the history of Israel and Judah, marked by political instability, social injustice, and spiritual decline, such as it is in this season. Isaiah's prophecies often addressed the political alliance and military strategies of Judah, urging reliance on God rather than foreign powers.

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DISCUSSION

Some of the major themes of Isaiah's prophecies oscillated between judgment and salvation. He warned of the coming judgment due to the people's idolatry, injustice, and unfaithfulness, but he also offered hope of redemption and restoration ([Isaiah 1:8](#)). "Come now, let us reason together says the Lord. Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be as wool" ([Isaiah 1:18](#)).

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DISCUSSION

Another theme in Isaiah is centered around the holiness of God. Isaiah's vision underscores the contrast between God's holiness and human sinfulness. In [Isaiah 6:3](#), he tells the believers that because God is holy, His glory fills the whole earth. Paul tells the believers that he who prophesies speaks to men for edification, exhortation, and comfort ([1 Corinthians 14:3](#)).

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DISCUSSION

Next, we find that Isaiah has some of the most significant Messianic prophecies rich with Messianic expectations. He foretells of the birth of the child Jesus who will be called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace" ([Isaiah 9:6](#)). This prophecy points to a future deliverer who will establish an eternal kingdom of justice and righteousness.

After the Messianic expectations, Isaiah gives the believers an insight into the life of the suffering servant, who would bear the sins of the entire world and bring healing through His own suffering. The passage in [Isaiah 53](#) is pivotal in Christian theology, as it is seen as a prophecy of Jesus Christ's atoning sacrifice.

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CONCLUSION

Isaiah did not leave the people in despair; for he prophesied hope to the people. He continued in [Chapter 65](#) with an eschatological vision that underscored the ultimate deliverance and restoration that God promises to His people.

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ESSENTIAL THOUGHT

**When there is no hope, men are miserable;
for judgement without mercy is not fruitful/**

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NEXT LESSON

June 16, 2026

Daniel, Dreams, and Interpretations