

Four Questions Regarding the Nature of Both the Abrahamic Covenant and the Mosaic Covenant

Question #1 Regarding the Abrahamic Covenant as Non-Contingent

1. Is it theologically and biblically possible for God to break His promise to Abraham to make the nation of Israel a “great nation”?

NO!!

God has **guaranteed** that He will fulfill His promise to Abraham, and nothing will stop Him from doing so.

Therefore, the Abrahamic Covenant is non-contingent, necessary, and certain, which is a reference to God, His transcendence, His character, and His faithfulness to His promises.

Questions #2A and #2B Regarding the Mosaic Covenant as Conditional

- 2A. IF, during the course of history, the nation of Israel properly keeps the Mosaic Covenant with circumcised hearts, authentic faith/belief, genuine obedience, and true, deep repentance of their sin, THEN God WILL keep His promise to Abraham and make them a “great nation,” right?

YES!!

- 2B. IF, during the course of history, the nation of Israel **NEVER** properly keeps the Mosaic Covenant with circumcised hearts, authentic faith/belief, genuine obedience, and true, deep repentance of their sin, THEN God WILL NOT keep His promise to Abraham and make them a “great nation,” right?

YES!!

These two questions and their answers demonstrate the conditional nature of the Mosaic Covenant, and that there is an important connection between the Abrahamic Covenant and the Mosaic Covenant—that God will keep His promise to Abraham to make the nation of Israel a “great nation” **ONLY IF** the nation of Israel keeps the Mosaic Covenant.

Question #3 Regarding the Mosaic Covenant as Non-Contingent

3. Is it theologically and biblically possible for history in the present realm to run its course and come to an end, so that the nation of Israel **NEVER** properly keeps the Mosaic Covenant with circumcised hearts, authentic faith/belief, genuine obedience, and true, deep repentance of their sin?

NO!!

God has **guaranteed** that a time will come when He will circumcise the hearts of the **ENTIRE** nation of Israel and each one of them will obey God the way they should.

Therefore, the Mosaic Covenant is non-contingent. Indeed, just as the Abrahamic Covenant is non-contingent, necessary, and certain, so is the Mosaic Covenant, which likewise is a reference to God’s transcendence, character, and faithfulness to His promises. At some point in history, He will **cause** the nation of Israel to fulfill the condition of the Mosaic Covenant so that they will **ALL** have circumcised hearts, authentic faith/belief, genuine obedience, and true, deep repentance of their sin, **AND**, as a result, He will fulfill His promise to Abraham to make the nation of Israel a “great nation.”