

GREATER HUNTS POINT CHAMBER OF COMMERCE 2020 APPLICATION

Thank you for your investment in the dynamic business organization for Hunts Point, Port Morris, Longwood and neighboring areas of the South Bronx.

| COMPANY INFORMATION: (| Please complete al | l sections) | | | | | |
|-------------------------|-------------------------|-----------------|------------------------|-----------------|---------------------|-----|----|
| Company Name | Date Established: | | | | | | |
| Company Address: | | | | | | | |
| City: | State: | Zip: | Phone: | | Fax: | | |
| Full Time Employees: | _ Part Time Emplo | yees: | Minority Owned _ | YesNo | Woman Owned _ | Yes | No |
| Web Address: | | | | | | | |
| Product/Service(s): | Membership Referred by: | | | | | | |
| PRIMARY CONTACT INFORM | 1ATION: (This perso | on will be list | ed in the directory an | d receive all (| Chamber information | on) | |
| Name: | | | Title: | | | | |
| Email: | | | Primary Phone: | | Mobile: | | |
| Fax: | | Work Ad | ldress: | | | | |
| City: State: | | | | | | | |
| Zip: | | | | | | | |
| | | | | | | | |
| ADDITIONAL REPRESENTATI | IVES: | | | | | | |
| Name: | | Email | l: | | Phone: | | |
| Name: | | Email | l: | | Phone: | | |
| Name: | | Email | l: | | Phone: | | |
| Name: | | Email | l: | | Phone: | | |
| Name: | | Email | l: | | Phone: | | |
| | | | | | | | |

Membership dues are paid annually from the time of activation. Membership includes the entire company and all employees are welcome to participate in activities and committees.

| Networking Opportunities | Name recognition | Membership directory listing | | | | | | | |
|---|----------------------------------|------------------------------|--------|--|--|--|--|--|--|
| Community Service | Chamber programs | Chamber events | | | | | | | |
| Communications | Sponsorship opportunities | Annual Tent Party | | | | | | | |
| Info on business topics | Trainings | Workshops | | | | | | | |
| Community visibility | Marketing your business | Community engagement | | | | | | | |
| MEMBERSHIP INVESTMENT LEVEL: (Based o | n number of full time employees) | | | | | | | | |
| Individual Members | | | \$250 | | | | | | |
| Nonprofits <100 Employee | | | \$350 | | | | | | |
| Nonprofits >100 Employees | | | \$500 | | | | | | |
| Government Representative\$500 | | | | | | | | | |
| Businesses <100 Employees | | | \$600 | | | | | | |
| Businesses >100 Employees | | | \$1000 | | | | | | |
| Corporate | | | \$2500 | | | | | | |
| PAYMENT INFORMATION: (Please indicate y | your method of payment) | | | | | | | | |
| Please invoice me Please find my | check enclosed | | | | | | | | |
| Please process payment on my credit car | rd Visa Master Card _ | Discover American Express | | | | | | | |
| Card Holder Name: | Card | Number: | | | | | | | |
| Expiration Date: Security | Code: | | | | | | | | |
| Card Billing Address: | Ci | cyStateZip Code | e | | | | | | |
| Authorized Signature: | | | | | | | | | |

REASONS FOR JOINING: (Please check all that apply)

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