ST. MARY OF THE PRESENTATION CATHOLIC CHURCH

 202 South Broad Street, Suffolk, VA 23434

 Office: 757-539-5732
 Fax: 757-538-0103



Fr. Emmanuel Tabi Mensah, Pastor Office: (757) 539-5732 Home/Emergency: (757) 925-0583 Email: emensah@richmonddiocese.org
Business Administrator: Craig Musolino Office: (757) 539-5732 Email: office@stmarysuffolk.org
Weekend Mass: Saturday 5:00pm; Sunday 10:00am
Weekday Mass: Tuesday-Friday 10:00 am
Church Office Hours: Mon - Fri: 9-3 (Lunch 12-12:30) Inclement weather delay/closing follows Suffolk Public Schools
Reconciliation: Saturday 4:00pm or by appointment

Baptism: Contact the parish office to make arrangements and to register for the parent baptismal preparation class **Marriage:** Please contact parish office six months prior to the wedding. Engaged encounter or area Pre-Marital instruction normally required

Parish Council Chair: Christopher Francis cjfrancis7@gmail.com Finance Council: Mike Bibbo mjbibbo@verizon.net **Religious Education Chair/Coordinator Christian** Formation: Ann Sweet cre@stmarysuffolk.org Coordinator Youth Ministry: Jordan Graf youth@stmarysuffolk.org RCIA: Craig Musolino craig.musolino@gmail.com Liturgy Committee Chair: Julie Francis Julie305@charter.net Liturgical Music Director: Tamara Simons simonsbbt@gmail.com Altar Servers: Duane Anderson duaner.anderson@gmail.com Sacristans: **Extraordinary Ministers:** Lectors: Andrew Graf drewgraf757@gmail.com Ushers: VACANT Knights of Columbus: Kerry B. Holmes kerrybholmes757@gmail.com

Outreach Committee Chair/Haiti Committee: Paul Fletcher fletchpe@aol.com Pastoral Care: Tillie Rivenbark tillierivenbark@gmail.com Women's Club: Lavonne Fletcher lmfletchr@aol.com Fundraising: Linda Thomson lindalallythomson@gmail.com Respect Life: Kaitlyn Phelps 93graf@cua.edu Parish Life Committee Chair: VACANT Parish Fellowship: VACANT Parish Calendar: VACANT Communications Committee Chair/Media and Community Relations: Randy Carter wrcarterjr@gmail.com Website and Social Media Administrator: Linda Thomson lindalallythomson@gmail.com Parish Goods: VACANT Buildings and Grounds Committee Chair/Inside Stewardship: Mike Bibbo mjbibbo@verizon.net Outside Stewardship: John Graf

ST. MARY OF THE PRESENTATION VISION STATEMENT

A vibrant Catholic community dedicated to spreading the Gospel by living our rich faith with prayer, love, and service







THE 32ND SUNDAY IN ORDINARY TIME

Mon	11/9	The Dedication of the Lateran Basilica	Jn2:13-22
Tue	11/10	Saint Leo the Great	Lk 17:7-10
Wed	11/11	Saint Martin of Tours	Lk17:11-19
Thu	11/12	Saint Josaphat	Lk 7:20-25
Fri	11/13	Saint Frances Xavier Cabrini	Lk 17:26-37
Sat	11/14	Weekday	Lk 18:1-8
Sun	11/15	Thirty-Second Sunday in Ordinary time	Mt 25:14-15; 19-21

Please pray for our sick and shut-ins of the Parish:

Dan Anglim, Inga Barrett, Mindy Cintron, Dot Crutchlow, Shirley DeBarnard, John Dowd, Jerry, Mille and Danny Ginther, Tom Grzywinski, Rose Hoover, Lydia Kee, Edna Martin, Curtis Mehalko, Shirley Mutter, Jean Petrucci, Samantha Quinn, Fran Ross, Don Schwab, Gretchen Shaw, Ruth Silberholz, Mary Stevens, Howard Thomson, Joe Questore, George Warren

Friends, Family & Priests of the Diocese:

John Aragon, Hugh Ball, Sean Behrman, Georgie Copeland, Rachel Cruey, Selwyn Curtis, Russell Dail, James V. Dudley, Bob Dunn, Jan Estoquue, Lucia Flores-Quiroga, Caroline Godfrey, Carolyn Kanoy, Kelly Grier – Ferguson, Carol Gurioli, Hawton-Hill, Brian Hensley, Mildred Jenkins, Susana Livar, Jo & Vic Manuele, Rebecca Maples, Judy Pearson, Gerard Pichon, Joel Rivera, Sandy Robertson, Alexis Royals, John Schroeder, Ray Shamburger, Billy Sutton, Deacon Bob Wash, Charles Weaver, Beverly Whitley

Active Duty Military Family and Friends Serving in

Iraq and Afghanistan:

Chris LeGrand, Nathan LeGrand, Devin Pisani, David Sjostedt

"Jesus, Mary and Joseph, pray for us"



Bishop Knestout encourages anyone aware of misconduct or abuse on the part of clergy or staff of our diocese to notify civil authorities, call the Attorney General's Clergy Abuse Hotline at 1(833) 454-9064, and reach out to the diocesan Victim Assistance Coordinator, Jennifer Sloan at 877-887-9603

MASS INTENTIONS

- 11/09/2020 OPEN
- 11/10/2020 Julie Leonard
- 11/11/2020 Lawrence Bresnahan 11/12/2020 — Katherine O'Rouke 11/13/2020 — OPEN 11/14/2020 — OPEN 11/15/2020 — For the People



Mass Intentions – The Mass is the most powerful prayer on earth, Pray for your loved ones in a special way, united to The Eucharist. Contact the Parish Office @ 757-539-5732 for your Mass intention requests.

Mass Schedule: November 9-15, 2020

Tuesday—Friday : 10:00 am Reconciliation: 4pm Saturday Vigil Mass: 5pm Sunday Mass: 10am

EUCHARISTIC ADORATION

- First Friday of the Month following the 10am Mass

COLLECTION	<u>10/31-11/1</u> <u>2020</u>	<u>YTD</u>
Regular Offertory	\$1,670.00	\$51,04.00
E-Giving	\$1,052.00	\$17,010.00
Capital Improvement	\$375.00	\$3,373.00
SCRIP Gift Card Profit	\$38.00	\$38.00
Haiti Student*	\$25.00	\$1,145.00
Religious Education		\$1,034.00
Liturgy Donations		\$210.00
Word Among Us	\$3.00	\$200.00
All Saints	\$475.00	\$475.00
Bulletin Ads		\$520.00
Retired Religious		\$197.00
World Mission*		\$140.00
Kissell Family Collection *		\$1,565.00
Total Collection (*No Included)	\$3,613.00	\$73,180.00
Budget	\$5,250.00	\$89,250.00
Net Income/Loss	-\$1,637.00	-\$16,082.00

eGiving

You can have your Offertory Donations automatically sent to St. Mary's. Just go to: www.stmarysuffolk.org

"The Word Among Us" for November is now on sale. Don't Hesitate to Donate before they're gone! You can purchase in the office or from our website



St. Mary's sends her condolences to the

Anglim family and friends.

Long time parishioner, staff member and pillar of St. Mary's, Dan Anglim, passed away Wednesday, November 4th 2020.



Dan Anglim

Feb. 25, 1929 - Nov. 4, 2020



Service Location: R.W. Baker & Company Funeral Home Service Date: November 14, 2020, 1:00 pm







SCRIP GIFT CARDS

Order your gift cards for the holidays or yourself to use for restaurants and stores. We are also collecting Gift Cards for our church family, the Kissell's who lost everything in a house fire. You will be given this option when you place your order.

Go to St. Mary's Website to place your order.

https://stmarysuffolk.org/egiving

You can contact JoAnn Farabaugh if you don't see a store on the list or if you don't have internet to order. Her number is 724-388-2475

RELIGIOUS FACE MASKS

The cost is \$12.50 per mask. Adult Sizes**

To Order Please Contact Linda Thomson, (304) 268-6511



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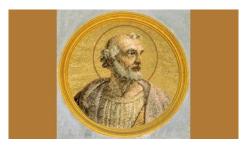
Red Lettering Black



White Lettering on Navy Blue

*Please email Linda Thomson lindalallythomson@gmail.com or call (304) 268-6511 I f you are interested in children sizes. If we get enough requests we can start making them.

Saints of the Week



NOV 10th **St. Leo the Great, Pope and Doctor of the Church**

The pontificate of Pope Leo I spanned the middle of the fifth century (440-461). It was an era marked by great disturbances, in the world and in the Church.

One of the most famous events in his papacy occurred in the year 452, when the whole of the Italian peninsula was trembling in the face of invasion

by Attila the Hun. Already, large parts of northern Italy had fallen before the invader; the cities of Aquileia, Padua, and Milan were conquered, sacked, and razed to the ground.

Attila, threatening the interior of Italy, camped near Mantua, on the Mincio River; and it is here that he met Leo, the Bishop of Rome. Leo had come as the head of a delegation to persuade Attila to withdraw his forces. According to a later legend, during the negotiations, Attila had a vision of the Apostles St Peter and St Paul, carrying drawn swords, and threatening Attila if he dared to attack the city of Rome. The story can be seen portrayed in the Apostolic Palace, in frescoes by Raphael.

Three years later, it fell again to Pope Leo to stand without human aid before a conquering army. Genseric, a Vandal king, appeared at the gates of Rome; and although the great Pope could not persuade him to spare the city, he nonetheless convinced him to spare the Archbasilica of St John Lateran, and the Basilicas of Sts Peter and Paul. The city was captured, but thousands of innocent people were saved when they took refuge in the Christian edifices.

Peter has spoken through Leo

The life of Leo, however, was not concerned solely with secular affairs, and the pursuit of worldly peace. Within the Church, Pope Leo was dedicated to the preservation of the teachings handed down once for all from the Apostles. His greatest triumph was the Ecumenical Council, promoted by him, which was held in Chalcedon (modern Kadiköy, Turkey). There, the Council Fathers recognised and re-affirmed the truth of the union of two natures – divine and human – in the one Person of Jesus Christ. Leo himself had proclaimed this truth in a letter, originally addressed to Flavian, the Patriarch of Constantinople. When Leo's "Tome" was read at Chalcedon, the Council Fathers cried out "Peter has spoken through Leo!"

Theologian and pastor

Leo the Great was an ardent supporter and promoter of the Primacy of the See of Peter. In almost 100 sermons and letters that have come down to us, the "Great Pope" shows himself as both a theologian and a pastor: attentive to the importance of communion between the churches, but never forgetting the needs of the faithful. It was his care and concern for ordinary women and men that animated the works of charity he accomplished in an era marked by famine, poverty, injustice, and pagan superstition. In all his actions, he strove to "uphold justice with constancy," and to "offer clemency with love" – all in the name of Jesus, since "without Christ we can do nothing, but with Him, we can do all."

A Pope of firsts

Leo's pontificate was marked by a number of firsts: He was the first Pope named Leo, and the first Pope to be remembered as "the Great" (later, Gregory I and Nicholas I would also be accorded the honour). Leo is also the first Pope whose sermons have come down to us. He is one of only two Popes (the other is Gregory) to be recognised as a Doctor of the Church. When he died in 461, he became the first Pope buried in the St Peter's Basilica. His relics are preserved in the new St Peter's, near the Altar of the Chair, in a chapel dedicated to the "Madonna of the Column."



NOV 11th St. Martin, Bishop of Tours

There are few people whose life story can be summed up in a single indelible act. Saint Martin belongs in this special category. The story of Martin giving up half of his cloak is emblematic of his life.

Martin was born around the year 316, in Pannonia, now Hungary, on the peripheries of the late Roman Empire. The son of a military tribune, he grew up in Pavia, Italy, after his father was given land in that city. Although his parents were pagan, Martin was interested in

Christianity, and already at age twelve showed an interest in becoming an ascetic and retiring to the desert. But an imperial edict arrived, commanding him to take up the sword and putting an end, so it seemed, to his dream of a life of solitude and prayer. Forced to enlist, Martin became a soldier and was stationed in the territory of Gaul.

Giving half to Christ

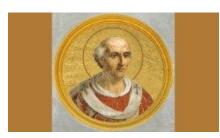
Sometime around the year 335, Martin, now an Imperial guard, was making his rounds on horseback, when he came across a half-naked beggar. Taking compassion on the poor man, Martin took his military cloak, cut it in two, and gave half to the beggar. The following night, Jesus Himself appeared to Martin in a dream, wearing the cloak. Addressing the angels who accompanied him, the Lord said, "Behold, here is Martin, an unbaptized Roman soldier: He has clothed me." The dream left a grave impression on the young soldier, and Martin was baptised the following Easter. He continued to serve in the army for twenty more years, in an environment totally removed from his youthful dreams.

From monk to bishop

As soon as possible, Martin left the army, and travelled to Poitiers to meet Hilary, the bishop, who was a firm adversary of the Arian heresy. On account of his strong stance, Hilary was exiled by the emperor Constantius II (who supported the Arians). Upon hearing the news of Hilary's exile, Martin, who in the meantime had gone to visit his family in Pannonia, retired to a hermitage near Milan. When Hilary returned from exile, Martin went to France to find him and obtained the bishop's permission to found a monastery near the city of Tours. Having erected small huts for himself and his companions, Martin, the former soldier who had clothed the poor Christ, himself became poor, as he had always desired. Dedicated to prayer and the preaching of the Gospel, Martin travelled through France, where many came to know him. His popularity led the people to choose him to be Bishop of Tours in 371. Martin ultimately agreed to be consecrated, but maintained an ascetic lifestyle. He refused to live like a prince while the people suffered; and the poor, the sick, and prisoners continued to find shelter under his mantle. He lived near the city walls in the monastery of Marmoutier, said to be the oldest in France. Dozens of monks, including many of noble birth, lived with him and shared his austerities.

A true knight

In 397, Bishop Martin, now almost 80 years old, travelled to Candate (now Candes-Saint-Martin) to heal a local schism. On account of his virtue and strong personality, he was able to restore peace; but before he was able to return home, he fell ill with a violent fever. He asked to be laid out on the bare earth, and breathed his last before a great crowd.



NOV 13 St. Nicholas I, Pope

Nicholas was a Roman, born around the year 800. In 858 he was elected to the Papacy, and crowned in the presence of the emperor. He affirmed the authority of the Successor of Peter in an era when many local churches were in danger of falling away. Nicholas died in 867, and was buried in St Peter's.

