



**7pm - September 8, 2026**

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|--------------------------------------------------------------------------|---------|
| 1. Call to Order – Matthew Montgomery                                    | 1 min   |
| 2. Roll Call of board members and residents                              | 2 mins  |
| 3. Approval of July Meeting Minutes (please read before meeting)         | 2 mins  |
| 4. Treasurer's Update – Nikki Hollis                                     | 5 mins  |
| a. P&L Report, Budget Report, Balance Sheet, Dues update for 2026        |         |
| 5. Old Business                                                          | 5 mins  |
| a. Discuss Resident Discounts                                            |         |
| 6. New Business                                                          | 15 mins |
| a. Discuss planning townhalls/listening sessions for Capital Improvement |         |
| b. File Amendment and Release of Lien                                    |         |
| c. Review Existing Camera Policy                                         |         |
| d. Entrance Reseeding                                                    |         |
| 7. Director Updates                                                      | 30 mins |
| a. Events – Martyna Warren and Megan Taulbee                             |         |
| i. Event sponsorship discussion                                          |         |
| ii. WO2 Veterans                                                         |         |
| b. Pool – Shawn Otto                                                     |         |
| c. Communications – John Rice                                            |         |
| i. Newsletter Requests                                                   |         |
| d. C&R – Molly Dabirize                                                  |         |
| i. Violations Update                                                     |         |
| ii. Mailbox enhancements & numbers                                       |         |
| iii. Greenhouse                                                          |         |
| iv. Yard of the Month Nominations                                        |         |
| v. Holiday Decor Contest - Halloween, Christmas                          |         |
| e. Facilities – Katie Unruh                                              |         |
| i. Monthly update                                                        |         |
| ii. Pool Party Reservation Policy                                        |         |
| iii. Lighting Upgrades                                                   |         |
| iv. Window Repair                                                        |         |
| f. ACC – Kerri Dehn                                                      |         |
| i. Requests submitted                                                    |         |
| g. Special Projects – Jason Greenwell                                    |         |
| i. Capital Improvement Update                                            |         |
| 8. Open Discussion                                                       | 5 mins  |
| 9. Adjourn                                                               |         |

### Join Zoom Meeting

<https://us06web.zoom.us/j/7674542975?pwd=SXhNcGt0THI5bGR0SkVtZWpBWVZ0Zz09>

Meeting ID: 767 454 2975

Passcode: 6434

Audio Only, Toll Free: 1 (253) 205-0468

**ZOOM LOG IN**

