## New York State Fire Course Matrix

Custom Data View created by Tom Zecher SFI 2327

Matrix View List View

| Program<br>Title<br>(Number)                                                                                                                                                            | # of Units | Student<br>Contact<br>Hours | Instructors                                                                                                                                                                                                        | Safety<br>Officer<br>Units                                                              | EMS Units                                                                                                    | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated)                                         | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type | Instruction<br>al Method                                                | Min/Max<br>Class Size | Course<br>Pre-Reqs                                         | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------|-------------------------------------------------------------------------|-----------------------|------------------------------------------------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| 2021<br>BASIC<br>EXTERIOR<br>FIREFIGHT<br>ING<br>OPERATIO<br>NS W/<br>HAZARDO<br>US<br>MATERIAL<br>S FIRST<br>RESPOND<br>ER<br>OPERATIO<br>NS (BEFO<br>W/<br>HMFRO)<br>(01-05-<br>0101) | 25         | 79                          | Primary -<br>All Units<br>2nd - Units<br>1, 3, 7, 9,<br>10, 11, 13,<br>14, 16, 19,<br>20, 21 24,<br>25 3rd -<br>Units 3, 7,<br>9, 10, 11,<br>13, 14 16,<br>21 4th -<br>Unit 14                                     | N/A                                                                                     | NOT<br>REQUIRED                                                                                              | 9 hours -<br>Primary<br>Line<br>5/10/15                                                            | 164 hrs -<br>County                                                   | Graded        | Outreach<br>Supplement<br>al<br>Municipal/Fi<br>re Brigade<br>Full Time | 10 20                 | None                                                       | No                              | No         | 06/2021 | 6/1/2021                         | CURRENT                        |
| 2021<br>BEFO-<br>SCBA-IFO-<br>FF1<br>(BLENDED<br>LEARNING<br>) (01-05-<br>0104)                                                                                                         | 25         | 83                          | Primary -<br>All Units<br>2nd - Units<br>-1, 5 thru 9,<br>13 thru 16,<br>18, 19, 21<br>thru 34 3rd<br>- Units - 5<br>thru 9, 13<br>thru 16, 18,<br>19, 22 thru<br>34 4th -<br>Units - 14,<br>24, 26, 29<br>thru 32 | (Safety<br>Officer) -<br>Units<br>21,22,23,<br>24, 26, 27,<br>28, 29, 30,<br>31, 32, 33 | (EMS) 2<br>Preferred -<br>1 Required<br>Units 15,<br>16, 22, 23,<br>24, 26, 27,<br>28, 29, 30,<br>31, 32, 33 | 9 hrs -<br>Primary<br>Line 5/10 &<br>15 Online<br>(3)hrs -<br>Units 3, 4,<br>10, 11, 12,<br>17, 20 | 301 hrs -<br>County                                                   | Graded        | Outreach<br>Supplement<br>al<br>Municipal/Fi<br>re Brigade<br>Full Time | 10 20                 | None                                                       | No                              | No         | 06/2021 | 6/1/2021                         | CURRENT                        |
| 2021<br>HAZARDO<br>US<br>MATERIAL<br>S FIRST<br>RESPOND<br>ER-<br>OPERATIO<br>NS (01-09-<br>0121)                                                                                       | 4          | 16                          | Primary -<br>All Units<br>2nd - Units<br>3 & 4                                                                                                                                                                     | N/A                                                                                     | N/A                                                                                                          | 0                                                                                                  | 24 hrs -<br>County                                                    | Graded        | Outreach<br>Supplement<br>al<br>Municipal/Fi<br>re Brigade<br>Full Time | 10 20                 | None                                                       | No                              | No         | 01/2000 | 6/1/2021                         | CURRENT                        |
| 2021<br>SCBA/INTE<br>RIOR<br>FIREFIGHT<br>ING<br>OPERATIO<br>NS-FF1<br>(01-05-<br>0102)                                                                                                 | 16         | 50                          | Primary -<br>All Units<br>2nd - Units<br>1, 4 - 16<br>3rd - Units<br>4 - 16 4th -<br>Units 5, 7,<br>11 - 14                                                                                                        | (Safety<br>Officer) -<br>Units 5,6,7,<br>9, 10, 11,<br>12, 13, 14<br>& 15               | (EMS) 2<br>Preferred -<br>1 Required<br>Units 4, 5,<br>6, 7, 9, 10,<br>11, 12, 13,<br>14 & 15                | 6 hours -<br>Primary<br>Line 5 & 10                                                                | 161 hrs -<br>County                                                   | Graded        | Outreach<br>Supplement<br>al<br>Municipal/Fi<br>re Brigade<br>Full Time | 10 20                 | 01-05-0084<br>01-05-0101<br>01-05-0103<br>or<br>Equivalent | No                              | No         | 06/2021 | 6/1/2021                         | CURRENT                        |
| 2021BEFO<br>W/HMFRO                                                                                                                                                                     | 12         | 38                          | Primary -<br>All Units                                                                                                                                                                                             | N/A                                                                                     | NOT<br>REQUIRED                                                                                              | 12 hours -<br>Primary                                                                              | 145 hrs -<br>County                                                   | Graded        | Outreach<br>Supplement                                                  | 10 20                 | None                                                       | No                              | No         | 06/2021 | 6/1/2021                         | CURRENT                        |

| Program<br>Title<br>(Number)                                                                          | # of Units | Student<br>Contact<br>Hours | Instructors                                                                                                                                                                                                                                                                                                                                                     | Safety<br>Officer<br>Units                   | EMS Units                       | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated)          | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Сотр.<br>Туре | Instruction<br>al Method                                  | Min/Max<br>Class Size | Course<br>Pre-Reqs                              | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|-------------------------------------------------------------------------------------------------------|------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------|---------------|-----------------------------------------------------------|-----------------------|-------------------------------------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| - BLENDED<br>LEARNING<br>(01-05-<br>0103)                                                             |            |                             | 2nd - Units<br>1, 3, 6-9,<br>11, 12, 14,<br>15, 16, 18,<br>20 3rd -<br>Units 3, 6-<br>9, 11, 12,<br>14, 15, 16<br>4th - Unit<br>12                                                                                                                                                                                                                              |                                              |                                 | Line 5,15 &<br>19                                                   |                                                                       |               | al<br>Municipal/Fi<br>re Brigade<br>Full Time             |                       |                                                 |                                 |            |         |                                  |                                |
| 2024 –<br>FIREFIGHT<br>ER 2 (W/O<br>STRUCTU<br>RAL LIVE<br>FIRE (01-<br>05-0124)                      | 20         | 70                          | $\begin{array}{c} \mbox{Primary SFI}\\ SFI 2nd -\\ Units 1, 2, \\ 3, 4, 5, 6, 7, \\ 8, 9, 10, 11, \\ 12, 13, 14, \\ 15, 18, 19 \\ & 20 SFI \\ 3rd - Units \\ 3, 5, 6, 9, \\ 11, 12, 18, 19 \\ & 20 SFI \\ 4th - Units \\ 3, 5, 6, 11, \\ 12, 18, 19 \\ & 20 SFI \\ $3th & 6th - \\ Unit 12 \\ \end{array}$                                                      | Safey<br>Officer<br>Units 3, 5, 6<br>& 12    | EMS Units<br>3, 5, 6, 12        | 13 hours -<br>Primary<br>Line 1(3),<br>6(3), 10(3),<br>13(4)        | 220 hrs -<br>County (w/<br>EMS 236<br>hrs)                            | Graded        | Outreach<br>Municipal<br>Supplement<br>al Fire<br>Brigade | 10 20                 | 01-05-0101<br>& 01-05-<br>0102 or<br>Equivalent | No                              | No         | 04/2025 | 4/1/2025                         | CURRENT                        |
| 2024 –<br>FIREFIGHT<br>ER 2<br>(W/STRUC<br>TURAL<br>LIVE FIRE<br>(01-05-<br>0143)                     | 21         | 74                          | $\begin{array}{c} \mbox{Primary SFI}\\ SFI 2nd -\\ Units 1, 2, \\ 3, 4, 5, 6, 7, \\ 8, 9, 10, 11, \\ 12, 13, 14, \\ 15, 16, 19, \\ 20 & 21 SFI \\ 3rd - Units \\ 3rd - Units \\ 3rd - Units \\ 3, 5, 6, 7, \\ 10, 12, 13, \\ 19, 20 & 21 \\ SFI 4th - \\ Units 3, 5, \\ 6, 7, 12, 13, \\ 19, 20 & 21 \\ SFI 5th \\ 8 \\ 6th - Unit 6, \\ 7 & 13 \\ \end{array}$ | Safey<br>Officer<br>Units 3, 5,<br>6, 7 & 13 | EMS Units<br>3, 5, 6, 7 &<br>13 | 14 hours -<br>Primary<br>Line 1(3),<br>6(3), 10(3),<br>13(3), 21(2) | 256 hrs -<br>County (w/<br>EMS 276<br>hrs)                            | Graded        | Outreach<br>Municipal<br>Supplement<br>al Fire<br>Brigade | 10 20                 | 01-05-0101<br>& 01-05-<br>0102 or<br>Equivalent | No                              | No         | 04/2025 | 4/1/2025                         | CURRENT                        |
| 2024 – FF2<br>Module 1-<br>Crew<br>Leadership<br>(w/o<br>Structural<br>Live Fire)<br>(01-05-<br>0127) | 6          | 21                          | Primary SFI<br>SFI 2nd -<br>Units 1, 2, 3<br>4, 5 & 6 SFI<br>3rd & 4th -<br>Units 3, 5 &<br>6                                                                                                                                                                                                                                                                   | Safey<br>Officer<br>Units 3, 5 &<br>6        | EMS Units<br>3, 5 & 6           | 4 hours -<br>Primary<br>Line 6                                      | 80 hrs -<br>County (w/<br>EMS 92<br>hrs)                              | Graded        | Outreach<br>Municipal<br>Supplement<br>al Fire<br>Brigade | 10 20                 | 01-05-0101<br>& 01-05-<br>0102 or<br>Equivalent | No                              | No         | 04/2025 | 4/1/2025                         | CURRENT                        |
| 2024 – FF2<br>Module 1A-<br>Crew<br>Leadership<br>(w/<br>Structural<br>Live Fire)                     | 7          | 25                          | Primary SFI<br>SFI 2nd -<br>Units 1, 2, 3<br>4, 5 & 6 SFI<br>3rd & 4th -<br>Units 3, 5 &<br>6 SFI 5th &                                                                                                                                                                                                                                                         | Officer<br>Units 3, 5, 6                     | EMS Units<br>3, 5, 6, & 7       | 5 hours -<br>Primary<br>Line 1(2.5)<br>& 7(2.5)                     | 116 hrs -<br>County (w/<br>EMS 132<br>hrs)                            | Graded        | Outreach<br>Municipal<br>Supplement<br>al Fire<br>Brigade | 10 20                 | 01-05-0101<br>& 01-05-<br>0102 or<br>Equivalent | No                              | No         | 04/2025 | 4/1/2025                         | CURRENT                        |

| Program<br>Title<br>(Number)                                                                                  | # of Units  | Student<br>Contact<br>Hours | Instructors                                                                                                  | Safety<br>Officer<br>Units                       | EMS Units                           | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Сотр.<br>Туре | Instruction<br>al Method                                  | Min/Max<br>Class Size | Course<br>Pre-Reqs                                                                                                       | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|---------------------------------------------------------------------------------------------------------------|-------------|-----------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|-----------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| (01-05-<br>0142)                                                                                              |             |                             | 6th - Units<br>6 & 7                                                                                         |                                                  |                                     |                                                            |                                                                       |               |                                                           |                       |                                                                                                                          |                                 |            |         |                                  |                                |
| 2024 – FF2<br>Module 2 -<br>Risk<br>Reduction<br>(01-05-<br>0128)                                             | 3           | 11                          | Primary SFI<br>SFI 2nd -<br>Units 1, 2 &<br>3 SFI 3rd -<br>Unit 3                                            | N/A                                              | N/A                                 | 2 hours -<br>Primary<br>Line 3                             | 26 hrs -<br>County                                                    | Graded        | Outreach<br>Municipal<br>Supplement<br>al Fire<br>Brigade | 10 20                 | 01-05-0101<br>or<br>Equivalent                                                                                           | No                              | No         | 04/2025 | 4/1/2025                         | CURRENT                        |
| 2024 – FF2<br>Module 3 -<br>Foam &<br>Flammable<br>Gas (01-05-<br>0129)                                       | 3           | 12                          | Primary SFI<br>SFI 2nd -<br>Units 1, 2 &<br>3 SFI 3rd &<br>4th - Units<br>2 & 3 SFI<br>5th & 6th -<br>Unit 3 | Safey<br>Officer Unit<br>3                       | EMS Unit 3                          | 3 hours -<br>Primary<br>Line 3                             | 52 hrs -<br>County (w/<br>EMS 56<br>hrs)                              | Graded        | Outreach<br>Municipal<br>Supplement<br>al Fire<br>Brigade | 10 20                 | 01-05-0101<br>& 01-05-<br>0102 or<br>Equivalent                                                                          | No                              | No         | 04/2025 | 4/1/2025                         | CURRENT                        |
| 2024 – FF2<br>Module 4 –<br>IMAT (01-<br>05-0130)                                                             | 3           | 10                          | Primary SFI<br>SFI 2nd -<br>Units 1, 2 &<br>3                                                                | N/A                                              | N/A                                 | 2 hours -<br>Primary<br>Line 3                             | 20 hrs -<br>County                                                    | Graded        | Outreach<br>Municipal<br>Supplement<br>al Fire<br>Brigade | 10 20                 | 01-05-0101<br>& 01-05-<br>0102 or<br>Equivalent                                                                          | No                              | No         | 04/2025 | 4/1/2025                         | CURRENT                        |
| 24 HOUR<br>RFFT FIRE<br>PREVENTI<br>ON<br>TRAINING<br>(01-10-<br>0025)                                        | 2/12 or 3/8 | 24                          | Primary<br>FPS FPS or<br>SFI -<br>additional<br>(based on<br>class size)                                     | N/A                                              | N/A                                 | 4                                                          | 0                                                                     | N/A           | Full Time                                                 | N/A                   | None                                                                                                                     | Yes                             | No         | N/A     | N/A                              | CURRENT                        |
| ADVANCE<br>D<br>SAMPLING<br>TECHNIQU<br>ES (01-09-<br>0089)                                                   | 6           | 24                          | Primary<br>FPS, 2nd,<br>3rd, 4th &<br>5th                                                                    | (Safety<br>Officer) -<br>Units 2, 3,<br>4, 5 & 6 | (EMS)<br>Units<br>2,3,4,5 & 6       | 0                                                          | HAZ MAT                                                               | Completed     | Residential                                               | 15 25                 | 01-09-0041<br>(HMT-<br>Basic), or<br>01-09-0098<br>(HMT<br>Mod.1), 01-<br>09-0099<br>(HMT<br>Mod.2)                      | No                              | No         | 01/2015 | 1/1/2015                         | CURRENT                        |
| ADVANCE<br>D<br>SWIFTWAT<br>ER/FLOOD<br>RESCUE<br>TECHNICI<br>AN (01-04-<br>0105)                             | 6           | 24                          | Primary<br>FPS SFI<br>2nd, 3rd,<br>4th, 5th                                                                  | FPS =<br>(Safety<br>Officer) All<br>Units        | (EMS)<br>Units 1, 2,<br>3, 4, 5 & 6 | 2                                                          | TECH<br>RESCUE                                                        | Completed     | Regional<br>Full Time                                     | 10 16                 | Swiftwater/<br>Flood<br>Rescue<br>Technician<br>(01- 04-<br>0051) &<br>Rope<br>Rescue<br>Operations<br>(01-04-<br>00035) | No                              | Νο         | 4.23    | 4/1/2023                         | CURRENT                        |
| AIR<br>SAMPLING<br>AND<br>MONITORI<br>NG FOR<br>THE<br>OPERATIO<br>NS LEVEL<br>RESPOND<br>ER (01-09-<br>0097) | 1           | 4                           | Primary<br>FPS                                                                                               | N/A                                              | N/A                                 | 0                                                          | HAZ MAT                                                               | Completed     | Residential<br>Outreach<br>Full Time                      | 10 25                 | 01-09-0071<br>(HMFRO)                                                                                                    | No                              | No         | 09/2015 | 9/1/2015                         | CURRENT                        |

| Program<br>Title<br>(Number)                                                                            | # of Units | Student<br>Contact<br>Hours | Instructors                                                                                                                                              | Safety<br>Officer<br>Units             | EMS Units | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type | Instruction<br>al Method                                                 | Min/Max<br>Class Size | Course<br>Pre-Reqs             | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|---------------------------------------------------------------------------------------------------------|------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|-----------------------|--------------------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| AIRCRAFT<br>RESCUE &<br>FIREFIGHT<br>ING (01-05-<br>0002)                                               | 4          | 12                          | Primary SFI                                                                                                                                              | N/A                                    | N/A       | 0                                                          | 12 hrs -<br>County                                                    | Graded        | Outreach<br>Municipal                                                    | 10 24                 | 01-05-0085<br>or<br>Equivalent | No                              | No         | 01/2006 | 1/1/2006                         | CURRENT                        |
| ALTERNAT<br>E FUELED<br>VEHICLES<br>AND NVT<br>(01-04-<br>0006)                                         | 1          | 4                           | Primary<br>FPS or SFI                                                                                                                                    | N/A                                    | N/A       | 2                                                          | HAZ MAT                                                               | Completed     | Outreach<br>Full Time                                                    | 10 30                 | None                           | No                              | No         | 08/2003 | 8/1/2003                         | CURRENT                        |
| AMTRAK<br>PASSENG<br>ER<br>TRAINING<br>EMERGEN<br>CY<br>RESPONS<br>E<br>PROCEDU<br>RES (01-<br>04-0064) | 2          | 8                           | Primary SFI                                                                                                                                              | N/A                                    | N/A       | 0                                                          | 8 hrs -<br>County                                                     | Completed     | Outreach                                                                 | 10 24                 | BEFO                           | No                              | No         | 1.2     | 6/1/2021                         | CURRENT                        |
| ANIMAL<br>RESCUE<br>OPERATIO<br>NS (NFPA<br>1006, Ch9)<br>(01-04-<br>0104)                              | 4 or 8     | 32                          | Primary<br>FPS /<br>SME's                                                                                                                                | (Safety<br>Officer) All<br>Units       | N/A       | 0                                                          | TECH<br>RESCUE                                                        | Completed     | Full Time                                                                | 10 20                 | ??                             | No                              | No         | 09/2022 | 1/1/2023                         | CURRENT                        |
| APPARATU<br>S AERIAL<br>OPERATO<br>R (NFPA<br>1002 - 2017<br>ED.) (01-<br>05-0119)                      | 10         | 35                          | Primary SFI<br>SFI 2nd,<br>3rd, 4th –<br>Units 5,7, 8,<br>9 & 10<br>(4hrs)<br>(student<br>ratio may<br>decrease<br>this from 4<br>instructor to<br>less) | N/A                                    | N/A       | 4- Prim 2-<br>2nd;3rd;4th                                  | 44 hrs -<br>County                                                    | Graded        | Outreach<br>Municipal                                                    | 8 20                  | 01-05-0084<br>or<br>Equivalent | No                              | No         | 07/2023 | 7/1/2023                         | CURRENT                        |
| APPARATU<br>S<br>OPERATO<br>R - PUMP<br>(01-05-<br>0005)                                                | 8          | 24                          | Primary SFI<br>2nd - Units<br>5 ,6, 7 & 8                                                                                                                | N/A                                    | N/A       | 4-Prim 2-<br>2nd                                           | 42 hrs -<br>County                                                    | Graded        | Outreach<br>Residntial<br>Municipal<br>Supplement<br>al Fire<br>Brigade  | 10 16                 | 01-05-0084<br>or<br>Equivalent | No                              | No         | 06/2009 | 6/1/2009                         | CURRENT                        |
| APPARTUS<br>OPERATO<br>R -<br>EMERGEN<br>CY<br>VEHICLES<br>(01-05-<br>0089)                             | 7          | 21                          | Primary SFI<br>SFI 2nd -<br>Units 4, 6 &<br>7                                                                                                            | N/A                                    | N/A       | 2-Prim                                                     | 30 hrs -<br>County                                                    | Graded        | Outreach<br>Residential<br>Municipal<br>Supplement<br>al Fire<br>Brigade | 10 20                 | Valid<br>Driver's<br>License   | No                              | No         | 08/2019 | 8/1/2019                         | CURRENT                        |
| BASIC<br>PASSENG<br>ER<br>VEHICLE                                                                       | 5          | 15                          | Primary<br>FPS or SFI<br>SFI 2nd -<br>Units 3, 4,                                                                                                        | (Safety<br>Officer-<br>Units<br>3,4&5) | N/A       | 2                                                          | 87 hrs -<br>County                                                    | Completed     | Outreach<br>Residential<br>Full Time                                     | 12 20                 | N/A                            | No                              | No         | 01/2023 | 1/1/2023                         | CURRENT                        |

| Program<br>Title<br>(Number)                                                              | # of Units | Student<br>Contact<br>Hours | Instructors                                                                        | Safety<br>Officer<br>Units       | EMS Units | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Сотр.<br>Туре | Instruction<br>al Method           | Min/Max<br>Class Size | Course<br>Pre-Reqs                                                                                   | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
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| RESCUE<br>01-04-0103                                                                      |            |                             | & 5 SFI 3nd<br>- Units 3, 4,<br>& 5 SFI 4nd<br>- Units 3, 4,<br>& 5 (5:1<br>ratio) |                                  |           |                                                            |                                                                       |               |                                    |                       |                                                                                                      |                                 |            |         |                                  |                                |
| BASIC<br>RESCUE<br>BOAT<br>OPERATO<br>R (01-04-<br>0080)                                  | 4 or 8     | 32                          | Primary<br>FPS /<br>SME's SFI<br>2nd/3rd                                           | (Safety<br>Officer) All<br>Units | N/A       | 0                                                          | TECH<br>RESCUE                                                        | Completed     | Full Time                          | 12 18                 | 01-04-0051<br>(SWFRT)                                                                                | No                              | No         | N/A     | N/A                              | CURRENT                        |
| BASIC<br>STRUCTU<br>RAL<br>COLLAPSE<br>OPERATIO<br>NS (01-04-<br>0007)                    | 2          | 8                           | Primary<br>FPS or SFI                                                              | N/A                              | N/A       | 2                                                          | 16 hrs -<br>County                                                    | Completed     | Outreach<br>Municipal<br>Full Time | Oct-40                | None                                                                                                 | No                              | No         | 09/2011 | 9/1/2011                         | CURRENT                        |
| BASIC<br>WILDLAND<br>FIRE<br>SUPPRES<br>SION (01-<br>05-0007)                             | 4          | 12                          | NYS DEC<br>Forest<br>Ranger<br>Primary                                             | N/A                              | N/A       | 0                                                          | 0                                                                     | Completed     | NYS DEC<br>Forest<br>Ranger        | 15 30                 | None                                                                                                 | No                              | No         | Unknown | N/A                              | CURRENT                        |
| BUILDING<br>CONSTRU<br>CTION<br>TYPES (01-<br>10-0091)                                    | 1          | 2                           | Primary<br>FPS                                                                     | N/A                              | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                          | N/A                   | None                                                                                                 | Yes                             | No         | N/A     | N/A                              | CURRENT                        |
| CARGO<br>TRUCK<br>AND<br>INTERMOD<br>AL TANK<br>HAZMAT<br>SPECIALIS<br>T (01-09-<br>0120) | 10         | 40                          | FPS<br>Primary<br>FPS or SFI<br>2nd, 3rd.<br>4th, 5th,<br>6th, 7th                 | N/A                              | N/A       | 2                                                          | HAZ MAT                                                               | Completed     | Residential                        | 15 25                 | 01-09-0041<br>(HMT-<br>Basic), or<br>01-09-0098<br>(HMT<br>Mod.1), 01-<br>09- 0099<br>(HMT<br>Mod.2) | No                              | No         | 6.202   | 6/1/2020                         | CURRENT                        |
| CERTIFIED<br>LAB<br>INSTRUCT<br>OR (01-03-<br>0023)                                       | 4          | 16                          | SFI Primary<br>2nd - Unit 4                                                        | N/A                              | N/A       | 0                                                          | ACADEMY<br>- EMS                                                      | Completed     | Residential                        | 10 24                 | NYS EMT<br>or Higher<br>Certification                                                                | No                              | No         | 04/2019 | 4/1/2019                         | CURRENT                        |
| CFC/INSTR<br>UCTOR<br>TRAINING<br>SCHEDULI<br>NG<br>MEETING<br>(01-14-<br>0002)           | 1          | 0                           | All County<br>Assigned<br>SFIs<br>available                                        | N/A                              | N/A       | 0                                                          | 3 Per SFI in<br>Attendance<br>- County                                | N/A           | N/A                                | N/A                   | None                                                                                                 | No                              | No         | N/A     | N/A                              | CURRENT                        |
| CHEMICAL<br>AND<br>LABORAT<br>ORY HAZ-<br>MAT FOR<br>THE<br>CODES                         | 1          | 3                           | Primary -<br>FPS                                                                   | N/A                              | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                          | N/A                   | None                                                                                                 | Yes                             | No         | N/A     | N/A                              | CURRENT                        |

| Program<br>Title<br>(Number)                                                              | # of Units | Student<br>Contact<br>Hours | Instructors                             | Safety<br>Officer<br>Units | EMS Units | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type | Instruction<br>al Method             | Min/Max<br>Class Size | Course<br>Pre-Reqs                                         | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|-------------------------------------------------------------------------------------------|------------|-----------------------------|-----------------------------------------|----------------------------|-----------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|--------------------------------------|-----------------------|------------------------------------------------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| OFFICIAL<br>(01-10-<br>0060)                                                              |            |                             |                                         |                            |           |                                                            |                                                                       |               |                                      |                       |                                                            |                                 |            |         |                                  |                                |
| CHEMICAL<br>SUICIDES<br>(01-09-<br>0080)                                                  | 1          | 2                           | Primary -<br>FPS                        | N/A                        | N/A       | 0                                                          | HAZ MAT                                                               | Completed     | Outreach<br>Full Time                | 10 / BOF              | None                                                       | No                              | No         | 08/2012 | 8/1/2012                         | CURRENT                        |
| CLASS B<br>FOAM<br>TRAILER<br>OPERATIO<br>NS (01-09-<br>0096)                             | 1          | 4                           | Primary -<br>FPS FPS<br>2nd             | N/A                        | N/A       | 0                                                          | HAZ MAT                                                               | Completed     | Residential<br>Outreach<br>Full Time | 6 30                  | None                                                       | No                              | No         | 07/2015 | 7/1/2015                         | CURRENT                        |
| CLASS B<br>FOAM<br>TRAILER<br>OPERATIO<br>NS<br>REFRESH<br>ER (2 HRS)<br>(01-09-<br>0111) | 1          | 2                           | Primary -<br>FPS 2nd<br>FPS<br>optional | N/A                        | N/A       | 0                                                          | HAZ MAT                                                               | Completed     | Full Time                            | 6 30                  | 01-09-0096<br>(Class B<br>Foam<br>Trailer Ops)             | No                              | No         | 06/2017 | 6/1/2017                         | CURRENT                        |
| CLASS B<br>FOAM<br>TRAILER<br>OPERATIO<br>NS<br>REFRESH<br>ER (4 HRS)<br>(01-09-<br>0112) | 1          | 4                           | Primary -<br>FPS 2nd<br>FPS<br>optional | N/A                        | N/A       | 0                                                          | HAZ MAT                                                               | Completed     | Full Time                            | 6 30                  | 01-09-0096<br>(Class B<br>Foam<br>Trailer Ops)             | No                              | No         | 06/2017 | 6/1/2017                         | CURRENT                        |
| CODES<br>FOR<br>COMMERC<br>IAL<br>KITCHENS<br>(01-10-<br>0032)                            | 1          | 1                           | Primary -<br>FPS                        | N/A                        | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                            | N/A                   | None                                                       | Yes                             | No         | N/A     | N/A                              | CURRENT                        |
| COMMUNI<br>CATIONS<br>CENTER<br>SUPERVIS<br>OR (01-05-<br>0052)                           | 6          | 48                          | Primary -<br>SFI 2nd -<br>All Units     | N/A                        | N/A       | 0                                                          | ACADEMY                                                               | Completed     | Residential                          | 10 25                 | None                                                       | No                              | No         | 1.202   | 1/1/2020                         | CURRENT                        |
| COMMUNI<br>CATIONS<br>TRAINING<br>OFFICER -<br>APCO (01-<br>05-0097)                      | 6          | 24                          | Primary -<br>SFI 2nd -<br>All Units     | N/A                        | N/A       | 0                                                          | ACADEMY                                                               | Completed     | Residential                          | 10 25                 | Completion<br>of a 40<br>Hour Basic<br>Telecomuni<br>cator | No                              | No         | 1.202   | 1/1/2020                         | CURRENT                        |
| COMPART<br>MENTALIZ<br>ATION:<br>INSPECTIN<br>G FIRE-<br>RESISTAN<br>CE RATED<br>CONSTRU  | 1          | 1                           | Primary -<br>FPS                        | N/A                        | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                            | N/A                   | N/A                                                        | Yes                             | No         | N/A     | N/A                              | CURRENT                        |

| Program<br>Title<br>(Number)                                                        | # of Units | Student<br>Contact<br>Hours | Instructors                                                 | Safety<br>Officer<br>Units        | EMS Units | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Сотр.<br>Туре | Instruction<br>al Method             | Min/Max<br>Class Size | Course<br>Pre-Reqs                                                                                         | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|-------------------------------------------------------------------------------------|------------|-----------------------------|-------------------------------------------------------------|-----------------------------------|-----------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|--------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| CTION (01-<br>10-0065)                                                              |            |                             |                                                             |                                   |           |                                                            |                                                                       |               |                                      |                       |                                                                                                            |                                 |            |         |                                  |                                |
| COMPUTE<br>R AIDED<br>MANAGEM<br>ENT OF<br>EMERG.<br>OP'S (01-<br>09-0007)          | 8          | 32                          | Primary<br>FPS<br>(Contractor)                              | N/A                               | N/A       | 0                                                          | HAZ MAT                                                               | Completed     | Residential                          | 10 20                 | None                                                                                                       | No                              | No         | 02/2021 | 2/1/2021                         | CURRENT                        |
| CONCRET<br>E<br>BREACHIN<br>G &<br>BREAKING<br>(01-04-<br>0011)                     | 4          | 16                          | Primary<br>FPS SFI -<br>2nd, 3rd,<br>4th,5th - All<br>Units | (Safety<br>Officer) All<br>Units  | N/A       | 8                                                          | TECH<br>RESCUE                                                        | Completed     | Outreach<br>Residential<br>Full Time | 12 20                 | 01-04-0007<br>01-04-0040<br>01-04-0057<br>01-04-0058<br>01-04-0059<br>01-04-0060<br>(Structures<br>Series) | No                              | No         | 07/2009 | 7/1/2009                         | CURRENT                        |
| CONFINED<br>SPACE<br>AWARENE<br>SS &<br>SAFETY<br>(01-04-<br>0014)                  | 2          | 6                           | Primary<br>FPS or SFI                                       | N/A                               | N/A       | 0                                                          | 6 hrs -<br>County                                                     | Completed     | Outreach<br>Municipal<br>Full Time   | 10 20                 | None                                                                                                       | No                              | No         | 06/2011 | 6/1/2011                         | CURRENT                        |
| CONFINED<br>SPACE<br>RESCUE<br>TECHNICI<br>AN (01-04-<br>0012)                      | 8          | 32                          | Primary<br>FPS SFI<br>2nd, 3rd,<br>4th, 5th - All<br>Units  | (Safety<br>Officer - All<br>Units | N/A       | 2                                                          | TECH<br>RESCUE                                                        | Graded        | Residential<br>Full Time             | 10 20                 | 01-04-0032<br>(RTB)                                                                                        | No                              | No         | 04/2011 | 4/1/2011                         | CURRENT                        |
| CONSUME<br>R<br>FIREWOR<br>KS IN NY<br>(01-10-<br>0077)                             | 1          | 3                           | Primary<br>FPS                                              | N/A                               | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                            | N/A                   | None                                                                                                       | Yes                             | No         | N/A     | N/A                              | CURRENT                        |
| COURAGE<br>TO BE<br>SAFE (01-<br>15-0001)                                           | 2          | 6                           | Primary SFI<br>SFI 2nd (All<br>Units)                       | N/A                               | N/A       | 0                                                          | 12 hrs -<br>County                                                    | Completed     | Outreach<br>Residential              | 10 30                 | None                                                                                                       | No                              | No         | 02/2016 | 2/1/2016                         | CURRENT                        |
| CROWD<br>MANAGER<br>FOR<br>CEO'S (01-<br>10-0063)                                   | 1          | 2                           | Primary<br>FPS                                              | N/A                               | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                            | N/A                   | None                                                                                                       | Yes                             | No         | N/A     | N/A                              | CURRENT                        |
| CROWD<br>MANAGER<br>FOR<br>FACILITIES<br>STAFF &<br>MANAGEM<br>ENT (01-<br>10-0064) | 1          | 2                           | Primary<br>FPS                                              | N/A                               | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                            | N/A                   | None                                                                                                       | No                              | No         | N/A     | N/A                              | CURRENT                        |
| CUSTOME<br>R<br>SERVICE<br>FOR THE<br>PROFESSI                                      | 1          | 1                           | Primary<br>FPS                                              | N/A                               | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                            | N/A                   | None                                                                                                       | Yes                             | No         | N/A     | N/A                              | CURRENT                        |

| Program<br>Title<br>(Number)                                                                       | # of Units | Student<br>Contact<br>Hours | Instructors                                                                            | Safety<br>Officer<br>Units                               | EMS Units               | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type | Instruction<br>al Method                          | Min/Max<br>Class Size | Course<br>Pre-Reqs                                                     | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|----------------------------------------------------------------------------------------------------|------------|-----------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|---------------------------------------------------|-----------------------|------------------------------------------------------------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| ONAL<br>CODE<br>OFFICIAL<br>(01-10-<br>0092)                                                       |            |                             |                                                                                        |                                                          |                         |                                                            |                                                                       |               |                                                   |                       |                                                                        |                                 |            |         |                                  |                                |
| DECONTA<br>MINATION<br>(01-09-<br>0009)                                                            | 1          | 4                           | Primary<br>FPS or<br>MTO                                                               | Primary<br>FPS or<br>MTO (serve<br>as Safety<br>Officer) | (EMS) Final<br>Exercise | 1                                                          | 5 hrs -<br>County                                                     | Completed     | Outreach<br>Residential<br>Municipal<br>Full Time | Oct-50                | 01-09-0071<br>(HMFRO)                                                  | No                              | No         | 06/1999 | 6/1/1999                         | CURRENT                        |
| ELECTRIC<br>VEHICLE<br>SAFETY<br>FOR<br>EMERGEN<br>CY<br>RESPOND<br>ERS<br>(NFPA) (01-<br>05-0074) | 2          | 6                           | Primary SFI                                                                            | N/A                                                      | N/A                     | 0                                                          | 6 hrs -<br>County                                                     | Graded        | Outreach                                          | 10 20                 | None                                                                   | No                              | No         | N/A     | N/A                              | CURRENT                        |
| ELECTRIC<br>AL FIRE<br>INVESTIGA<br>TION (01-<br>01-0042)                                          | 5          | 20                          | Primary -<br>FPS SFIs<br>to<br>supplement                                              | N/A                                                      | N/A                     | 0                                                          | INVESTIGA<br>TIONS                                                    | Graded        | Residential<br>Full Time                          | 12 24                 | Pro-board<br>Fire<br>Investigator<br>certification<br>or<br>equivilant | 20<br>Investigati<br>ons        | No         | 06/2018 | 5/15/2018                        | CURRENT                        |
| ELEVATOR<br>AWARENE<br>SS (01-10-<br>0095)                                                         | 1          | 3                           | Primary<br>FPS                                                                         | N/A                                                      | N/A                     | 0                                                          | 3                                                                     | N/A           | Full Time                                         | 10 /                  | None                                                                   | 3                               | No         | 1       | 4/1/2025                         | CURRENT                        |
| EMERGEN<br>CY BOAT<br>OPERATO<br>R (01-04-<br>0066)                                                | 6          | 24                          | Primary -<br>FPS FPS<br>2nd - All<br>Units SFI<br>3rd, 4th,<br>5th, 6th - All<br>Units | (Safety<br>Officer) All<br>Units                         | N/A                     | 2                                                          | TECH<br>RESCUE                                                        | Graded        | Outreach<br>Residential<br>Full Time              | 10 16                 | 01-04-0051<br>(SWFRT)                                                  | No                              | No         | 01/2014 | 1/1/2014                         | CURRENT                        |
| EMERGEN<br>CY<br>MEDICAL<br>TECHNICI<br>AN - BASIC<br>(01-03-<br>0007)                             | 27         | 170                         | Primary SFI<br>SFI 2nd (All<br>Units) SFI<br>3rd                                       | N/A                                                      | N/A                     | 0                                                          | ACADEMY<br>- EMS                                                      | Completed     | Residential                                       | 10 25                 | None                                                                   | No                              | No         | 05/2018 | 5/1/2018                         | CURRENT                        |
| ENGINE<br>COMPANY<br>OPERATIO<br>NS (01-05-<br>0072)                                               | 8          | 24                          | Primary SFI<br>SFI 2nd,<br>3rd, 4th -<br>Units 3, 5 -<br>8                             | (Safety<br>Officer) Unit<br>8                            | (EMS)<br>Units 7 & 8    | 3                                                          | 72 hrs -<br>County                                                    | Graded        | Outreach<br>Municipal                             | 10 16                 | 01-05-0085<br>or<br>Equivalent                                         | No                              | No         | 05/2014 | 5/1/2014                         | CURRENT                        |
| EVERYTHI<br>NG A<br>FIREFIGHT<br>ER WANTS<br>TO TELL A<br>CODE<br>OFFICIAL<br>(01-10-<br>0039)     | 1          | 1                           | Primary<br>FPS                                                                         | N/A                                                      | N/A                     | 0                                                          | FLSB                                                                  | Completed     | Full Time                                         | N/A                   | None                                                                   | Yes                             | No         | N/A     | N/A                              | CURRENT                        |

| Program<br>Title<br>(Number)                                                                                              | # of Units | Student<br>Contact<br>Hours | Instructors                                                                                             | Safety<br>Officer<br>Units               | EMS Units | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type | Instruction<br>al Method | Min/Max<br>Class Size  | Course<br>Pre-Reqs             | In Service<br>Hrs CEU<br>Credit | Nat'l Cert      | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|---------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------|-----------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|--------------------------|------------------------|--------------------------------|---------------------------------|-----------------|---------|----------------------------------|--------------------------------|
| FDNY FIRE<br>MARSHAL<br>BASIC<br>PROGRAM<br>(01-01-<br>0038)                                                              | 17         | 68                          | Primary -<br>FPS SFIs<br>to<br>supplement                                                               | (Safety<br>Officer -<br>Week<br>1/Day 3) | N/A       | 0                                                          | INVESTIGA<br>TIONS                                                    | Graded        | Outreach<br>Full Time    | closed<br>registration | FDNY<br>Marshal                | No                              | No              | 08/2017 | 8/16/2017                        | CURRENT                        |
| FFS:<br>CONDUCTI<br>NG<br>EMERGEN<br>CY<br>ESCAPE<br>SYSTEM<br>TRAINING<br>FOR<br>COMPANY<br>OFFICERS<br>(01-05-<br>0070) | 3          | 9                           | Primary SFI<br>SFI 2nd &<br>3rd - Units<br>2 & 3                                                        | N/A                                      | N/A       | 2-Prim 2-<br>2nd/3rd                                       | 30 hrs -<br>County                                                    | Completed     | Outreach<br>Municipal    | 6 10                   | 01-05-0085<br>or<br>Equivalent | No                              | No              | 08/2019 | 8/1/2019                         | CURRENT                        |
| FFS:<br>CONDUCTI<br>NG<br>EMERGEN<br>CY<br>ESCAPE<br>SYSTEM<br>TRAINING<br>FOR<br>COMPANY<br>OFFICERS<br>(01-05-<br>0070) | 3          | 9                           | Primary SFI<br>SFI 2nd &<br>3rd - Units<br>2 & 3                                                        | N/A                                      | N/A       | 2-Prim 2-<br>2nd/3rd                                       | 30 hrs -<br>County                                                    | Completed     | Outreach<br>Municipal    | 6 10                   | 01-05-0092<br>or<br>Equivalent | No                              | No              | 08/2019 | 8/1/2019                         | CURRENT                        |
| FFS: SELF-<br>RESCUE<br>(01-05-<br>0092)                                                                                  | 4          | 12                          | SFI Primary<br>SFI 2nd<br>(Units 2, 3<br>& 4) SFI<br>3rd (Units<br>2, 3 & 4)                            | (Safety<br>Officer) Unit<br>2            | N/A       | 2-Prim 2-<br>2nd/3rd                                       | 36 hrs -<br>County                                                    | Completed     | Outreach<br>Municipal    | 9 15                   | 01-05-0085<br>or<br>Equivalent | No                              | No              | 1.202   | 10/1/2019                        | CURRENT                        |
| FIRE<br>ALARM<br>SYSTEMS<br>FOR THE<br>FIRE<br>SERVICE<br>(01-10-<br>0070)                                                | 1          | 6                           | Primary<br>FPS / SFI                                                                                    | N/A                                      | N/A       | 1                                                          | FLSB                                                                  | Completed     | Full Time<br>Outreach    | Oct-50                 | None                           | Yes                             | No              | N/A     | N/A                              | CURRENT                        |
| FIRE<br>ALARM<br>WORKSHO<br>P (01-10-<br>0046)                                                                            | 12         | 14                          | Primary<br>FPS                                                                                          | N/A                                      | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                | 10 24                  | None                           | Yes                             | No              | N/A     | N/A                              | CURRENT                        |
| FIRE AND<br>EMERGEN<br>CY<br>SERVICES<br>INTRUCTO<br>R I (2019<br>ED.) (01-<br>11-0162)                                   | 14         | 40                          | Primary SFI<br>SFI 2nd &<br>3rd - All<br>Units SFI<br>4th, 5th,<br>6th, 7th &<br>8th - Units<br>13 & 14 | N/A                                      | N/A       | 0                                                          | FTEB                                                                  | Graded        | Residential<br>Regional  | 16 28                  | None                           | No                              | 1041 Level<br>1 | 12/2019 | 12/1/2019                        | CURRENT                        |

| Program<br>Title<br>(Number)                                                                                              | # of Units                          | Student<br>Contact<br>Hours | Instructors                                                                                             | Safety<br>Officer<br>Units | EMS Units | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Сотр.<br>Туре | Instruction<br>al Method             | Min/Max<br>Class Size | Course<br>Pre-Reqs             | In Service<br>Hrs CEU<br>Credit | Nat'l Cert      | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------|----------------------------|-----------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|--------------------------------------|-----------------------|--------------------------------|---------------------------------|-----------------|---------|----------------------------------|--------------------------------|
| FIRE AND<br>EMERGEN<br>CY<br>SERVICES<br>INSTRUCT<br>OR II (2019<br>ED.) (01-<br>11-0166)                                 | 14                                  | 40                          | Primary SFI<br>SFI 2nd &<br>3rd - All<br>Units SFI<br>4th, 5th,<br>6th, 7th &<br>8th - Units<br>13 & 14 | N/A                        | N/A       | 0                                                          | FTEB                                                                  | Graded        | Residential                          | 12 28                 | 01-11-0162<br>or<br>Equivalent | No                              | 1041 Level<br>2 | 12/2019 | 12/1/2019                        | CURRENT                        |
| FIRE AND<br>LIFE<br>SAFETY<br>EDUCATIO<br>R I (NFPA<br>1030-2024<br>ED) (01-10-<br>0020)                                  | 3 / 8hr days<br>OR 8 / 3hr<br>even. | 24                          | Primary<br>FPS FPS<br>and/or<br>SFI's to<br>supplement                                                  | N/A                        | N/A       | 4                                                          | FLSB                                                                  | Graded        | Regional                             | 10 24                 | None                           | No                              | Yes             | N/A     | 7.1.2025                         | CURRENT                        |
| FIRE<br>EXTINGUI<br>SHER<br>MAINTENA<br>NCE (01-<br>02-0009)                                                              | N/A                                 | 12                          | Primary<br>FPS                                                                                          | N/A                        | N/A       | 0                                                          | ACADEMY                                                               | Completed     | Full Time                            | N/A                   | None                           | Yes                             | No              | N/A     | N/A                              | CURRENT                        |
| FIRE<br>EXTINGUI<br>SHERS<br>FOR CODE<br>OFFICIALS<br>(01-10-<br>0029)                                                    | 1`                                  | 1                           | Primary<br>FPS                                                                                          | N/A                        | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                            | N/A                   | None                           | Yes                             | No              | N/A     | N/A                              | CURRENT                        |
| FIRE<br>INSPECTI<br>ONS OF<br>EXISTING<br>BUILDING<br>S<br>REGULATE<br>DAS ONE-<br>FAMILY<br>DWELLING<br>(01-10-<br>0066) | 1                                   | 1                           | Primary<br>FPS                                                                                          | N/A                        | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                            | N/A                   | None                           | Yes                             | No              | N/A     | N/A                              | CURRENT                        |
| FIRE<br>INSPECTO<br>R 1 (01-14-<br>0046)                                                                                  | 10                                  | 40                          | Primary<br>FPS FPS or<br>SFI - 2nd &<br>3rd plus<br>skills                                              | N/A                        | N/A       | 4                                                          | FLSB                                                                  | Graded        | Full Time<br>Residential<br>Regional | N/A                   | None                           | Yes                             | Yes             | N/A     | N/A                              | CURRENT                        |
| FIRE<br>INSPECTO<br>R 2 (01-10-<br>0093)                                                                                  | 10                                  | 40                          | Primary<br>FPS FPS or<br>SFI - 2nd &<br>3rd plus<br>skills                                              | N/A                        | N/A       | 4                                                          | FLSB                                                                  | Graded        | Full Time<br>Residential<br>Regional | N/A                   | FI1                            | Yes                             | Yes             | N/A     | N/A                              | CURRENT                        |
| FIRE<br>INVESTIGA<br>TION FOR<br>THE LINE<br>OFFICER<br>(01-01-<br>0039)                                                  | 2                                   | 6                           | Primary -<br>FPS SFIs<br>to<br>supplement                                                               | N/A                        | N/A       | 0                                                          | INVESTIGA<br>TIONS                                                    | Completed     | Virtual Full<br>Time                 | 15 75                 | Company<br>line officer        | No                              | No              | 03/2017 | 4/1/2017                         | CURRENT                        |

| Program<br>Title<br>(Number)                                                                                                                                       | # of Units | Student<br>Contact<br>Hours | Instructors                                 | Safety<br>Officer<br>Units                                                                             | EMS Units | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type |                                              | Min/Max<br>Class Size | Course<br>Pre-Reqs             | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version   | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|----------------------------------------------|-----------------------|--------------------------------|---------------------------------|------------|-----------|----------------------------------|--------------------------------|
| FIRE<br>INVESTIGA<br>TOR<br>COURSE<br>01-01-0043                                                                                                                   | 15         | 108                         | Primary -<br>FPS SFIs<br>to<br>supplement   | (Safety<br>Officer -<br>Week<br>1/Prep Day<br>and Day 3;<br>Week<br>2/Prep Day;<br>Week<br>3/Prep Day) | N/A       | 0                                                          | INVESTIGA<br>TIONS                                                    | Graded        | Full Time<br>Residential                     | 15 28                 | Designation<br>by the AHJ      | No                              | Yes        | 3.29.2022 | 3.29.2022                        | CURRENT                        |
| FIRE<br>MOBILIZAT<br>ION AND<br>MUTUAL<br>AID<br>AWARENE<br>SS (01-05-<br>0083)                                                                                    | 1          | 3                           | Primary<br>FPS                              | N/A                                                                                                    | N/A       | 0                                                          | FTEB                                                                  | Completed     | Full Time                                    | 10 30                 | None                           | No                              | No         | 01/2016   | 1/1/2016                         | CURRENT                        |
| FIRE<br>OFFICER I<br>(NFPA<br>1021-2020<br>EDITION)<br>W/FSTFAC<br>(01-11-<br>0176)                                                                                | 21         | 63                          | Primary SFI<br>SFI 2nd -<br>Units 7 &<br>11 | N/A                                                                                                    | N/A       | 10-Prim 3-<br>line 5 3-<br>line11 4-line<br>21             | 79 hrs -<br>County<br>FIRE<br>OFFICER                                 | Graded        | Residential<br>(ONLY)<br>Municipal<br>(ONLY) | 10 24                 | 01-05-0084<br>or<br>Equivalent | No                              | No         | 09/2016   | 1/1/2023                         | CURRENT                        |
| FIRE<br>OFFICER I<br>MODULE<br>SERIES:<br>NYS<br>OFFICER<br>DEVELOP<br>MENT-<br>COMPANY<br>TRAINING<br>AND<br>COMMUNI<br>TY RISK<br>REDUCTIO<br>N (01-11-<br>0150) | 4          | 12                          | Primary SFI<br>SFI 2nd -<br>Unit 2          | N/A                                                                                                    | N/A       | 4                                                          | 19 hrs -<br>County<br>FIRE<br>OFFICER                                 | Graded        | Outreach<br>Municipal                        | 10 24                 | 01-05-0084<br>or<br>Equivalent | No                              | No         | 01/2019   | 1/1/2019                         | CURRENT                        |
| FIRE<br>OFFICER I<br>MODULE<br>SERIES:<br>NYS<br>OFFICER<br>DEVELOP<br>MENT-<br>FIREFIGHT<br>ER<br>HEALTH<br>AND<br>SAFETY<br>COURSE<br>(01-11-<br>0151)           | 4          | 12                          | Primary SFI<br>SFI 2nd -<br>Unit 2          | N/A                                                                                                    | N/A       | 4                                                          | 20 -hrs -<br>County<br>FIRE<br>OFFICER                                | Graded        | Outreach<br>Municipal                        | 10 24                 | 01-05-0084<br>or<br>Equivalent | No                              | No         | 01/2019   | 1/1/2019                         | CURRENT                        |
| FIRE<br>OFFICER I<br>MODULE<br>SERIES:                                                                                                                             | 5          | 15                          | Primary SFI                                 | N/A                                                                                                    | N/A       | 5                                                          | 20 hrs -<br>County<br>FIRE<br>OFFICER                                 | Graded        | Outreach<br>Municipal                        | 10 24                 | 01-05-0084<br>or<br>Equivalent | No                              | No         | 01/2019   | 1/1/2019                         | CURRENT                        |

| Program<br>Title<br>(Number)                                                                                                                                | # of Units | Student<br>Contact<br>Hours | Instructors                                                                       | Safety<br>Officer<br>Units | EMS Units | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type |                              | Min/Max<br>Class Size | Course<br>Pre-Reqs                  | In Service<br>Hrs CEU<br>Credit | Nat'l Cert      | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|-----------------------------------------------------------------------------------|----------------------------|-----------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|------------------------------|-----------------------|-------------------------------------|---------------------------------|-----------------|---------|----------------------------------|--------------------------------|
| NYS<br>OFFICER<br>DEVELOP<br>MENT-<br>LEADERS<br>HIP AND<br>SUPERVISI<br>ON<br>COURSE<br>(01-11-<br>0152)                                                   |            |                             |                                                                                   |                            |           |                                                            |                                                                       |               |                              |                       |                                     |                                 |                 |         |                                  |                                |
| FIRE<br>OFFICER I<br>MODULE<br>SERIES:<br>NYS<br>OFFICER<br>DEVELOP<br>MENT-<br>PLANNING<br>AND<br>EMERGEN<br>CY<br>RESPONS<br>E COURSE<br>(01-11-<br>0153) | 3          | 9                           | Primary SFI                                                                       | N/A                        | N/A       | 3                                                          | 12 hrs -<br>County<br>FIRE<br>OFFICER                                 | Graded        | Outreach<br>Municipal        | 10 24                 | 01-05-0084<br>or<br>Equivalent      | No                              | No              | 01/2019 | 1/1/2019                         | CURRENT                        |
| FIRE<br>OFFICER II<br>(NFPA<br>1021-2014<br>EDITION)<br>(01-11-<br>0014)                                                                                    | 10         | 40                          | Primary SFI<br>SFI 2nd &<br>3rd - Units<br>1-9                                    | N/A                        | N/A       | 0                                                          | FIRE<br>OFFICER                                                       | Graded        | Residential<br>Regional      | 10 24                 | 01-11-0132<br>or<br>Equivalent      | No                              | 1021 Level<br>2 | 10/2019 | 2/18/2023                        | CURRENT                        |
| FIRE<br>OFFICER<br>III (NFPA<br>1021-2020<br>EDITION)<br>(01-11-<br>0015)                                                                                   | 18         | 80                          | Primary SFI<br>SFI 2nd &<br>3rd - All<br>Units FPS<br>National<br>Cert 8          | N/A                        | N/A       | 0                                                          | FIRE<br>OFFICER                                                       | Graded        | Residential                  | 10 24                 | ProBoard,<br>IFSAC, or<br>DOD FOII  | No                              | 1021 Level<br>3 | 8.202   | 7/1/2019                         | CURRENT                        |
| FIRE<br>OFFICER<br>IV (NFPA<br>1021-2020<br>EDITION)<br>(01-11-<br>0168)                                                                                    | 15         | 60                          | Primary SFI<br>SFI - 2nd &<br>3rd - All<br>Units                                  | N/A                        | N/A       | 0                                                          | FIRE<br>OFFICER                                                       | Graded        | Residential                  | 5 15                  | ProBoard,<br>IFSAC, or<br>DOD FOIII | No                              | 1021 Level<br>3 | 10/2021 | 10/1/2021                        | CURRENT                        |
| FIRE<br>POLICE<br>(01-15-<br>0002)                                                                                                                          | 7          | 21                          | Primary SFI<br>County Law<br>Enforce<br>Instr<br>SFI/CLEI<br>2nd - Units<br>6 & 7 | N/A                        | N/A       | 0                                                          | 21 hrs -<br>County                                                    | Graded        | Outreach<br>Supplement<br>al | 10 30                 | None                                | No                              | No              | 1.201   | 1/1/2010                         | CURRENT                        |
| FIRE<br>SAFETY<br>DURING<br>CONSTRU<br>CTION<br>AND                                                                                                         | N/A        | 1                           | Primary<br>FPS                                                                    | N/A                        | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                    | N/A                   | None                                | Yes                             | No              | N/A     | N/A                              | CURRENT                        |

| Program<br>Title<br>(Number)                                                        | # of Units | Student<br>Contact<br>Hours | Instructors                        | Safety<br>Officer<br>Units | EMS Units | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type | Instruction<br>al Method | Min/Max<br>Class Size | Course<br>Pre-Reqs | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
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| DEMOLITI<br>ON (01-10-<br>0031)                                                     |            |                             |                                    |                            |           |                                                            |                                                                       |               |                          |                       |                    |                                 |            |         |                                  |                                |
| FIRE<br>SAFETY<br>FOR<br>DIRECT<br>SUPPORT<br>PROFESSI<br>ONALS<br>(01-10-<br>0037) | 3          | 3                           | Primary<br>FPS                     | N/A                        | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                | N/A                   | None               | Yes                             | No         | N/A     | N/A                              | CURRENT                        |
| FIRE<br>SAFETY<br>FOR<br>ENTERTAI<br>NMENT<br>VENUES<br>(01-10-<br>0073)            | N/A        | 3                           | Primary<br>FPS                     | N/A                        | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                | N/A                   | None               | Yes                             | No         | N/A     | N/A                              | CURRENT                        |
| FIRE<br>SAFETY<br>FOR FREE<br>THINKING<br>ART<br>STUDENT<br>S (01-10-<br>0059)      | 1          | 1                           | Primary<br>FPS                     | N/A                        | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                | N/A                   | None               | Yes                             | No         | N/A     | N/A                              | CURRENT                        |
| FIRE<br>SERVICE<br>CANCER<br>REDUCTIO<br>N DECON<br>(01-15-<br>0024)                | 1          | 2                           | Primary<br>FPS / SFI               | N/A                        | N/A       | 1                                                          | 3hrs -<br>County<br>EOSB                                              | Completed     | Outreach<br>Full Time    | N/A                   | None               | No                              | No         | N/A     | 1/1/2022                         | CURRENT                        |
| FIRE<br>SPRINKLE<br>R BASICS<br>01-10-0030                                          | 3          | 2                           | Primary<br>FPS                     | N/A                        | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                | N/A                   | None               | Yes                             | No         | N/A     | N/A                              | CURRENT                        |
| FIRE<br>SPRINKLE<br>R PLAN<br>REVIEW<br>(01-10-<br>0017)                            | N/A        | 14                          | Primary<br>FPS &<br>Primary<br>FPE | N/A                        | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                | N/A                   | None               | Yes                             | No         | N/A     | N/A                              | CURRENT                        |
| FIRE<br>SPRINKLE<br>R<br>SYSTEMS<br>FOR THE<br>FIRE<br>SERVICE<br>(01-10-<br>0069)  | N/A        | 6                           | Primary<br>FPS                     | N/A                        | N/A       | 1                                                          | FLSB                                                                  | Completed     | Full Time                | Oct-50                | None               | Yes                             | No         | N/A     | N/A                              | CURRENT                        |
| FIRE<br>SPRINKLE<br>R<br>WORKSHO                                                    | 11         | 14                          | Primary<br>FPS                     | N/A                        | N/A       | 0                                                          | FLSB                                                                  | Completed     | Full Time                | 10 24                 | None               | Yes                             | No         | N/A     | N/A                              | CURRENT                        |

| Program<br>Title<br>(Number)                                                                                                          | # of Units | Student<br>Contact<br>Hours | Instructors                                                                                             | Safety<br>Officer<br>Units          | EMS Units             | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type | Instruction<br>al Method                                  | Min/Max<br>Class Size | Course<br>Pre-Reqs                                                     | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
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| P (01-10-<br>0034)                                                                                                                    |            |                             |                                                                                                         |                                     |                       |                                                            |                                                                       |               |                                                           |                       |                                                                        |                                 |            |         |                                  |                                |
| FIRE/ARS<br>ON<br>INVESTIGA<br>TION<br>SEMINAR<br>(01-01-<br>0018)                                                                    | 3          | 12                          | Primary<br>FPS                                                                                          | N/A                                 | N/A                   | 0                                                          | INVESTIGA<br>TIONS                                                    | Graded        | Residential<br>Full Time                                  | 100<br>400            | certified fire<br>investigator<br>s or<br>members of<br>IAAI           | 12<br>Investigati<br>ons        | No         | 11/2016 | 12/1/1974                        | CURRENT                        |
| FIRE/ARS<br>ON<br>INVESTIGA<br>TION<br>SPECIALT<br>Y -<br>INTERVIE<br>WING<br>TECHNIQU<br>ES FOR<br>THE FIRE<br>INV. (01-<br>01-0020) | 5          | 20                          | Primary -<br>FPS SFIs<br>to<br>supplement                                                               | N/A                                 | N/A                   | 0                                                          | INVESTIGA<br>TIONS                                                    | Graded        | Residential<br>Full Time                                  | 6 12                  | Pro-board<br>Fire<br>Investigator<br>certification<br>or<br>equivilant | 20<br>Investigati<br>ons        | No         | 11/2016 | 10/1/1983                        | CURRENT                        |
| FIRE/ARS<br>ON<br>INVESTIGA<br>TION<br>SPECIALT<br>Y - INVEST<br>PHOTOGR<br>APHY (01-<br>01-021)                                      | 5          | 20                          | Primary -<br>FPS SFIs<br>to<br>supplement                                                               | N/A                                 | N/A                   | 0                                                          | INVESTIGA<br>TIONS                                                    | Graded        | Residential<br>Full Time                                  | 10 20                 | Pro-board<br>Fire<br>Investigator<br>certification<br>or<br>equivilant | 20<br>Investigati<br>ons        | No         | 11/2016 | 10/1/1983                        | CURRENT                        |
| FIREFIGHT<br>ER 2 (01-<br>05-0086)                                                                                                    | 12         | 42                          | Primary SFI<br>SFI 2nd -<br>Units 4, 5,<br>7, 9, 11 &<br>12 SFI 3d &<br>4th - Units<br>7, 9, 11 &<br>12 | (Safety<br>Officer) -<br>Units 9&11 | EMS Units<br>9 & 11   | 3                                                          | 101 hrs -<br>County                                                   | Graded        | Outreach<br>Municipal<br>Supplement<br>al Fire<br>Brigade | 10 20                 | 01-05-0085<br>or<br>Equivalent                                         | No                              | No         | 08/2016 | 8/1/2016                         | 12/31/2025                     |
| FIREFIGHT<br>ER ASSIST<br>AND<br>SEARCH<br>TEAM<br>(FAST) (01-<br>05-0018)                                                            | 5          | 15                          | Primary SFI<br>SFI 2nd -<br>Units 2, 3, 4<br>& 5 SFI 3rd<br>- Units 3, 4<br>& 5                         | (Safety<br>Officer)-<br>Units 3,4&5 | EMS Units<br>3, 4 & 5 | 0                                                          | 36 hrs -<br>County                                                    | Gra ded       | Outreach<br>Municipal                                     | 10 18                 | 01-05-0092<br>or<br>Equivalent                                         | No                              | No         | 10/2004 | 10/1/2004                        | 12/31/2025                     |
| FIREGROU<br>ND<br>STRATEGY<br>AND<br>TACTICS<br>FOR FIRST<br>ARRIVING<br>COMPANIE<br>S (01-11-<br>0143)                               | 5          | 15                          | Primary SFI                                                                                             | N/A                                 | N/A                   | 5                                                          | 20 hrs -<br>County Fire<br>Officer                                    | Completed     | Outreach<br>Municipal                                     | 10 24                 | 01-05-0084                                                             | No                              | No         | 08/2016 | 8/1/2016                         | CURRENT                        |
| FIREWOR<br>KS<br>DISPLAYS<br>FOR THE                                                                                                  | N/A        | 1                           | Primary<br>FPS                                                                                          | N/A                                 | N/A                   | 0                                                          | FLSB                                                                  | Completed     | Full Time                                                 | N/A                   | None                                                                   | Yes                             | No         | N/A     | N/A                              | CURRENT                        |

| Program<br>Title<br>(Number)                                                                           | # of Units | Student<br>Contact<br>Hours | Instructors                                              | Safety<br>Officer<br>Units                | EMS Units                     | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Сотр.<br>Туре | Instruction<br>al Method             | Min/Max<br>Class Size | Course<br>Pre-Reqs                      | In Service<br>Hrs CEU<br>Credit | Nat'l Cert      | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|--------------------------------------------------------------------------------------------------------|------------|-----------------------------|----------------------------------------------------------|-------------------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|--------------------------------------|-----------------------|-----------------------------------------|---------------------------------|-----------------|---------|----------------------------------|--------------------------------|
| CODE<br>OFFICIAL<br>(01-10-<br>0068)                                                                   |            |                             |                                                          |                                           |                               |                                                            |                                                                       |               |                                      |                       |                                         |                                 |                 |         |                                  |                                |
| FIRST<br>RECEIVER<br>S<br>DECONTA<br>MINATION<br>(01-09-<br>0075)                                      | 2          | 8                           | Primary<br>FPS                                           | N/A                                       | N/A                           | 0                                                          | HAZ MAT                                                               | Completed     | Full Time                            | 10 24                 | None                                    | No                              | No              | 03/2008 | 3/1/2008                         | CURRENT                        |
| FLAMMAB<br>LE GAS<br>EMERGEN<br>CY<br>RESPONS<br>E<br>WORKSHO<br>P (01-09-<br>0023)                    | 3          | 12                          | Primary<br>FPS FPS or<br>SFI - 2nd,<br>3rd, 4th &<br>5th | FPS/SFI<br>(Safety<br>Officer) Unit<br>3  | (EMS) Unit<br>3               | 1                                                          | HAZ MAT                                                               | Completed     | Residential<br>Full Time             | 16 25                 | BEFO, IFO                               | No                              | No              | 9.201   | 9/1/2010                         | CURRENT                        |
| FLOOD<br>RESCUE<br>AWARENE<br>SS &<br>INITIAL<br>OPERATIO<br>NS (01-04-<br>0092)                       | 2          | 8                           | Primary<br>FPS SFI<br>2nd, 3rd,<br>4th, 5th              | FPS =<br>(Safety<br>Officer) All<br>Units | N/A                           | 2                                                          | TECH<br>RESCUE                                                        | Completed     | Regional<br>Full Time                | 16 20                 | None                                    | No                              | No              | 09/2022 | 9/1/2022                         | CURRENT                        |
| FLSTP TO<br>FOI<br>BRIDGE<br>(01-11-<br>0130)                                                          | 4          | 24                          | Primary SFI                                              | N/A                                       | N/A                           | 0                                                          | EOSB                                                                  | Graded        | Residental<br>Regional<br>Municipal  | N/A                   | FLSTP<br>completion<br>prior to<br>2014 | No                              | 1021 Level<br>1 | 01/2014 | 1/1/2014                         | CURRENT                        |
| GROUP<br>HOME<br>AWARENE<br>SS FOR<br>THE FIRE<br>SERVICE<br>(01-10-<br>0041)                          | 9          | 3                           | Primary<br>FPS                                           | N/A                                       | N/A                           | 0                                                          | FLSB                                                                  | Completed     | Full Time                            | 10 - no max           | None                                    | Yes                             | No              | N/A     | N/A                              | CURRENT                        |
| HAZ MAT<br>TECHNICI<br>AN<br>MODULE 1<br>PRIMARY<br>SKILLS<br>FOR HM<br>RESPOND<br>ER (01-09-<br>0098) | 6          | 24                          | Primary<br>FPS FPS<br>2nd                                | Primary<br>FPS<br>(Safety<br>Officer)     | (EMS) PPE<br>Decon<br>Section | 0                                                          | HAZ MAT                                                               | Graded        | Residential<br>Outreach<br>Full Time | 10 24                 | 01-09-0071<br>(HMFRO)                   | No                              | No              | 10/2016 | 10/1/2016                        | CURRENT                        |
| HAZ MAT<br>TECHNICI<br>AN<br>MODULE 2<br>INTERPRE<br>TING THE<br>HAZARDO<br>US<br>ENVIRON              | 3          | 12                          | Primary<br>FPS FPS<br>2nd                                | Primary<br>FPS<br>(Safety<br>Officer)     | N/A                           | 0                                                          | HAZ MAT                                                               | Graded        | Residential<br>Outreach<br>Full Time | 10 24                 | 01-09-0098<br>(HMT<br>Mod.1)            | No                              | No              | 10/2016 | 10/1/2016                        | CURRENT                        |

| Program<br>Title<br>(Number)                                                                                                | # of Units | Student<br>Contact<br>Hours | Instructors                                              | Safety<br>Officer<br>Units               | EMS Units                                                  | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type | Instruction<br>al Method             | Min/Max<br>Class Size | Course<br>Pre-Reqs                                               | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|-----------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|----------------------------------------------------------|------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|--------------------------------------|-----------------------|------------------------------------------------------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| MENT (01-<br>09-0099)                                                                                                       |            |                             |                                                          |                                          |                                                            |                                                            |                                                                       |               |                                      |                       |                                                                  |                                 |            |         |                                  |                                |
| HAZ MAT<br>TECHNICI<br>AN<br>MODULE 3<br>MANAGIN<br>G THE<br>HAZARDO<br>US<br>MATERIAL<br>S<br>INCIDENT<br>(01-09-<br>0100) | 2          | 8                           | Primary<br>FPS FPS<br>2nd                                | Primary<br>FPS<br>(Safety<br>Officer)    | N/A                                                        | 0                                                          | HAZ MAT                                                               | Graded        | Residential<br>Outreach<br>Full Time | 10 24                 | 01-09-0041<br>(HMT-<br>Basic) or<br>01-09-0098<br>(HMT<br>Mod.1) | No                              | No         | 10/2016 | 10/1/2016                        | CURRENT                        |
| HAZ MAT<br>TECHNICI<br>AN<br>MODULE 4<br>ADVANCE<br>D SKILLS<br>FOR THE<br>HM<br>RESPOND<br>ER (01-09-<br>0101)             | 6          | 24                          | Primary<br>FPS FPS or<br>SFI - 2nd,<br>3rd, 4th &<br>5th | Primary<br>FPS<br>(Safety<br>Officer)    | (EMS)<br>Clorine<br>Kits/Pluggin<br>g/Patchnig<br>Sections | 2                                                          | HAZ MAT                                                               | Graded        | Residential<br>Outreach<br>Full Time | 16 24                 | 01-09-0100<br>(HMT<br>Mod.3)                                     | No                              | No         | 10/2016 | 10/1/2016                        | CURRENT                        |
| HAZ MAT<br>TECHNICI<br>AN<br>MODULE 5<br>SPECIALT<br>Y SKILLS<br>FOR THE<br>HM<br>RESPOND<br>ER (01-09-<br>0102)            | 4          | 16                          | Primary<br>FPS FPS or<br>SFI - 2nd,<br>3rd, 4th &<br>5th | FPS/SFI<br>(Safety<br>Officer) Unit<br>4 | (EMS) Unit<br>4                                            | 2                                                          | HAZ MAT                                                               | Graded        | Residential<br>Outreach<br>Full Time | 16 24                 | 01-09-0101<br>(HMT<br>Mod.4)                                     | No                              | Yes        | 10/2016 | 10/1/2016                        | CURRENT                        |
| HAZMAT<br>FIRST<br>RESPOND<br>ER<br>AWARENE<br>SS (01-09-<br>0027)                                                          | 1          | 4                           | Primary<br>FPS or SFI                                    | N/A                                      | N/A                                                        | 1                                                          | 5 hrs -<br>County<br>HAZ MAT                                          | Completed     | Outreach<br>Municipal<br>Full Time   | 10 / BOF              | None                                                             | No                              | No         | 01/2013 | 1/1/2013                         | CURRENT                        |
| HAZMAT<br>FIRST<br>RESPOND<br>ER<br>OPERATIO<br>NS<br>REFRESH<br>ER (01-09-<br>0074)                                        | 1          | 4                           | Primary<br>FPS or SFI                                    | N/A                                      | N/A                                                        | 1                                                          | 5 hrs -<br>County<br>HAZ MAT                                          | Completed     | Outreach<br>Municipal<br>Full Time   | 8 / BOF               | 01-09-0071<br>(HMFRO)                                            | No                              | No         | 12/2012 | 12/1/2012                        | CURRENT                        |

| Program<br>Title<br>(Number)                                                                        | # of Units | Student<br>Contact<br>Hours | Instructors                                                                     | Safety<br>Officer<br>Units                   | EMS Units                                 | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type | Instruction<br>al Method             | Min/Max<br>Class Size | Course<br>Pre-Reqs            | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|-----------------------------------------------------------------------------------------------------|------------|-----------------------------|---------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|--------------------------------------|-----------------------|-------------------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| HAZMAT<br>FOR THE<br>CODE<br>ENFORCE<br>MENT<br>OFFICIAL<br>(01-09-<br>0073)                        | 2          | 6                           | Primary<br>FPS                                                                  | N/A                                          | N/A                                       | 0                                                          | HAZ MAT                                                               | Completed     | Full Time                            | 10 / BOF              | None                          | No                              | No         | 8.202   | 8/1/2012                         | CURRENT                        |
| HAZMAT<br>INCIDENT<br>COMMAND<br>(01-09-<br>0033)                                                   | 4          | 16                          | Primary<br>FPS                                                                  | N/A                                          | N/A                                       | 0                                                          | HAZ MAT                                                               | Completed     | Residential<br>Full Time<br>Outreach | 10 30                 | 01-09-0071<br>(HMFRO)         | No                              | No         | 01/2021 | 1/1/2021                         | CURRENT                        |
| HAZMAT<br>INCIDENT<br>SAFETY<br>OFFICER<br>(01-09-<br>0034)                                         | 2          | 8                           | Primary<br>FPS                                                                  | N/A                                          | N/A                                       | 0                                                          | HAZ MAT                                                               | Completed     | Residential<br>Full Time             | 10 30                 | 01-09-0071<br>(HMFRO)         | No                              | No         | 01/2005 | 1/1/2005                         | CURRENT                        |
| HAZMAT<br>OPERATIO<br>NS FOR<br>LAW<br>ENFORCE<br>MENT (01-<br>09-0035)                             | 3          | 12                          | Primary<br>FPS                                                                  | N/A                                          | N/A                                       | 0                                                          | HAZ MAT                                                               | Completed     | Full Time                            | 10 / BOF              | None                          | No                              | No         | N/A     | N/A                              | CURRENT                        |
| HAZMAT<br>TECHNICI<br>AN BASIC<br>REFRESH<br>ER (01-09-<br>0040)                                    | 4          | 16                          | Primary<br>FPS or SFI                                                           | Primary<br>FPS or SFI<br>(Safety<br>Officer) | (EMS) As<br>needed<br>based on<br>Content | 2                                                          | 18 hrs -<br>County                                                    | Completed     | Outreach<br>Residential<br>Full Time | 10 24                 | 01-09-0041<br>(HMT-<br>Basic) | No                              | No         | 05/2011 | 5/1/2011                         | CURRENT                        |
| HIGH<br>HAZARD<br>FLAMMAB<br>LE TRAIN<br>FIRES (01-<br>09-0113)                                     | 3          | 12                          | Primary<br>FPS FPS<br>2nd FPS or<br>SFI<br>-3rd,4th,5th<br>,6th,7th,8th,<br>9th | (Safety<br>Officer<br>Units 1,2&3            | (EMS)<br>Units 1, 2 &<br>3                | 2                                                          | HAZ MAT                                                               | Completed     | Residential                          | 12 24                 | FFI or<br>BEFO, IFO           | No                              | No         | 02/2019 | 2/1/2019                         | CURRENT                        |
| HIGHWAY<br>SAFETY<br>FOR<br>EMERGEN<br>CY<br>RESPOND<br>ERS (01-<br>15-0006)                        | 2          | 8                           | Primary SFI<br>SFI 2nd &<br>3rd - Unit 1<br>& 2 SFI 4th                         | (Safety<br>Officer)<br>Units 1 & 2           | N/A                                       | 1-Prim 1-<br>2nd & 3rd                                     | 51 hrs -<br>County                                                    | Graded        | Outreach<br>Supplement<br>al         | 10 30                 | 01-15-0018                    | No                              | No         | 06/2007 | 6/1/2007                         | CURRENT                        |
| HOT<br>WORK<br>FIRE<br>SAFETY<br>DURING<br>CONSTRU<br>CTION<br>AND<br>DEMOLITI<br>ON 01-10-<br>0055 | 1          | 1                           | Primary<br>FPS                                                                  | N/A                                          | N/A                                       | 0                                                          | FLSB                                                                  | Completed     | Full Time                            | N/A                   | None                          | Yes                             | No         | N/A     | N/A                              | CURRENT                        |

| Program<br>Title<br>(Number)                                                                                | # of Units | Student<br>Contact<br>Hours | Instructors                                                                 | Safety<br>Officer<br>Units      | EMS Units | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type | Instruction<br>al Method                                              | Min/Max<br>Class Size | Course<br>Pre-Reqs                      | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
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| ICE/COLD<br>WATER<br>RESCUE<br>TECHNICI<br>AN (01-04-<br>0021)                                              | 4          | 16                          | Primary<br>FPS SFI<br>2nd, 3rd,<br>4th 5th - All<br>Units<br>FPS/SFI<br>6th | (Safety<br>Officer)All<br>Units | N/A       | 2                                                          | TECH<br>RESCUE                                                        | Completed     | Outreach<br>Residential<br>Full Time                                  | 12 20                 | None                                    | No                              | No         | 10/2012 | 10/1/2012                        | CURRENT                        |
| ICS-200.C:<br>ICS FOR<br>SINGLE<br>RESOURC<br>ES AND<br>INITIAL<br>ACTION<br>INCIDENT<br>S (01-11-<br>0034) | 4          | 12                          | Primary SFI                                                                 | N/A                             | N/A       | 1                                                          | 12 hrs -<br>County                                                    | Graded        | Full Time<br>Outreach<br>Municpal<br>Supplement<br>al Fire<br>Brigade | 10 30                 | 01-05-0033<br>or<br>Equivalent          | No                              | No         | 8.201   | 8/1/2010                         | CURRENT                        |
| IGNITABLE<br>LIQUID<br>DETECTIO<br>N CANINE<br>CERTIFICA<br>TION (01-<br>01-0006)                           | 75         | 400                         | Primary -<br>FPS SFIs<br>to<br>supplement                                   | N/A                             | N/A       | 0                                                          | INVESTIGA<br>TIONS                                                    | Graded        | Residential<br>Full Time                                              | 2 4                   | 01-01-<br>0041(FI)<br>OR 01-01-<br>0043 | No                              | No         | 11/2016 | 4/1/1993                         | CURRENT                        |
| IGNITABLE<br>LIQUID<br>DETECTIO<br>N CANINE<br>RECERTIFI<br>CATION<br>(01-01-<br>0007)                      | 5          | 36                          | Primary -<br>FPS SFIs<br>to<br>supplement                                   | N/A                             | N/A       | 0                                                          | INVESTIGA<br>TIONS                                                    | Graded        | Residential<br>Full Time                                              | N/A                   | 01-01-0006<br>(Canine<br>cert.)         | No                              | No         | 11/2016 | 5/1/1994                         | CURRENT                        |
| IGNITABLE<br>LIQUID<br>DETECTIO<br>N CANINE<br>WORKSHO<br>P (01-01-<br>0031)                                | 4          | 16                          | Primary -<br>FPS SFIs<br>to<br>supplement                                   | N/A                             | N/A       | 0                                                          | INVESTIGA<br>TIONS                                                    | Completed     | Residential<br>Full Time                                              | none                  | 01-01-0006<br>(Canine<br>cert.)         | No                              | No         | 11/2016 | 2/26/2008                        | CURRENT                        |
| INSPECTI<br>ON<br>SAFETY<br>(01-10-<br>0043)                                                                | 1          | 2                           | Primary<br>FPS                                                              | N/A                             | N/A       | 2                                                          | FLSB                                                                  | Comleted      | Full Time                                                             | 10 - max ?            | None                                    | Yes                             | No         | N/A     | N/A                              | CURRENT                        |
| INTRODUC<br>TION TO<br>CLASS B<br>FOAM (01-<br>09-0118)                                                     | 1          | 4                           | Primary<br>FPS                                                              | N/A                             | N/A       | 0                                                          | HAZ MAT                                                               | Completed     | Full Time                                                             | 10 24                 | None                                    | No                              | No         | 10/2019 | 10/1/2019                        | CURRENT                        |
| IS-<br>700.A:NATI<br>ONAL<br>INCIDENT<br>MANAGEM<br>ENT<br>SYSTEM,<br>AN<br>INTRODUC                        | 1          | 3                           | Primary SFI                                                                 | N/A                             | N/A       | 1                                                          | FSBNIMS                                                               | Completed     | Outreach<br>Municipal<br>Supplement<br>al Fire<br>Brigade             | N/A                   | None                                    | No                              | No         | 01/2009 | 1/1/2009                         | CURRENT                        |

| Program<br>Title<br>(Number)                                                                                | # of Units | Student<br>Contact<br>Hours | Instructors                                                                        | Safety<br>Officer<br>Units        | EMS Units            | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Сотр.<br>Туре | Instruction<br>al Method                          | Min/Max<br>Class Size | Course<br>Pre-Reqs                                                   | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
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| TION (01-<br>11-0160)                                                                                       |            |                             |                                                                                    |                                   |                      |                                                            |                                                                       |               |                                                   |                       |                                                                      |                                 |            |         |                                  |                                |
| JUVENILE<br>FIRESETT<br>ER<br>SYMPOSIU<br>M (01-01-<br>0035)                                                | 2          | 6                           | Primary<br>FPS                                                                     | N/A                               | N/A                  | 0                                                          | INVESTIGA<br>TIONS                                                    | Completed     | Residental<br>Full Time                           | 25 150                | None                                                                 | No                              | No         | 04/2018 | 4/5/2018                         | CURRENT                        |
| LEADERS<br>HIP SO<br>EVERYON<br>E GOES<br>HOME<br>(LEGH)<br>(NFFF) (01-<br>15-0019)                         | 1          | 4                           | Primary SFI                                                                        | N/A                               | N/A                  | 1                                                          | 5 hrs -<br>County                                                     | Completed     | Outreach                                          | N/A                   | None                                                                 | No                              | No         | 02/2016 | 2/1/2016                         | CURRENT                        |
| LEADERS<br>HIP,<br>ACCOUNT<br>ABILITY,<br>CULTURE<br>AND<br>KNOWLED<br>GE (LACK)<br>(NFFF) (01-<br>15-0016) | 1          | 4                           | Primary SFI                                                                        | N/A                               | N/A                  | 1                                                          | 5 hrs -<br>County                                                     | Completed     | Outreach                                          | N/A                   | None                                                                 | No                              | No         | 02/2016 | 2/1/2016                         | CURRENT                        |
| LIVE FIRE<br>CLASS B<br>FOAM<br>OPERATIO<br>NS (01-09-<br>0084)                                             | 2          | 8                           | Primary<br>FPS FPS<br>2nd, 3rd,<br>4th FPS or<br>SFI 5th,<br>6th, 7th<br>FPS/SFI 2 | (Safety<br>Officer)<br>Units 1&   | (EMS)<br>Units 1 & 2 | 2 hrs - SFI                                                | HAZ MAT                                                               | Completed     | Residential<br>Full Time                          | 16 25                 | BEFO, IFO                                                            | No                              | No         | 06/2014 | 6/1/2014                         | CURRENT                        |
| LIVE FIRE<br>INSTRUCT<br>OR - IN<br>CHARGE<br>(NFPA<br>1041-2019<br>ED) (01-05-<br>0105)                    | 6          | 24                          | Primary SFI                                                                        | N/A                               | N/A                  | 1                                                          | 24 hrs -<br>County                                                    | Completed     | Academy<br>Regional                               | 10 24                 | Nat<br>CertLive<br>Fire Instr<br>and FESI-II<br>Course<br>Completion | No                              | No         | 11/2019 | 43,774.00                        | CURRENT                        |
| LIVE FIRE<br>INSTRUCT<br>OR (NFPA<br>1041-2019<br>ED) (01-05-<br>0096)                                      | 4          | 16                          | Primary SFI<br>SFI 2nd                                                             | (Safety<br>Officer) Unit<br>3 & 4 | (EMS)<br>Units 3 & 4 | 1                                                          | 16 hrs -<br>County                                                    | Completed     | Academy<br>Regional                               | 10 16                 | Nat Cert<br>FESI-I and<br>Firefighter II<br>completion               | No                              | No         | 11/2019 | 11/5/2019                        | CURRENT                        |
| LIVE FIRE<br>TRAINING<br>(NFPA<br>1403 - 2018<br>EDITION)<br>(01-05-<br>0079)                               | 1          | 4                           | Primary SFI                                                                        | N/A                               | N/A                  | 1                                                          | 5 hrs -<br>County                                                     | Completed     | Outreach<br>Municipal                             | N/A                   | None                                                                 | No                              | No         | 02/2019 | 2/1/2019                         | CURRENT                        |
| MEDIUM<br>LEVEL<br>STRUCTU<br>RAL<br>COLLAPSE                                                               | 3          | 12                          | Primary<br>FPS or SFI                                                              | N/A                               | N/A                  | 2                                                          | 14 hrs -<br>County                                                    | Completed     | Outreach<br>Residential<br>Municipal<br>Full Time | Oct-40                | 01-04-0007<br>(BSCO)                                                 | No                              | No         | 12/2011 | 12/1/2011                        | CURRENT                        |

| Program<br>Title<br>(Number)                                                                   | # of Units | Student<br>Contact<br>Hours | Instructors                                                       | Safety<br>Officer<br>Units                | EMS Units | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Сотр.<br>Туре | Instruction<br>al Method                          | Min/Max<br>Class Size | Course<br>Pre-Reqs                | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|------------------------------------------------------------------------------------------------|------------|-----------------------------|-------------------------------------------------------------------|-------------------------------------------|-----------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|---------------------------------------------------|-----------------------|-----------------------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| CONCEPT<br>S (01-04-<br>0040)                                                                  |            |                             |                                                                   |                                           |           |                                                            |                                                                       |               |                                                   |                       |                                   |                                 |            |         |                                  |                                |
| METHAMP<br>HETAMINE<br>LABS AND<br>THE FIRE<br>MARSHAL<br>(01-09-<br>0083)                     | 1          | 2                           | Primary<br>FPS                                                    | N/A                                       | N/A       | 0                                                          | HAZ MAT                                                               | Completed     | Full Time                                         | 10 / BOF              | None                              | No                              | No         | 09/2012 | 9/1/2012                         | CURRENT                        |
| (MUST BE<br>SUBMITTE<br>D BY FPS)<br>NOT<br>COUNTY<br>MODERN<br>FIRE<br>BEHAVIOR<br>01-05-0106 | 2          | 6                           | Primary<br>FPS or SFI                                             | N/A                                       | N/A       | 2                                                          | 8 hrs -<br>County<br>FTEB MOD<br>FIRE<br>BEHAV                        | Completed     | Full Time                                         | 20 50                 | FF1                               | No                              | No         | 01/2022 | 1/21/2022                        | CURRENT                        |
| MSCO:<br>EXTERIOR<br>SHORING<br>(01-04-<br>0059)                                               | 4          | 16                          | Primary<br>FPS or SFI<br>SFI 2nd,<br>3rd, 4th, 5th<br>- All Units | FPS =<br>(Safety<br>Officer) All<br>Units | N/A       | 2                                                          | TECH<br>RESCUE                                                        | Graded        | Outreach<br>Residential<br>Municipal<br>Full Time | 12 20                 | 01-04-0057<br>(MSCO:<br>Tools)    | No                              | No         | 02/2012 | 2/1/2012                         | CURRENT                        |
| MSCO:<br>INTERIOR<br>SHORING<br>(01-04-<br>0058)                                               | 4          | 16                          | FPS = All<br>Units                                                | FPS =<br>(Safety<br>Officer) All<br>Units | N/A       | 2                                                          | TECH<br>RESCUE                                                        | Graded        | Outreach<br>Residential<br>Municipal<br>Full Time | 12 20                 | 01-04-0059<br>(MSCO:<br>Exterior) | No                              | No         | 06/2011 | 6/1/2011                         | CURRENT                        |
| MSCO:<br>TOOLS<br>(01-04-<br>0057)                                                             | 4          | 16                          | Primary<br>FPS or SFI<br>SFI 2nd,<br>3rd, 4th, 5th<br>- All Units | FPS =<br>(Safety<br>Officer) All<br>Units | N/A       | 2                                                          | TECH<br>RESCUE                                                        | Completed     | Outreach<br>Residential<br>Municipal<br>Full Time | 12 20                 | 01-04-0040<br>(MLSCC)             | No                              | No         | 06/2007 | 6/1/2007                         | CURRENT                        |
| MSCO:<br>VOID<br>SEARCH &<br>RESCUE<br>(01-04-<br>0060)                                        | 4          | 16                          | Primary<br>FPS or SFI<br>SFI 2nd,<br>3rd, 4th, 5th<br>- All Units | FPS =<br>(Safety<br>Officer) All<br>Units | N/A       | 2                                                          | TECH<br>RESCUE                                                        | Graded        | Outreach<br>Residential<br>Municipal<br>Full Time | 12 20                 | 01-04-0058<br>(MSCO:<br>Interior) | No                              | No         | 06/2013 | 6/1/2013                         | CURRENT                        |
| NFA<br>HEALTH<br>AND<br>SAFETY<br>PROGRAM<br>MANAGER<br>(HSPM)<br>(01-15-<br>0005)             | 5          | 15                          | Primary SFI                                                       | N/A                                       | N/A       | 0                                                          | FSBNFA                                                                | Graded        | Outreach<br>Residential                           | 10 24                 | None                              | No                              | No         | 01/2022 | 1/1/2022                         | CURRENT                        |
| NFA<br>INCIDENT<br>SAFETY<br>OFFICER<br>(2020 ED.)<br>(01-15-<br>0021)                         | 6          | 18                          | Primary SFI                                                       | N/A                                       | N/A       | 0                                                          | FSBNFA                                                                | Graded        | Outreach                                          | 10 24                 | None                              | No                              | No         | 2021    | 7/19/2021                        | CURRENT                        |

| Program<br>Title<br>(Number)                                                              | # of Units | Student<br>Contact<br>Hours | Instructors                                                           | Safety<br>Officer<br>Units                                | EMS Units                       | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type | Instruction<br>al Method                                  | Min/Max<br>Class Size | Course<br>Pre-Reqs                                    | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|-------------------------------------------------------------------------------------------|------------|-----------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|-----------------------------------------------------------|-----------------------|-------------------------------------------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| NON-<br>MOTORIZE<br>D BOAT<br>OPERATO<br>R<br>SPECIALIS<br>T 01-04-<br>0094               | 3          | 24                          | FPS SFI<br>2nd, 3rd<br>and 4th                                        | (Safety<br>Officer - 1<br>additional<br>FPS all<br>units) | (EMS)<br>Units 2, 3 4,<br>5 & 6 | 2 hrs 2nd,<br>3rd and 4th                                  | TECH<br>RESCUE                                                        | Graded        | Full Time                                                 | 8 12                  | Swiftwater/<br>Flood<br>Rescue<br>Technician<br>Level | N/A                             | No         | 2023    | 3/19/2019                        | CURRENT                        |
| NYS FIRE<br>MOBILIZAT<br>ION<br>RESOURC<br>E MGMT<br>(01-15-<br>0014)                     | 2          | 6                           | Primary SFI                                                           | N/A                                                       | N/A                             | 0                                                          | FTEB                                                                  | Completed     | Full Time                                                 | N/A                   | None                                                  | No                              | No         | 02/2007 | 2/1/2007                         | CURRENT                        |
| NYS<br>STRUCTU<br>RAL<br>COLLAPSE<br>SERIES<br>(01-04-<br>0089)                           | 10         | 40                          | Primary<br>FPS FPS<br>2nd SFI<br>3rd, 4th,<br>5th, 6th - All<br>Units | FPS =<br>(Safety<br>Officer) All<br>Units                 | N/A                             | 4                                                          | TECH<br>RESCUE                                                        | Completed     | Regional<br>Residential<br>Full Time                      | 16 20                 | 01-04-0007<br>(BSCO) 01-<br>04-0040<br>(MLSCC)        | No                              | No         | 06/2018 | 6/1/2018                         | CURRENT                        |
| NYS<br>TRAFFIC<br>INCIDENT<br>MANAGEM<br>ENT<br>SYSTEM<br>(01-15-<br>0018)                | 2          | 8                           | Primary SFI<br>SFI 2nd -<br>Units 1 & 2                               | N/A                                                       | N/A                             | 0                                                          | 16 hrs -<br>County<br>DOT<br>HGHWY<br>SAFETY                          | Completed     | Full Time<br>Outreach<br>Municpal                         | N/A                   | None                                                  | No                              | No         | 09/2018 | 9/1/2018                         | CURRENT                        |
| NYS<br>TRUSS<br>IDENTIFIC<br>ATION<br>LAW (01-<br>10-0027)                                | 1          | 1                           | Primary<br>FPS                                                        | N/A                                                       | N/A                             | 0                                                          | FLSB                                                                  | Completed     | Full Time                                                 | 10 - No<br>Max        | None                                                  | YES                             | NO         | N/A     | N/A                              | CURRENT                        |
| ON-SCENE<br>REHABILIT<br>ATION<br>FOR<br>EMERGEN<br>CY<br>OPERATIO<br>NS (01-15-<br>0008) | 4          | 12                          | Primary SFI                                                           | N/A                                                       | N/A                             | 0                                                          | 12 hrs -<br>County                                                    | Graded        | Outreach<br>Municipal<br>Supplement<br>al Fire<br>Brigade | 10 24                 | None                                                  | No                              | No         | 01/2013 | 1/1/2013                         | CURRENT                        |
| POST<br>BLAST<br>INVESTIGA<br>TORS<br>SCHOOL<br>(01-01-<br>0025)                          | 8          | 32                          | Primary -<br>FPS SFIs<br>to<br>supplement                             | (Safety<br>Officer -<br>Day 2/Day<br>3)                   | N/A                             | 0                                                          | INVESTIGA<br>TIONS                                                    | Graded        | Residential<br>Full Time                                  | Dec-32                | None                                                  | No                              | No         | 08/2018 | 1/1/2018                         | CURRENT                        |
| PPE FOR<br>THE<br>HAZMAT<br>OPERATIO<br>NS LEVEL<br>RESPOND                               | 1          | 4                           | Primary<br>FPS                                                        | N/A                                                       | N/A                             | 0                                                          | HAZ MAT                                                               | Completed     | Outreach<br>Full Time                                     | 10 24                 | 01-09-0071<br>(HMFRO)                                 | No                              | No         | 3.201   | 3/1/2010                         | CURRENT                        |

| Program<br>Title<br>(Number)                                                                   | # of Units | Student<br>Contact<br>Hours | Instructors                                                                                                                  | Safety<br>Officer<br>Units                                    | EMS Units                                       | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Сотр.<br>Туре | Instruction<br>al Method                                               | Min/Max<br>Class Size | Course<br>Pre-Reqs                                              | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version                         | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|------------------------------------------------------------------------------------------------|------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------|---------------------------------|------------|---------------------------------|----------------------------------|--------------------------------|
| ER (01-09-<br>0081)                                                                            |            |                             |                                                                                                                              |                                                               |                                                 |                                                            |                                                                       |               |                                                                        |                       |                                                                 |                                 |            |                                 |                                  |                                |
| PRINCIPLE<br>S OF<br>INSTRUCTI<br>ON (01-11-<br>0086)                                          | 5          | 15                          | Primary SFI<br>SFI 2nd -<br>Unit 5                                                                                           | N/A                                                           | N/A                                             | 3                                                          | 21 hrs -<br>County                                                    | Graded        | Outreach<br>Municipal<br>Supplement<br>al Fire<br>Brigade              | 12 24                 | None                                                            | No                              | No         | 01/2016                         | 1/1/2016                         | CURRENT                        |
| PUBLIC<br>SAFETY<br>DISPATCH<br>ER II (01-<br>05-0060)                                         | 8          | 40                          | Primary SFI<br>SFI 2nd -<br>All Units<br>SFI 3rd - 4<br>hours<br>Varies                                                      | N/A                                                           | N/A                                             | 0                                                          | ACADEMY                                                               | Graded        | Residential                                                            | 10 25                 | None                                                            | Yes                             | No         | N/A                             | N/A                              | CURRENT                        |
| PUBLIC<br>SAFETY<br>WELLNES<br>S,<br>FITNESS<br>AND<br>REHAB<br>AWARENE<br>SS (01-03-<br>0025) | 1          | 4                           | Primary SFI<br>SFI 2nd -<br>Unit 1                                                                                           | N/A                                                           | N/A                                             | 0                                                          | ACADEMY<br>- EMS                                                      | Completed     | Outreach<br>Municipal<br>Supplement<br>al Fire<br>Brigade              | 10 30                 | None                                                            | No                              | No         | 01/2016                         | 1/1/2016                         | CURRENT                        |
| PUMPER<br>SERVICE<br>TESTING<br>(01-02-<br>0020)                                               | 4          | 12                          | Primary SFI                                                                                                                  | N/A                                                           | N/A                                             | 0                                                          | ACADEMY                                                               | Completed     | Residential                                                            | 10 16                 | 01-05-0005                                                      | No                              | No         | 04/2008                         | 4/1/2008                         | CURRENT                        |
| RAPID<br>INTERVEN<br>TION<br>CREW<br>(NFPA<br>1407 - 2020<br>ED.) (01-<br>05-0133)             | 9          | 27                          | Primary SFI<br>SFI 2nd -<br>Units<br>2,3,4,5,6 &<br>7 SFI 3rd -<br>Units<br>3,4,5,6 & 7<br>SFI 4th -<br>Units<br>3,4,5,6 & 7 | (Safety<br>Officer)-<br>Units 3,,5,6<br>& 7                   | (EMS)<br>Units 5 & 7                            | 7- Primary -<br>Line 7 2 -<br>Second -<br>Line 7           | 51 - County<br>RIC                                                    | Graded        | Outreach<br>Municipal                                                  | 10 18                 | 01-05-0092<br>or<br>Equivalent                                  | No                              | No         | 01/2024                         | 1/1/2024                         | CURRENT                        |
| RECOGNIZ<br>ING CLAN<br>DRUG LAB<br>OPERATIO<br>NS (01-09-<br>0053)                            | 1          | 4                           | Primary<br>FPS or SFI                                                                                                        | N/A                                                           | N/A                                             | 1                                                          | 5 hrs -<br>County                                                     | Completed     | Outreach<br>Municipal<br>Full Time                                     | 10 / BOF              | None                                                            | No                              | No         | 06/2012                         | 6/1/2012                         | CURRENT                        |
| RECRUIT<br>FIREFIGHT<br>ER<br>TRAINING<br>PROGRAM<br>(01-05-<br>0038)                          | 142        | 550                         | Primary -<br>FPS SFIs<br>to<br>supplement                                                                                    | (Safety<br>Officer- as<br>need based<br>on course<br>content) | (EMS- as<br>need based<br>on course<br>content) | 0                                                          | REGIONAL<br>-RECRUIT<br>OR<br>ACADEMY-<br>RECRUIT                     | Graded        | Regional<br>Residential                                                | 20 60                 | None                                                            | No                              | Yes        | Unknown                         | N/A                              | CURRENT                        |
| REFRESH<br>ER<br>TRAINING<br>- 2 HOURS<br>(01-05-<br>0098)                                     | 1          | 2                           | Instructor<br>selection in<br>accordance<br>with lesson<br>plan unit(s)<br>selected                                          | (Safety<br>Officer- as<br>need based<br>on course<br>content) | (EMS- as<br>need based<br>on course<br>content) | 0                                                          | 2 hours per<br>unit per<br>instructor<br>assigned -<br>County         | Completed     | Outreach<br>Supplement<br>al Municipal<br>Fire<br>Brigade Full<br>Time | 10 20                 | Course<br>Compl for<br>the<br>refresher<br>training<br>selected | No                              | No         | Specific to<br>lesson<br>chosen | N/A                              | CURRENT                        |

| Program<br>Title<br>(Number)                                   | # of Units | Student<br>Contact<br>Hours | Instructors                                                                         | Safety<br>Officer<br>Units                                    | EMS Units                                       | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Сотр.<br>Туре | Instruction<br>al Method                                                | Min/Max<br>Class Size | Course<br>Pre-Reqs                                              | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version                         | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|----------------------------------------------------------------|------------|-----------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|-------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------|---------------------------------|------------|---------------------------------|----------------------------------|--------------------------------|
| REFRESH<br>ER<br>TRAINING<br>- 3 HOURS<br>(01-05-<br>0099)     | 1          | 3                           | Instructor<br>selection in<br>accordance<br>with lesson<br>plan unit(s)<br>selected | (Safety<br>Officer- as<br>need based<br>on course<br>content) | (EMS- as<br>need based<br>on course<br>content) | 0                                                          | 3 hours per<br>unit per<br>instructor<br>assigned -<br>County         | Completed     | Outreach<br>Supplement<br>al<br>Municipal/Fi<br>re Brigade<br>Full Time | 10 20                 | Course<br>Compl for<br>the<br>refresher<br>training<br>selected | No                              | No         | Specific to<br>lesson<br>chosen | N/A                              | CURRENT                        |
| REFRESH<br>ER<br>TRAINING<br>- 4 HOURS<br>(01-05-<br>0082)     | 1          | 4                           | Instructor<br>selection in<br>accordance<br>with lesson<br>plan unit(s)<br>selected | (Safety<br>Officer- as<br>need based<br>on course<br>content) | (EMS- as<br>need based<br>on course<br>content) | 0                                                          | 4 hours per<br>unit per<br>instructor<br>assigned -<br>County         | Completed     | Outreach<br>Supplement<br>al Municipal<br>Fire<br>Brigade Full<br>Time  | 10 20                 | Course<br>Compl for<br>the<br>refresher<br>training<br>selected | No                              | No         | Specific to<br>lesson<br>chosen | N/A                              | CURRENT                        |
| REFRESH<br>ER<br>TRAINING<br>- 6 HOURS<br>(01-05-<br>0042)     | 2          | 6                           | Instructor<br>selection in<br>accordance<br>with lesson<br>plan unit(s)<br>selected | (Safety<br>Officer- as<br>need based<br>on course<br>content) | (EMS- as<br>need based<br>on course<br>content) | 0                                                          | 3 hours per<br>unit per<br>instructor<br>assigned -<br>County         | Completed     | Outreach<br>Supplement<br>al Municipal<br>Fire<br>Brigade Full<br>Time  | 10 20                 | Course<br>Compl for<br>the<br>refresher<br>training<br>selected | No                              | No         | Specific to<br>lesson<br>chosen | N/A                              | CURRENT                        |
| REFRESH<br>ER<br>TRAINING<br>- 8 HOURS<br>(01-05-<br>0093)     | 2          | 8                           | Instructor<br>selection in<br>accordance<br>with lesson<br>plan unit(s)<br>selected | (Safety<br>Officer- as<br>need based<br>on course<br>content) | (EMS- as<br>need based<br>on course<br>content) | 0                                                          | 4 hours per<br>unit per<br>instructor<br>assigned -<br>County         | Completed     | Outreach<br>Supplement<br>al Municipal<br>Fire<br>Brigade Full<br>Time  | 10 20                 | Course<br>Compl for<br>the<br>refresher<br>training<br>selected | No                              | No         | Specific to<br>lesson<br>chosen | N/A                              | CURRENT                        |
| REFRESH<br>ER<br>TRAINING<br>- 9 HOURS<br>(01-05-<br>0043)     | 3          | 9                           | Instructor<br>selection in<br>accordance<br>with lesson<br>plan unit(s)<br>selected | (Safety<br>Officer- as<br>need based<br>on course<br>content) | (EMS- as<br>need based<br>on course<br>content) | 0                                                          | 3 hours per<br>unit per<br>instructor<br>assigned -<br>County         | Completed     | Outreach<br>Supplement<br>al Municipal<br>Fire<br>Brigade Full<br>Time  | 10 20                 | Course<br>Compl for<br>the<br>refresher<br>training<br>selected | No                              | No         | Specific to<br>lesson<br>chosen | N/A                              | CURRENT                        |
| REFRESH<br>ER<br>TRAINING<br>- 12<br>HOURS<br>(01-05-<br>0039) | 4          | 12                          | Instructor<br>selection in<br>accordance<br>with lesson<br>plan unit(s)<br>selected | (Safety<br>Officer- as<br>need based<br>on course<br>content) | (EMS- as<br>need based<br>on course<br>content) | 0                                                          | 3 hours per<br>unit per<br>instructor<br>assigned -<br>County         | Completed     | Outreach<br>Supplement<br>al<br>Municipal/Fi<br>re Brigade<br>Full Time | 10 20                 | Course<br>Compl for<br>the<br>refresher<br>training<br>selected | No                              | No         | Specific to<br>lesson<br>chosen | N/A                              | CURRENT                        |
| REFRESH<br>ER<br>TRAINING<br>- 15<br>HOURS<br>(01-05-<br>0040) | 5          | 15                          | Instructor<br>selection in<br>accordance<br>with lesson<br>plan unit(s)<br>selected | (Safety<br>Officer- as<br>need based<br>on course<br>content) | (EMS- as<br>need based<br>on course<br>content) | 0                                                          | 3 hours per<br>unit per<br>instructor<br>assigned                     | Completed     | Outreach<br>Supplement<br>al Municipal<br>Fire<br>Brigade Full<br>Time  | 10 20                 | Course<br>Compl for<br>the<br>refresher<br>training<br>selected | No                              | No         | Specific to<br>lesson<br>chosen | N/A                              | CURRENT                        |
| REFRESH<br>ER<br>TRAINING<br>- 16<br>HOURS<br>(01-05-<br>0094) | 4          | 16                          | Instructor<br>selection in<br>accordance<br>with lesson<br>plan unit(s)<br>selected | (Safety<br>Officer- as<br>need based<br>on course<br>content) | (EMS- as<br>need based<br>on course<br>content) | 0                                                          | 4 hours per<br>unit per<br>instructor<br>assigned -<br>County         | Completed     | Outreach<br>Supplement<br>al Municipal<br>Fire<br>Brigade Full<br>Time  | 10 20                 | Course<br>Compl for<br>the<br>refresher<br>training<br>selected | No                              | No         | Specific to<br>lesson<br>chosen | N/A                              | CURRENT                        |
| REFRESH<br>ER<br>TRAINING<br>- 18<br>HOURS<br>(01-05-<br>0041) | 6          | 18                          | Instructor<br>selection in<br>accordance<br>with lesson<br>plan unit(s)<br>selected | (Safety<br>Officer- as<br>need based<br>on course<br>content) | (EMS- as<br>need based<br>on course<br>content) | 0                                                          | 3 hours per<br>unit per<br>instructor<br>assigned -<br>County         | Completed     | Outreach<br>Supplement<br>al Municipal<br>Fire<br>Brigade Full<br>Time  | 10 20                 | Course<br>Compl for<br>the<br>refresher<br>training<br>selected | No                              | No         | Specific to<br>lesson<br>chosen | N/A                              | CURRENT                        |

| Program<br>Title<br>(Number)                                                | # of Units | Student<br>Contact<br>Hours | Instructors                                                                         | Safety<br>Officer<br>Units                                    | EMS Units                                       | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type | Instruction<br>al Method                                               | Min/Max<br>Class Size | Course<br>Pre-Reqs                                                                                | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version                         | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|-----------------------------------------------------------------------------|------------|-----------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------|---------------------------------|------------|---------------------------------|----------------------------------|--------------------------------|
| REFRESH<br>ER<br>TRAINING<br>-20 HOURS<br>(01-05-<br>0100)                  | 5          | 20                          | Instructor<br>selection in<br>accordance<br>with lesson<br>plan unit(s)<br>selected | (Safety<br>Officer- as<br>need based<br>on course<br>content) | (EMS- as<br>need based<br>on course<br>content) | 0                                                          | 4 hours per<br>unit per<br>instructor<br>assigned -<br>County         | Completed     | Outreach<br>Supplement<br>al Municipal<br>Fire<br>Brigade Full<br>Time | 10 20                 | Course<br>Compl for<br>the<br>refresher<br>training<br>selected                                   | No                              | No         | Specific to<br>lesson<br>chosen | N/A                              | CURRENT                        |
| RESCUE<br>HEAVY<br>RIGGING<br>(01-04-<br>0028)                              | 4          | 16                          | Primary<br>FPS SFI<br>2nd, 3rd,<br>4th, 5th - All<br>Units                          | Primary<br>FPS<br>(Safety<br>Officer)                         | N/A                                             | 8                                                          | TECH<br>RESCUE                                                        | Completed     | Residential<br>Full Time                                               | 12 20                 | Void<br>Search and<br>Rescue                                                                      | No                              | No         | N/A                             | N/A                              | CURRENT                        |
| RESCUE<br>TECHNICI<br>AN BASIC<br>(01-04-<br>0032)                          | 8          | 24                          | Primary<br>FPS or SFI<br>SFI 2nd ,<br>Units 5, 6 &<br>7 SFI 3rd                     | (Safety<br>Officer)<br>Units 5,6&7                            | N/A                                             | 0                                                          | 41 hrs -<br>County                                                    | Completed     | Outreach<br>Municipal<br>Full Time                                     | 12 20                 | None                                                                                              | No                              | No         | 9.2                             | 9/1/2000                         | CURRENT                        |
| ROPE<br>RESCUE<br>OPERATIO<br>NS (01-04-<br>0035)                           | 8          | 32                          | FPS = All<br>Units                                                                  | FPS =<br>(Safety<br>Officer) All<br>Units                     | N/A                                             | 2                                                          | 40 hrs -<br>County<br>TECH<br>RESCUE                                  | Graded        | Outreach<br>Residential<br>Municipal<br>Full Time<br>Supplement<br>al  | 10 20                 | 01-04-0032<br>(Rescue<br>Tech.<br>Basic)                                                          | No                              | No         | 10/2018                         | 10/1/2018                        | CURRENT                        |
| ROPE<br>RESCUE<br>TECHNICI<br>AN (01-04-<br>0098)                           | 4          | 32                          | Primary<br>FPS SFI<br>2nd, 3rd,<br>4th, 5th - All<br>Units                          | N/A                                                           | N/A                                             | 2                                                          | TECH<br>RESCUE                                                        | Completed     | Regional<br>Full Time                                                  | 16 20                 | 01-04-0035<br>(Rope<br>Rescue<br>Ops)                                                             | No                              | No         | 03/2022                         | 3/1/2022                         | CURRENT                        |
| SAMPLING<br>TECHNIQU<br>ES FOR<br>THE HM<br>TECHNICI<br>AN (01-09-<br>0078) | 1          | 4                           | Primary<br>FPS                                                                      | Primary<br>FPS<br>(Safety<br>Officer)                         | N/A                                             | 0                                                          | HAZ MAT                                                               | Completed     | Outreach<br>Full Time                                                  | 10 20                 | 01-09-0041<br>(HMT-<br>Basic) or<br>01-09-0098<br>(HMT<br>Mod.1) 01-<br>09-0099<br>(HMT<br>Mod.2) | No                              | No         | 11/2009                         | 11/1/2009                        | CURRENT                        |
| SCBA<br>SAFETY<br>TRAINER<br>SCENARIO<br>(01-05-<br>0122)                   | 1          | 1                           | Primary -<br>OFPC 3 -<br>SFI's                                                      | FPS =<br>(Safety<br>Officer) All<br>Units                     | (EMS) All<br>Units                              | 0                                                          | FTEB                                                                  | Completed     | Full Time                                                              | 10 20                 | Firefighter I<br>&<br>Firefighter II<br>& FFS Self<br>Rescue                                      | No                              | No         | 2022                            | 10/1/2022                        | CURRENT                        |
| SCHOOL<br>BUS<br>RESCUE<br>(01-04-<br>0038)                                 | 1          | 4                           | Primary<br>FPS                                                                      | N/A                                                           | N/A                                             | 0                                                          | TECH<br>RESCUE                                                        | Completed     | Full Time                                                              | Oct-40                | None                                                                                              | No                              | No         | 05/2006                         | 5/1/2006                         | CURRENT                        |
| SCHOOL<br>BUS<br>RESCUE<br>TECHNICA<br>L SKILLS<br>(01-04-<br>0039)         | 1          | 4                           | Primary<br>FPS                                                                      | Primary<br>FPS<br>(Safety<br>Officer)                         | N/A                                             | 0                                                          | TECH<br>RESCUE                                                        | Completed     | Full Time                                                              | 10 20                 | 01-04-0038<br>(School<br>Bus<br>Rescue)                                                           | No                              | No         | N/A                             | N/A                              | CURRENT                        |
| SURFACE<br>WATER<br>RESCUE                                                  | 4          | 16                          | Primary<br>FPS or SFI<br>SFI 2nd,                                                   | (Safety<br>Officer) All<br>units                              | N/A                                             | 2                                                          | TECH<br>RESCUE                                                        | Completed     | Outreach<br>Residential                                                | 10 20                 | None                                                                                              | No                              | No         | N/A                             | N/A                              | CURRENT                        |

| Program<br>Title<br>(Number)                                                                                                    | # of Units | Student<br>Contact<br>Hours | Instructors                                                                               | Safety<br>Officer<br>Units                  | EMS Units                           | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Comp.<br>Type | Instruction<br>al Method                 | Min/Max<br>Class Size | Course<br>Pre-Reqs                               | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|---------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|------------------------------------------|-----------------------|--------------------------------------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| (01-04-<br>0085)                                                                                                                |            |                             | 3rd, 4th, 5th<br>- All Units<br>SFI 6th                                                   |                                             |                                     |                                                            |                                                                       |               | Municipal<br>Full Time                   |                       |                                                  |                                 |            |         |                                  |                                |
| SWIFTWAT<br>ER/FLOOD<br>RESCUE<br>OPERATIO<br>NS (01-04-<br>0053)                                                               | 4          | 16                          | Primary<br>FPS SFI<br>2nd, 3rd,<br>4th, 5th                                               | SFI<br>6th(Safety<br>Officer - All<br>Units | N/A                                 | 2                                                          | TECH<br>RESCUE                                                        | Completed     | Outreach<br>Residential<br>Full Time     | 10 20                 | None                                             | No                              | No         | 12/2013 | 12/1/2013                        | CURRENT                        |
| SWIFT<br>WATER/FL<br>OOD<br>RESCUE<br>TECHNICI<br>AN (01-04-<br>0051)                                                           | 8          | 32                          | Primary<br>FPS SFI<br>2nd, 3rd,<br>4th,5th - All<br>Units<br>SWFT FPS<br>2nd, 3rd,<br>4th | 6th(Safety<br>Officer) All<br>Units         | (EMS)<br>Units 2, 3<br>,4, 6, 7 & 8 | 2                                                          | TECH<br>RESCUE                                                        | Graded        | Residential<br>Full Time                 | 10 20                 | None                                             | No                              | No         | 12/2013 | 12/1/2013                        | CURRENT                        |
| TACTICAL<br>FIREGROU<br>ND<br>SIMULATIO<br>NS (01-11-<br>0148)                                                                  | 4          | 12                          | Primary SFI<br>SFI 2nd &<br>3rd - Units<br>1 - 4                                          | N/A                                         | N/A                                 | 3 hrs each<br>Primary,<br>2nd, 3rd                         | 45 hrs -<br>County                                                    | Completed     | Outreach                                 | 10 20                 | ICS 200                                          | No                              | No         | 01/2017 | 1/1/2017                         | CURRENT                        |
| THE<br>CHALLEN<br>GE OF<br>PESTICIDE<br>S AND<br>POISIONS<br>(01-09-<br>0055)                                                   | 3          | 12                          | Primary<br>FPS                                                                            | N/A                                         | N/A                                 | 0                                                          | HAZ MAT                                                               | Completed     | Full Time                                | 10 30                 | None                                             | No                              | No         | 09/1995 | 9/1/1995                         | CURRENT                        |
| THE<br>RULES<br>HAVE<br>CHANGED<br>FIREFIGHT<br>ERS<br>GUIDE TO<br>LIGHTWEI<br>GHT<br>WOOD<br>CONSTRU<br>CTION (01-<br>05-0071) | 4          | 12                          | Primary SFI                                                                               | N/A                                         | N/A                                 | 1                                                          | 13 hrs -<br>County                                                    | Graded        | Outreach<br>Municipal<br>Fire<br>Brigade | 10 24                 | 01-05-0084<br>or<br>Equivalent                   | No                              | No         | 02/2016 | 2/1/2016                         | CURRENT                        |
| TOWER<br>RESCUE<br>TECHNICI<br>AN (01-04-<br>0106)                                                                              | 4          | 32                          | Primary SFI<br>2nd, 3rd,<br>4th & 5th -<br>All Units                                      | N/A                                         | N/A                                 | 2 - All<br>Instructors                                     | TECH<br>RESCUE                                                        | Completed     | Full Time                                | 10 16                 | Rope<br>Rescue<br>Technician<br>(01-04-<br>0098) | No                              | No         | N/A     | 4/1/2024                         | current                        |
| TRENCH<br>RESCUE<br>AWARENE<br>SS (01-04-<br>0061)                                                                              | 2          | 6                           | Primary<br>FPS or SFI                                                                     | N/A                                         | N/A                                 | 2                                                          | 8 hrs -<br>County                                                     | Completed     | Outreach<br>Municipal<br>Full Time       | Oct-40                | None                                             | No                              | No         | 5.23    | 1/5/2023                         | CURRENT                        |

| Program<br>Title<br>(Number)                                                                      | # of Units | Student<br>Contact<br>Hours | Instructors                                                                     | Safety<br>Officer<br>Units                    | EMS Units            | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Сотр.<br>Туре | Instruction<br>al Method                                  | Min/Max<br>Class Size | Course<br>Pre-Reqs                                                     | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|---------------------------------------------------------------------------------------------------|------------|-----------------------------|---------------------------------------------------------------------------------|-----------------------------------------------|----------------------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|-----------------------------------------------------------|-----------------------|------------------------------------------------------------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| TRENCH<br>RESCUE<br>OPERATIO<br>NS (01-04-<br>0042)                                               | 4          | 16                          | Primary<br>FPS or SFI<br>SFI 2nd,<br>3rd, 4th, 5th<br>- All Units               | SFI<br>6th(Safety<br>Officer) All<br>Units    | N/A                  | 2                                                          | TECH<br>RESCUE                                                        | Completed     | Outreach<br>Residential<br>Municipal<br>Full Time         | 12 20                 | 01-04-0061<br>(TRA), 01-<br>04-0057<br>(MSCO:Too<br>Is)                | No                              | No         | 1.201   | 1/1/2010                         | CURRENT                        |
| TRENCH<br>RESCUE<br>TECHNICI<br>AN (01-04-<br>0043)                                               | 4          | 16                          | Primary<br>FPS SFI<br>2nd, 3rd,<br>4th, 5th - All<br>Units                      | SFI<br>6th(Safety<br>Officer) All<br>Units    | N/A                  | 2                                                          | TECH<br>RESCUE                                                        | Completed     | Residential<br>Full Time<br>Outreach                      | 12 20                 | 01-04-0042<br>(Trench<br>Rescue<br>Operations)                         | No                              | No         | 4.201   | 4/1/2010                         | CURRENT                        |
| TRUCK<br>COMPANY<br>OPERATIO<br>NS (01-05-<br>0046)                                               | 8          | 24                          | SFI Primary<br>SFI 2nd -<br>Units 2, 4, 7<br>& 8 SFI 3rd<br>- Units 4, 7<br>& 8 | SFI<br>4th(Safety<br>Officer)-<br>Units 4 & 8 | (EMS)<br>Units 4 & 8 | 3 - Primary<br>1 - 2nd /<br>3rd                            | 51 hrs -<br>County                                                    | Graded        | Outreach<br>Municipal<br>Supplement<br>al Fire<br>Brigade | 10 20                 | 01-05-0085<br>or<br>Equivalent                                         | No                              | No         | 10/2015 | 10/1/2015                        | CURRENT                        |
| VEHICLE<br>ARSON<br>AWARENE<br>SS<br>PROGRAM<br>(VAAP) (01-<br>01-0033)                           | 2          | 8                           | Primary<br>FPS                                                                  | (Safety<br>Officer -<br>Prep Day)             | N/A                  | 0                                                          | INVESTIGA<br>TIONS                                                    | Completed     | Residential<br>Outreach<br>Full Time                      | varies                | None                                                                   | No                              | No         | 11/2016 | 6/1/2009                         | CURRENT                        |
| VEHICLE<br>FIRE<br>INVESTIGA<br>TION (01-<br>01-0034)                                             | 5          | 20                          | Primary -<br>FPS SFIs<br>to<br>supplement                                       | (Safety<br>Officer -<br>Prep Day)             | N/A                  | 0                                                          | INVESTIGA<br>TIONS                                                    | Graded        | Residental<br>Full Time                                   | 12 24                 | Pro-board<br>Fire<br>Investigator<br>certification<br>or<br>equivilant | 20<br>Investigati<br>ons        | No         | 11/2016 | 7/1/2011                         | CURRENT                        |
| W0633-<br>YOUTH<br>FIRESETT<br>ER<br>INTERVEN<br>TION<br>SPECIALIS<br>T (NFA)<br>(01-01-<br>0036) | 4          | 16                          | Primary<br>FPS Private<br>(NFA)                                                 | N/A                                           | N/A                  | 0                                                          | INVESTIGA<br>TIONS                                                    | Graded        | Residential<br>Outreach<br>Full Time                      | 15 40                 | None                                                                   | 16<br>Investigati<br>ons        | No         | 06/2017 | 1/1/2017                         | CURRENT                        |
| WATER<br>RESCUE<br>AWARENE<br>SS (01-04-<br>0052)                                                 | 1          | 4                           | Primary SFI                                                                     | N/A                                           | N/A                  | 2                                                          | 6 hrs -<br>County                                                     | Completed     | Outreach<br>Municipal                                     | 10 / BOF              | None                                                                   | No                              | No         | 12/2007 | 12/1/2007                        | CURRENT                        |
| WATER<br>SUPPLY<br>OPERATIO<br>NS (01-05-<br>0080)                                                | 9          | 27                          | Primary SFI<br>SFI 2nd,<br>3rd - Units<br>4, 6, 8 & 9                           | SFI<br>4th(Safety<br>Officer)<br>Units 4&6    | N/A                  | 3 hrs -<br>Primary 2 -<br>2nd / 3rd                        | 58 hrs -<br>County                                                    | Graded        | Outreach                                                  | 15 30                 | 01-05-0084                                                             | No                              | No         | 01/2015 | 1/1/2015                         | CURRENT                        |
| WHY<br>SPRINKLE<br>RED<br>BUILDING<br>S BURN<br>(01-10-<br>0018)                                  | 1          | 1                           | Primary<br>FPS                                                                  | N/A                                           | N/A                  | 0                                                          | FLSB                                                                  | Completed     | Full Time                                                 | N/A                   | None                                                                   | Yes                             | No         | N/A     | N/A                              | CURRENT                        |

| Program<br>Title<br>(Number)                                             | # of Units | Student<br>Contact<br>Hours | Instructors                                 | Safety<br>Officer<br>Units                | EMS Units | Admin<br>Time<br>Primary<br>only -<br>Unless<br>indicated) | Est. Total<br>County<br>Hours<br>Deduction<br>OR<br>Program<br>Charge | Сотр.<br>Туре | Instruction<br>al Method             | Min/Max<br>Class Size | Course<br>Pre-Reqs | In Service<br>Hrs CEU<br>Credit | Nat'l Cert | Version | Course<br>Template<br>Start Date | Course<br>Template<br>End Date |
|--------------------------------------------------------------------------|------------|-----------------------------|---------------------------------------------|-------------------------------------------|-----------|------------------------------------------------------------|-----------------------------------------------------------------------|---------------|--------------------------------------|-----------------------|--------------------|---------------------------------|------------|---------|----------------------------------|--------------------------------|
| WILDLAND<br>SEARCH<br>AND<br>RESCUE<br>(DEC) (01-<br>05-0008)            | 2          | 8                           | DEC Forest<br>Ranger                        | N/A                                       | N/A       | 0                                                          | FTEB DEC                                                              | Completed     | Outreach                             | 15 30                 | None               | No                              | No         | N/A     | N/A                              | CURRENT                        |
| UTV<br>OPERATIO<br>NS FOR<br>FIRST<br>RESPOND<br>ERS (01-<br>04-0099)    | 2          | 16                          | Primary<br>FPS SFI<br>2nd, 3rd,<br>4th, 5th | FPS =<br>(Safety<br>Officer) All<br>Units | N/A       | 2                                                          | TECH<br>RESCUE                                                        | Completed     | Regional<br>Full Time                | 16 20                 | None               | No                              | No         | 01/2022 | 1/1/2022                         | CURRENT                        |
| YOUTH<br>FIRESETT<br>ER<br>PROGRAM<br>MANAGER<br>(NF37) (01-<br>01-0037) | 4          | 16                          | Primary<br>FPS Private<br>(NFA)             | N/A                                       | N/A       | 0                                                          | INVESTIGA<br>TIONS                                                    | Graded        | Residential<br>Outreach<br>Full Time | 15 40                 | None               | No                              | No         | 04/2017 | 1/1/2017                         | CURRENT                        |

Custom Data View created by Tom Zecher SFI 2327