

AKC Event #2024158901(AM) #2024158916(PM)  
Entries limited to 100 dogs at each show  
All information refers to both shows unless otherwise noted

**Entries CLOSE for BOTH shows**  
**WEDNESDAY, MAY 15, 2024 at 12 Noon (EST)**

at the Show Secretary's Office, after which time entries can not be accepted, cancelled or substituted,  
EXCEPT as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**PREMIUM LIST**  
**BACK-TO-BACK INDEPENDENT SPECIALTY SHOWS**  
Conformation, Sweepstakes in AM; Conformation in PM  
AKC Owner-Handler Series



**IRISH SETTER CLUB OF NEW ENGLAND, INC.**  
Licensed by the AMERICAN KENNEL CLUB

**FRIDAY, MAY 31, 2024**  
**CRACKERBARREL FAIRGROUNDS**  
**WRENTHAM DEVELOPMENTAL CENTER**  
Emerald Street, Wrentham, MA 02093  
(Outdoors-Unbenched) Show Hours 7AM-7PM

**Send entries with fees made out to:**  
Susan Johnson, Show Secretary  
478 Buttonwoods Ave., Warwick, R.I. 02886  
401-739-5968 (home); 401-954-5302 (cell); e-mail: SJShowSec@aol.com

**AMERICAN KENNEL CLUB CERTIFICATION**  
Permission has been granted by the American Kennel Club for the  
holding of this event under American Kennel Club Rules & Regulations.  
-- Gina M. DiNardo, Secretary



# Irish Setter Club of New England, Inc.

(Licensed by the American Kennel Club)

[www.ISCNE.org](http://www.ISCNE.org)

## ♣ OFFICERS ♣

President ..... Luanne Witt  
1<sup>st</sup> Vice President ..... Jan Mathews  
2<sup>nd</sup> Vice President ..... Yana Sadilovski  
Treasurer ..... Deb Wilson  
Secretary ..... Melissa Suter, 24 Harvard St Unit 1, Charlestown, MA 02129

## ♣ BOARD OF DIRECTORS ♣

Mary Bateman Nancy Conner Claire Marx Lynda Van Auken Susan Watson

## ♣ Annual Independent Specialty Shows ♣

**Conformation, Sweepstakes, NOHS - Event #2024158901**

**\* JUDGES-AM SHOW \***

Conformation/NOHS: **David Kittredge, Rochester, NY 14619**

Puppy and Veteran Sweepstakes: **Donna Pageau, Thompson, CT 06256**

**Conformation/NOHS - Event #2024158916**

**\* JUDGES-PM SHOW \***

Conformation/NOHS: **Darlene Steele, Waynesboro, VA 22980**

## ♣ SHOW COMMITTEE ♣

**Kimberly Van Auken, Show Chairman**

**66 Rangeway Rd, North Billerica, MA 01862**

**(978) 408-9746 [kvanauken@seneschal.com](mailto:kvanauken@seneschal.com)**

**Jan Mathews, Asst. Show Chair**

**167 Lockwood Street, West Warwick, RI 02893**

**(401) 256-8922 [j.mathews8922@gmail.com](mailto:j.mathews8922@gmail.com)**

## EVENT COMMITTEE

**Jan Mathews Yana Sadilovski Kimberly Van Auken**

**Lynda Van Auken Susan Watson Luanne Witt**

Advertising & Boosters..... Sue Johnson  
Chief Ring Steward..... Susan Watson  
Grounds .....Members of ISCNE  
Raffle ..... Lynda Van Auken  
Ribbons..... Jan Mathews & Yana Sadilovski  
Trophies ..... Yana Sadilovski

## OFFICIAL PHOTOGRAPHER

Terri Hirsch 610-393-4302

## 24/7 EMERGENCY VETERINARY SERVICES (ON CALL)

Tufts Veterinary Emergency, 525 South St., Walpole, MA 02081 (508) 668-5454

**Directions to Veterinarian:** From the show site, start out going East on Emerald St. toward Patterson Rd.

Turn right onto North St. Take the first left onto MA-1A/Dedham St.; continue to follow MA-1A for about 5 miles. Make a right onto Oak St. Make a right onto South St. The hospital is on the right, just past Colony Dr.

**Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.**

## SHOW SECRETARY

Susan Johnson, 478 Buttonwoods Ave., Warwick, Rhode Island 02886

(401) 739-5968 (home); (401) 954-5302 (cell); e-mail: [SJShowSec@aol.com](mailto:SJShowSec@aol.com)

# **SWEEPSTAKES CLASSES (AM SHOW ONLY)**

**PUPPY SWEEPSTAKES:** The Puppy Sweepstakes is open to all Irish Setter Dogs and Bitches who on the day of the show will be over 6 months of age and under 18 months of age. All dogs entered in the Puppy Sweepstakes must be entered in the Regular Classes at this show. Indicate "Puppy Sweepstakes" in the space for Additional Classes (include age division). **Puppy Sweepstakes** will be as follows in both sexes: 6 months and under 9 months; 9 months and under 12 months; 12 months and under 15 months; 15 months and under 18 months, 18 months and under 24 months.

**VETERAN SWEEPSTAKES:** The Veteran Sweepstakes is open to all Irish Setter Dogs and Bitches who on the day of the show will be at least 7 years of age. Neutered dogs and spayed bitches may be entered in Veteran Sweepstakes. Winners of the Veteran Sweepstakes Classes will compete for Best in Veteran Sweepstakes and Best of Opposite in Sex to Best in Veteran Sweepstakes. Veteran Sweepstakes entrants do **NOT** need to be entered in another class at the show. Entries shall be made on the same entry form as for Regular Classes. Indicate "Veteran Sweepstakes" and the appropriate age and sex in the space designated "Additional Classes." **Veteran Sweepstakes Classes** will be as follows in both sexes: 7 years and under 9 years; 9 years and under 11 years; 11 years and older.

## **RIBBON PRIZES**

The Irish Setter Club of New England offers Rosettes for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Select Dog, Select Bitch, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Best Puppy, Best in Puppy Sweepstakes, Best of Opposite Sex to Best in Puppy Sweepstakes, Best in Veteran Sweepstakes, Best of Opposite Sex to Best in Veteran Sweepstakes, Award of Merit, Best NOHS and First in each Regular and Non-Regular Class. Ribbons are offered for Second through Fourth Place.

## **REGULAR CLASS RIBBONS**

First Prize . . . . .	Blue Rosette	Reserve Winners . . . . .	Purple/White Rosette
Second Prize . . . . .	Red Ribbon	Best of Winners . . . . .	Blue/White Rosette
Third Prize . . . . .	Yellow Ribbon	Best of Breed . . . . .	Purple/Gold Rosette
Fourth Prize . . . . .	White Ribbon	Best of Opp Sex . . . . .	Red/White Rosette
Winners . . . . .	Purple Rosette	Judge's Select. . . . .	Lt Blue/White Rosette
	Best Puppy in Classes. . .		Dark Green Rosette
	Award of Merit. . .		Dark Green/White Rosette

## **NON-REGULAR**

First Prize . . . . .	Rose Rosette	Third Prize . . . . .	Light Green Ribbon
Second Prize . . . . .	Brown Ribbon	Fourth Prize . . . . .	Gray Ribbon
Best in Sweepstakes . . . . .			Pink/Green Rosette
Best of Opposite Sex to Best in Sweepstakes. . . . .			Lavender Rosette
NOHS. . . . .			Maroon Rosette

## **SWEEPSTAKES PRIZES**

All entry fees for the Puppy & Veteran Sweepstakes will be divided as follows:  
35% to be retained by the Club for expenses; 65% of the entry fee in each class to be divided as follows:

First in each class 50%, Second in each class 25%, Third in each class 15%, Fourth in each class 10%.

Cash prizes will be paid in the ring to the person showing the dog and who will be considered as the owner or authorized agent. Claims for money must be made in the ring before the Sweepstakes judging is over. The Club disclaims any liability for each cash prize after judging has been completed.

# AKC National Owner-Handled Series (NOHS)

AKC National Owner- Handler Series is a non-titling competition created in direct response to Owner-Handlers' desire to compete against other Owner-Handlers. Owner-Handlers will still enter and compete in the regular classes to win Best of Breed. Then, just before the regular class judging is complete, the recognition of Owner-Handler Best of Breed will be awarded.

**Determining Exhibitor Eligibility:** The first step in judging the AKC National Owner-Handled Series is determining exhibitor eligibility. Follow these tips to properly make the eligibility determination:

**Exhibitors must declare their dog AKC National Owner-Handled Series eligible at the time of entry using the check box on the entry form.**

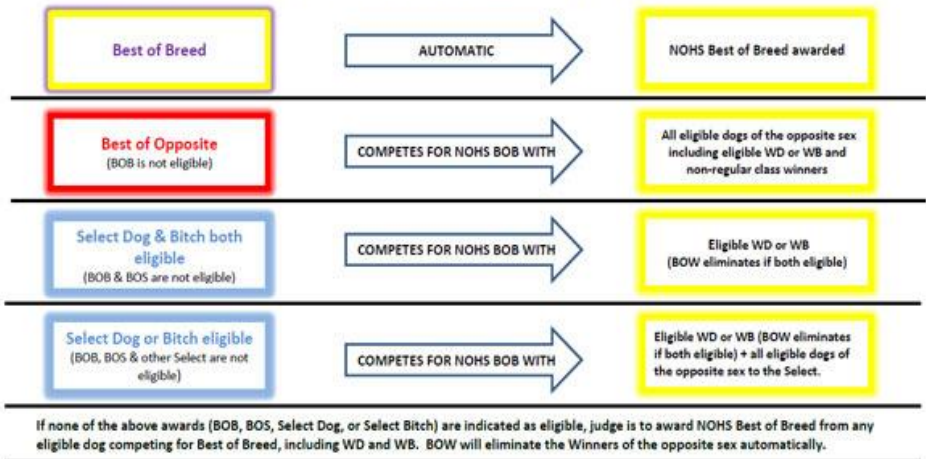
- \* The handler must be an owner of record according to the AKC's records as of the date of the show.
- \* Dogs declared eligible will be identified by an asterisk or other representative mark in the steward's book and in the show catalog.
- \* Professional handlers, household members and current assistants to professional handlers may not exhibit. A current assistant is defined as anyone employed by a professional handler on a full-time basis, or, assisting a professional handler at the show or any show during the cluster/weekend.
- \* Dogs must be handled by an owner-handler eligible for the AKC National Owner-Handled Series throughout the breed level competition for the regular show. This includes the class competition and subsequent competition in the breed ring. Additionally, dogs must be handled by an eligible owner-handler for all AKC National Owner-Handled Series competition.
- \* The Owner-Handled Best of Breed will be selected from the eligible dogs that competed in the Best of Breed/Variety competition for the regular show. This includes Winners Dog, Winners Bitch, and the undefeated winners of the non-regular classes. This excludes all dogs defeated during class and winners competition for the regular show.

## Designating NOHS Best of Breed



Once the judge has awarded BOB/BOV, BOW, BOS and Selects

- Steward should compare the eligible entries against the awards
- Advise the judge of the awarded dogs indicated as eligible to compete (\*) in the AKC National Owner-Handled Series (NOHS)
- Determine by the flow chart which entries remain in the ring for the designation of NOHS Best of Breed



Dogs must be entered in the NOHS Competition to be eligible for NOHS Best of Breed. (Indicated by an "\*"\*) Only those dogs indicated by an asterisk (\*) and eligible to compete for NOHS BOB (entered in BOB, move-ups, 1<sup>st</sup> place non-regular, WD & WB) are eligible for the NOHS award. Eligible Select DOES NOT automatically eliminate eligible same sex Winners.

# ~CLASSIFICATION~

## Regular Classes

*(Same Classes for Bitches)*

- Puppy Dogs, 6 months and under 9 months
- Puppy Dogs, 9 months and under 12 months
- Junior Dogs, 12 months and under 18 months
- Novice Dogs
- Bred-By-Exhibitor Dogs
- American Bred Dogs
- Open Dogs

## Non-Regular Classes - Single Dog Entries:

### Veteran Dog and Veteran Bitch Class

(For Dogs and Bitches 7 years old and older)

### Versatility-Hunter Dog and Versatility-Hunter Bitch

(Shall be limited to class for dogs and class for bitches that have attained a Versatility Certificate, or Versatility Excellent, Junior Hunter, Senior Hunter, or Master Hunter Title)

## Best of Breed Competition

### AWARD OF MERIT

At the judge's discretion, up to 10% of the BOB entry will be awarded an Award of Merit.  
(Not to include Best of Breed, Best of Opposite Sex, Best of Winners,  
Winners Dog, Winners Bitch, Select Dog or Select Bitch.)

# ~ENTRY FEES~

Per Rules Applying to Dog Shows, Chapter 11, Section 2, recording fees are \$0.50 and Service Fees are \$3.00 for a dog's first entry. There is a \$3.50 service fee for each additional entry by a dog.

First Entry of Dog.....	\$32.00
Additional Entry of Same Dog.....	\$20.00
Puppy & Junior Dog Classes.....	\$27.00
Bred By Exhibitor.....	\$27.00
All Sweepstakes Classes.....	\$14.00

## DIRECTIONS TO SHOW

**From Rt. 95 North & South** - Exit 6B to 495 North to Exit 15 (Rt. 1A). At the end of the ramp, Follow Rt. 1A North for 3 miles; stay on Rt. 1A; go past the intersection of Rt. 140. Take left at blinking yellow light (North St.). First left on Emerald St. to show grounds.

**From West** - Mass. Tpke. (Rt. 90) East to 495 South to Exit 15. Take left at the end of the ramp, then follow directions as above

## DOG FRIENDLY ACCOMODATIONS

*When making reservations, please confirm pet fees & policies as they are subject to change.*

**Residence Inn Marriott**, 250 Foxborough Blvd., Foxboro (508) 698-2800, \$100.00 non-refundable pet fee

**Residence Inn Marriott**, 4 Forge Pkwy., Franklin (508) 541-8188, \$100.00 non-refundable pet fee

**Red Roof Inn**, 60 Forbes Blvd., Mansfield (508) 339-2323, No pet fee

**Comfort Inn**, 24 Beaver Street, Milford, MA (508)-478-8243 \$30 per dog per night

# CATALOG ADVERTISING RATES

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Full Page Color (1 photo included) \$35.00 \_\_\_\_\_  
Extra Photos \$ 5.00 ea \_\_\_\_\_  
Business Cards \$10.00 \_\_\_\_\_  
Boosters/Memorials \$ 1.00/line \_\_\_\_\_  
Total Payment Enclosed..... \$ \_\_\_\_\_

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**ELECTRONIC ADS** will be accepted with the following guidelines:

**MARGINS:** 0.5 inch top, bottom, left, right **ORIENTATION:** Portrait

**PAGE SIZE:** Custom 5 1/2" width by 8 1/2" height

**PHOTOS:** Microsoft Word. **TEXT:** Microsoft Word (exact font is not guaranteed).

## Advertising Deadline Wednesday, May 8, 2024

Please indicate if photo(s)\_\_\_\_\_ or artwork\_\_\_\_\_ is enclosed. Be certain to identify name/address all photos or artwork on reversed side. All copy should be clearly printed or typewritten. We reserve the right to reject any advertising. Our legal limitation for advertising is the cost of the advertisement. All ads must be prepaid. There will be a \$30.00 charge for any returned checks.

I hereby authorize the insertion of advertising as per copy provided.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Send ad/ boosters to Sue Johnson, 478 Buttonwoods Avenue, Warwick RI 02886 or email [SJShowSec@aol.com](mailto:SJShowSec@aol.com) **Please make checks out to ISCNE**

Booster \_\_\_\_\_

Booster \_\_\_\_\_

Title Holder \_\_\_\_\_

Kennel Listing \_\_\_\_\_

Memoriam \_\_\_\_\_

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## CATALOG POLICY-RESERVE WITH ENTRY CATALOGS MUST BE RESERVED. PAY WHEN YOU PICK UP.

**Cost will be \$10**

COST WITH NO RESERVATION \$15.00

**Only a limited number of catalogs will be printed**

Please reserve your copy when sending in your entry.

**Name** \_\_\_\_\_

PLEASE RESERVE \_\_\_\_\_ CATALOG(S)

# **The Irish Setter Club of New England, Inc.**

## **AM SHOW**

**Best In Sweeps**-SP Plate Donated By Debra Hamilton, Rumraisin Kennels & Hamilton Law And Mediation in Memory Of Colonel & Beth Spalding

**Best Opposite In Sweeps**-Handpainted Treat Jar

**Best In Veterans Sweeps**-Water Bottle With Dawn Secord Art

**Best Opposite In Veterans Sweeps**-Pin Brush

**Sweeps and Veteran Sweeps 1st-4th**-Dog Toy

**Best Of Breed**-Engraved Irish Setter Bowl

**Best Of Opposite**-Engraved Slate Board And Set Of Two Glasses

**Best Of Winners**-Embroidered Blanket

**Select Dog & Bitch**-Two Engraved Champagne Glasses

**Winners Dog & Bitch**-Handpainted Food Container

**Reserve Winners Dog & Bitch**-Pooper Scooper

**Best Puppy**-Dawn Secord Art Tote With Dog Toys

**BOBOH**-Gift Certificate to The Happy Dog Of Cape Cod

**First In Regular & Non-Regular Classes**-Engraved Phone Stand

**2<sup>nd</sup> thru 4th In Regular & Non-Regular Classes**-Dog Toy

## **PM SHOW**

**Best Of Breed and Best of Opposite**-Crystal Bowl

**Best Of Winners**-Crystal Bowl

**Select Dog & Bitch**-Set Of Two Crystal Glasses

**Winners Dog & Bitch**- Set Of Two Crystal Coasters

**Reserve Winners Dog & Bitch**-Ceramic Irish Setter Decorations

**Best Puppy**-Crystal Dish With Cover

**BOBOH**-Crystal Bowl

**First In Puppy and Jr Dog & Bitch**-Bowl And Dog Toy

**First in Regular Classes (excludes Puppy and Jr Dog & Bitch)**-Irish Setter Mug

**First Veteran Dog & Bitch**-Coffee Mug With Dawn Secord Art

**First Hunting Dog & Bitch**-Small Handpainted Food Container

**2<sup>nd</sup> thru 4th in Regular & Non-Regular Classes**-Irish Setter Mug

**Best of Breed** – The Nancy A. Condon Trophy is offered by Ed Condon for competition at the ISCNE Spring Specialty Shows. This trophy is offered in memory of Nancy A. Condon, a beloved member of the ISCNE, her love for Irish Setters and generous heart. For permanent possession, it must be won three times by the same owner, not necessarily by the same dog, nor at consecutive shows. The perpetual trophy with the names of winners affixed shall remain in the possession of Ed Condon. A commemorative trophy shall be awarded.

**The Club reserves the right to substitute a trophy of equal or better value.**

# ATTENTION EXHIBITORS!

These shows will be governed by the rules and regulations of the American Kennel Club. Exhibitors are admonished to make themselves familiar with the agreement of the AKC, referred to on the reverse side of the entry blanks that accompany this Premium List.

1. THE MANAGEMENT WILL NOT BE RESPONSIBLE FOR THE LOSS OF OR DAMAGE TO ANY DOG EXHIBITED, OR FOR THE POSSESSIONS OF ANY EXHIBITOR, WHETHER THE RESULT OF ACCIDENT OR ANY OTHER CAUSE. IT IS DISTINCTLY UNDERSTOOD THAT EVERY DOG AT THESE SHOWS IS IN THE CARE, CUSTODY AND CONTROL OF HIS OWNER OR HANDLER DURING THE ENTIRE TIME THE DOG IS ON THE SHOW PREMISES.
2. The club may decline any entries for cause and may refuse to receive or may remove any dog on account of disease, viciousness or other cause and no one shall have any claim or recourse against the club or any official thereof.
3. No space will be provided for dogs that are not entered.
4. All claims for trophies and other prizes must be made in the ring before the completion of the judging of the breed and the superintendent advised at once in the event of any discrepancy.
5. The welfare of an exhibitor's child is assumed to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children at these shows.
6. No grooming tables, exercise pens, or canopies will be allowed in the aisles, and all grooming must be done in areas specified by the club.
7. Due to the increased number of crates and grooming tables, chairs will not be allowed in the handlers' section.
8. Private exercise pens will NOT be allowed.
9. No Camper Hookups.
10. DO NOT LEAVE DOGS IN CLOSED VEHICLES.
11. NO SMOKING UNDER THE TENTS.
12. NO ALCOHOLIC BEVERAGES MAY BE CONSUMED ON THE SHOW GROUNDS.
13. NO PUPPIES UNDER THE AGE OF SIX (6) MONTHS MAY BE ON THE GROUNDS UNLESS ENTERED IN THE 4 & UNDER 6 MONTHS PUPPY COMPETITION.

**NO GASOLINE OR DIESEL GENERATORS are permitted inside any building or within 100 feet of any tent in which these dog shows are conducted.**

**ALL PERSONS ATTENDING THESE DOG EVENTS** hereby waive any claim for damages against the New England Sporting Group, Ladies Dog Club Inc., and Irish Setter Club of New England, Inc, or its members, in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**ALL RIGHTS TO TELEVISION, VIDEOTAPE, ADVERTISE, PHOTOGRAPH, PROMOTE** or otherwise exploit these shows are vested in the club, or in the persons to whom assignments of such rights have been made in writing by the club. All persons and animals on the show grounds at anytime while the events are in progress do, by attending these shows or participating therein, grant to the club the right to photograph, televise, videotape, audiotape or otherwise use their likeness and voice in any manner without further release or consent. The kennel club is not responsible for the actions or products of the commercial vendors at these shows.

**RINGSIDE PHOTOGRAPHERS - ALL PHOTOGRAPHERS, OTHER THAN THE OFFICIAL SHOW PHOTOGRAPHER, WHO WISH TO SELL THEIR PHOTOS ARE EXPECTED TO CONTACT LADIES' DOG CLUB, INC.**

Mail all entries to: Susan Johnson, Show Secretary, 478 Buttonwoods Ave, Warwick, RI 02886

**Signature requirement for mail must be waived.**

All entries with fees (payable in US funds) mailed to: Susan Johnson, Show Secretary and must be received by:

**12 NOON, WEDNESDAY, MAY 15, 2024**

after which time entries cannot be accepted, cancelled, or substituted as provided for in Chapter 11, Section 6 of the Dog Show Rules. Telephoned and telegraphed entries are not accepted. All changes, additions or corrections must be received in writing or Email prior to closing.

**ENTRY ERRORS, REFUNDS:** Entries not on official AKC Entry Forms and photocopies of entry forms without the Agreement and Rules on the reverse side of the official AKC entry form are not acceptable. Entries will not be accepted without fees or signatures. Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in the event of such errors or cancellation of entries after the published closing date. No refund for duplicate entries; we will make every effort to find all duplicate entries but, if an entry has been processed, no refund will be made. Entry Fee will not be refunded in the event that a dog is absent, disqualified, excused by a Veterinarian or Judge, or barred from competition by the Show Committee. If, because of riots, civil disturbances, or other acts beyond the control of the management, it is impossible to open or to complete the show, no refund of entry will be made. Returned checks do not constitute a valid entry fee. The Show Secretary will add a **\$30.00** collection fee to each returned check.

**ACKNOWLEDGEMENT:** Acknowledgment of entries and a Judging Program will be made as soon as practical after entries have been closed; should such acknowledgment not be received within a reasonable time, notify the Show Secretary at 401-739-5968 or email SJSshowSec@aol.com Consult Judging Program for time of judging.





OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

EVENT NO. 2024158901 (AM); 2024158916 (PM)

IRISH SETTER CLUB OF NEW ENGLAND

Crackerbarrel Fairgrounds, Wrentham Developmental Ctr., Emerald St., Wrentham, MA 02093
Friday, May 31, 2024

[ ] FRIDAY MAY 31, 2024 AM

[ ] FRIDAY MAY 31, 2024 PM

ENTRIES CLOSE: Wednesday, May 15, 2024, 12 Noon at the Show Secretary's office, or when the numerical limits have been reached, after which time entries cannot be accepted, cancelled, or substituted as provided for in Chapter 11, Section 6 of the Dog Show Rules.

MAKE CHECKS AND MONEY ORDERS PAYABLE TO: ISCNE

MAIL ENTRIES WITH FEES TO: Susan Johnson, 478 Buttonwoods Avenue, Warwick, R.I. 02886

I enclose \$\_\_\_\_\_ for entry fees

IMPORTANT - Read carefully instructions on Reverse side before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT)

BREED IRISH SETTER VARIETY [1] SEX
DOG [2,3] CLASS CLASS [3] DIVISION Weight, color, etc.
ADDITIONAL CLASSES OBEDIENCE CLASS NOT OFFERED RALLY CLASS (Jump Height) NOT OFFERED JR SHOWMANSHIP CLASS NOT OFFERED
NAME OF (See Back) JUNIOR HANDLER (if any) NOT OFFERED JR'S ID NUMBER

FULL NAME OF DOG

Enter number here [ ] AKC REG NO [ ] AKC LITTER NO [ ] ILP NO. [ ] FOREIGN REG. NO. & COUNTRY DATE OF BIRTH PLACE OF BIRTH

BREEDER

SIRE

DAM

ACTUAL OWNER(S) \_\_\_\_\_ (Please Print)
OWNER'S ADDRESS \_\_\_\_\_
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ EMAIL: \_\_\_\_\_

[ ] Check box if Owner/Handler Eligible

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## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any if the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, an whether or not the same may have been caused or may have been alleged to have been caused by the negligence of the aforementioned parties or any of their employees agents, or any other persons. I **(WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THIS ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

- (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time the entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event of the show for which entries closed after the date of the acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to AKC. (For complete rule refer to Chapter 11, Section 3).

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If this entry is for Jr. Showmanship please give the following information:

JUNIOR SHOWMANSHIP

JR'S. DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. It may be obtained from the American Kennel Club, (919) 854-0195.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner?  
\_\_\_\_\_



# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

EVENT NO. 2024158901(AM); 2024158916(PM)

## IRISH SETTER CLUB OF NEW ENGLAND

Crackerbarrel Fairgrounds, Wrentham Developmental Ctr., Emerald St., Wrentham, MA 02093  
Friday, May 31, 2024

FRIDAY MAY 31, 2024 AM

FRIDAY MAY 31, 2024 PM

ENTRIES CLOSE: **Wednesday, May 15, 2024, 12 Noon** at the Show Secretary's office, or when the numerical limits have been reached, after which time entries cannot be accepted, cancelled, or substituted as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAKE CHECKS AND MONEY ORDERS PAYABLE TO: ISCNE**

**MAIL ENTRIES WITH FEES TO:** Susan Johnson, 478 Buttonwoods Avenue, Warwick, R.I. 02886

I enclose \$\_\_\_\_\_ for entry fees

**IMPORTANT** – Read carefully instructions on Reverse side before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **(PLEASE PRINT)**

BREED <b>IRISH SETTER</b>		VARIETY [1]	SEX
DOG [2,3] CLASS		CLASS [3] DIVISION Weight, color, etc.	
ADDITIONAL CLASSES	OBEDIENCE CLASS <b>NOT OFFERED</b>	RALLY CLASS (Jump Height) <b>NOT OFFERED</b>	JR SHOWMANSHIP CLASS <b>NOT OFFERED</b>
NAME OF (See Back) JUNIOR HANDLER (if any)			JR'S ID NUMER

FULL  
NAME  
OF DOG

**NOT OFFERED**

[ ] AKC REG NO [ ] AKC LITTER NO [ ] ILP NO. [ ] FOREIGN REG. NO. & COUNTRY	Enter number here	DATE OF BIRTH
		PLACE OF BIRTH

BREEDER

SIRE

DAM

ACTUAL OWNER(S) \_\_\_\_\_ (Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ EMAIL: \_\_\_\_\_

Check box if Owner/Handler Eligible

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any if the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, an whether or not the same may have been caused or may have been alleged to have been caused by the negligence of the aforementioned parties or any of their employees agents, or any other persons. I (WE) AGREE THAT ANY CAUSE IF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THIS ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CON-STRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN TH AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

## INSTRUCTIONS

- (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and fogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time the entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event of the show for which entries closed after the date of the acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to AKC. (For complete rule refer to Chapter 11, Section 3).

If this entry is for Jr. Showmanship please give the following information:

JUNIOR SHOWMANSHIP

JR'S. DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. It may be obtained from the American Kennel Club, (919) 854-0195.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner?  
\_\_\_\_\_

# Preferred Parking

**BY RESERVATION ONLY - LIMITED SPACE AVAILABLE  
(No Space for Motor Homes)**

**ALL Preferred Parking is by prepaid reservation by utilizing the form below  
& only until spaces are filled. A confirmation E-mail will be sent.**

**Reservation Deadline: May 1, 2024**

After Entries Close on May 15, there will be a \$5.00 additional charge per day, provided space is available.

UPON CHECK-IN ON THE GROUNDS, YOU WILL BE GIVEN AN ID CARD THAT MUST BE PLACED AND VISIBLE FACING OUTWARD ON YOUR VEHICLE. THOSE NOT REGISTERED IN ADVANCE WILL NOT RECEIVE AN ID CARD AND MAY PARK ONLY AFTER RECEIPT OF A CHECK TO LADIES' DOG CLUB, INC. NO CASH PLEASE, UNLESS GIVEN TO OUR SHOW CHAIR OR TREASURER.

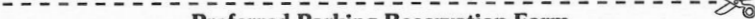
A RESERVATION ONLY GUARANTEES A SPACE, NOT A SPECIFIC LOCATION. SPACE WILL BE ASSIGNED BY GROUNDS' STAFF UPON ARRIVAL.

**Parking is in designated areas ONLY as directed by Grounds' Staff.**

Due to proximity to rings, some Preferred Parking spaces may require arrival by 7:00 A.M. and departure after BIS.

Those not abiding by the rules or who do not respect the Grounds' Staff are subject to removal and possible Event Committee action.

**Cut on Dotted Line**



**Preferred Parking Reservation Form  
Preferred Parking by Reservation and check only.  
DEADLINE: MAY 1, 2024**

**After Entries Close on May 15, there will be an additional \$5.00/per day charge, if space is available.**

I hereby agree to abide by the above parking regulations.

Signature .....

Name Printed.....

Address .....

City/State/Zip .....

E-mail .....

Home Phone..... Cell Phone .....

Vehicle Make/Model..... License Plate # .....

Specialty/Supported Entry Breed(s) .....

Friday..... Saturday..... Sunday.....

**Fee: \$30.00 per day, # Days..... @ \$30.00/\$35.00/Day after May 15) Total Enclosed: \$.....**

**All checks made payable to: Ladies' Dog Club, Inc. and must accompany this form.**

**Mail to: Mrs. Lisa Pacheco, LDC Treasurer, 1143 Hill St., Raynham., MA 02767**

**Contact: Lisa Pacheco (508) 294-9043**

**Onsite Contact: Gale Golden (508) 308-1361**

Ladies' Dog Club, Inc., June 1 & 2, 2024 - 29

# Overnight Motor Home Parking

## OVERNIGHT MOTOR HOME PARKING BY RESERVATION ONLY ALL PARKING IS BY CHECK PAYABLE TO LADIES' DOG CLUB, INC.

**NOTICE:** In order to provide Overnight Parking, the WDC mandates that the Ladies' Dog Club, Inc. provide WDC Security protection throughout day and night, that overnight parking be by **reservation only** and that the parking is allowed in **designated areas** only. Those not abiding by the following rules or who do not respect the Grounds' Staff are subject to removal and possible Event Committee action.

OVERNIGHT MOTOR HOME PARKING IS BY PREPAID RESERVATION FORM BELOW WITH YOUR CHECK BY MAY 1, 2024. AFTER ENTRIES CLOSE ON MAY 15, 2024, THERE WILL BE AN ADDITIONAL \$5.00/NIGHT CHARGED, PROVIDED SPACE IS AVAILABLE. A CONFIRMATION E-MAIL WILL BE SENT.  
NO CASH PLEASE UNLESS GIVEN TO OUR SHOW CHAIR OR TREASURER.

UPON CHECK-IN ON THE GROUNDS, YOU WILL BE ASSIGNED A SPACE BY GROUNDS' STAFF AND GIVEN AN ID CARD THAT MUST BE PLACED AND VISIBLE ON THE FRONT DRIVER'S WINDSHIELD OF YOUR VEHICLE. IN CASE OF EMERGENCY, PLEASE ADD YOUR NAME AND CELL PHONE # TO THE CARD AND MAKE SURE IT IS VISIBLE.

### OVERNIGHT MOTOR HOME PARKING FOR THURSDAY, FRIDAY & SATURDAY NIGHTS:

**FRIDAY SPECIALTIES & GROUP SHOWS ONLY:** Overnight Motor Home Parking is available from 2:00 P.M. until 10:00 P.M. Thursday, and during the stated hours of the Friday Specialties and for the weekend should you require space. Overnight Motor Homes may remain until after BIS on Sunday.

**HOURS:** from Thursday at 2:00 P.M., Friday & Saturday 6:00 A.M. until 10:00 P.M. closing. Do not arrive to park your motor home after 10:00 P.M. as a courtesy to dogs, other exhibitors, and Grounds' Staff. Parking in designated areas **ONLY** as instructed by the Grounds' Staff.

**COMMON SENSE:** We expect motor homes to be running generators for AC for the comfort & safety of their dogs. Please keep in mind that it may be noisy at night.

- Gate opens at 6:00 A.M. on Saturday for General Admission and Parking.
- **Reservations are for one motor home, does not include additional vehicle parking.**
- All units must be self-contained. **No camper hookups are provided.**
- Vehicles with dogs **MUST NOT** be left unattended overnight.
- **Fire lanes** must be maintained.
- **No holding of space** - coming "in together" is the only way of "staying together."
- All trash **MUST** be placed inside **CLEAN** plastic bags and placed in available barrels or dumpster. **PLEASE** do your part in keeping this site available to us!
- **IMPORTANT:** All overnight vehicles **MUST** be checked in with Gale Golden to receive the ID Card which **MUST** be displayed on your dash or windshield for police checks, etc.
- **Those not abiding by the rules or who do not respect the Grounds' Staff are subject to removal and possible Event Committee action.**

Please fill out and send the Overnight Motor Home Parking Reservation Form below with the required fees. Parking fee is \$40.00/ per night, \$45.00/per night after May 15. (checks made payable to Ladies' Dog Club, Inc.) Send to Mrs. Lisa Pacheco, LDC Treasurer, 1143 Hill St., Raynham, MA 02767 (508) 294-9043, E-mail: louis.pacheco@comcast.net

### Cut on Dotted Line



### Overnight Motor Home Parking Reservation Form

Overnight Motor Home Parking by RESERVATION AND CHECK ONLY. DEADLINE: May 1, 2024. After Entries close on May 15, there will be an additional \$5.00/day charge, provided space is available.  
I hereby agree to abide by the above parking regulations.

Signature ..... Name Printed.....  
Address .....  
E-mail ..... Cell Phone.....  
Length of Vehicle (inc. tow vehicle)..... License Plate #.....  
Vehicle Make/Model.....  
Motor home ..... Trailer..... Van/Truck.....  
# Dogs Entered..... Specialty/Supported Entry Breed(s).....  
Arrival Date/Time..... Departure Date/Time.....  
Check Night(s) for Reservation Thursday..... Friday..... Saturday.....  
# Nights @ 40.00/Night (\$45.00/Night after May 15..... Check Payable to Ladies' Dog Club, Inc. Enclosed: \$.....

**All checks should be made payable to: Ladies' Dog Club, Inc. and must accompany this form.**  
**Mail to: Mrs. Lisa Pacheco, LDC Treasurer, 1143 Hill St., Raynham, MA 02767 (508) 294-9043**  
**Onsite Contact: Gale Golden (508) 308-1361**