

**REGULAR WHITEWOOD COUNCIL MEETING****August 7, 2023**

The Whitewood City Council met in regular session on Monday the 7<sup>th</sup> of August 2023 at City Hall. Mayor Mitch Harmon called the meeting to order at 5:30 pm, with Council members Roxie Cooper, Michael Weyrich, Bruce White, Randy Wiege, and Monica Burke. Councilmen Jerry Davidson was absent. Police Chief Bach, Building Official Smit, and Finance Officer Heckenlaible were also present.

**Action 2023-118**

Motion by White, seconded by Cooper, to approve the minutes from the regular meeting on July 17, 2023. All members present voting yes, motion carried.

**Action 2023-119**

Motion by White, seconded by Burke, to approve the claims as presented. Roll call, all members present voting yes, motion carried.

**CLAIMS- August 7, 2023****ESTIMATED WAGES – August 2023**

|                                     |                    |
|-------------------------------------|--------------------|
| MAYOR                               | 550.00             |
| COUNCIL                             | 2,700.00           |
| CITY ATTORNEY                       | 1,000.00           |
| BUILDING INSPECTOR                  | 300.00             |
| CHIEF OF POLICE- Josh Bach          | 3,600.00           |
| POLICE OFFICER- Anthony Spencer     | 3,120.00           |
| POLICE OFFICER- Greg Meyer          | 3,360.00           |
| POLICE ASSISTANT- Jim Smit          | 1,500.00           |
| WASTE/WATER OPERATOR- DJ Werlinger  | 3,600.00           |
| WASTE/WATER OPERATOR- Derek Daniels | 3,520.00           |
| LIBRARIAN – Tarah Mitchell          | 1,792.00           |
| LIBRARY ASST.- Olyn Smith           | 108.00             |
| FINANCE OFFICER – Cory Heckenlaible | 3,960.00           |
| FINANCE & PW- Jessica Bestgen       | 2,112.00           |
| <b>TOTAL</b>                        | <b>\$31,222.00</b> |

**GENERAL LEDGER**

|  |                   |
|--|-------------------|
| SD DEPT REVENUE & REGULATION- Garbage Tax                  | 385.07            |
| SD RETIREMENT- Employee Retirement July                    | 4,960.08          |
| CHRIS PUTNAM - Refund Deposit                              | 100.00            |
| CITY OF WHITEWOOD - Skogen 53. Armbrust 70.37, Albright 70 | 193.37            |
| EMILY SKOGEN - Refund                                      | 47.00             |
| KEVIN ARMBRUST - Refund                                    | 29.63             |
| <b>TOTAL</b>   | <b>\$5,345.15</b> |

**GENERAL FUND**

|  |          |
|--|----------|
| WASTE CONNECTIONS- Garbage Collection July   | 6,144.91 |
| REPUBLIC NATIONAL- June/July Liquor  | 4,503.67 |
| BH ENERGY-City 86.45, Police 174.53, Shop 141.10, Parks 63.52, Street Lights 1078.98 | 1,544.58 |
| A & B BUSINESS - Police 148.19, City Hall 193.35                                     | 341.54   |
| ALL NET CONNECTIONS - City Hall 112.50, Backup 200.40                                | 312.90   |

|  |                    |
|--|--------------------|
| AMAZON - Police Supplies   | 286.30             |
| AT&T   | 351.73             |
| EVERTEL - Annual Subscription Police                                 | 300.00             |
| IRON HORSE INN - Pizza   | 131.00             |
| JOHNSON SOUTH DAKOTA - July Liquor                                   | 12,884.30          |
| KIESLER POLICE SUPPLY - Police Gun                                   | 501.00             |
| LIGHTING MAINTENANCE - Exit Lights                                   | 58.52              |
| RUSHMORE OFFICE SUPPLY - City Hall                                   | 354.00             |
| SANDY SMITH - Paul Gift  | 75.26              |
| USA BLUE BOOK - Streets  | 347.95             |
| VIGILANT BUSINESS - Drug Tests                                       | 162.00             |
| WELLS FARGO - Safe Deposit   | 110.00             |
| WELLS FARGO VISA - Police 21.23, City Hall 21.23, Vision 84.92       | 127.38             |
| A&J SUPPLY- City Hall 19.47, Shop 51.56, Police 8.99, Streets 649.97 | 729.99             |
| BJ'S COUNTRY STORE- City Hall 56.89, Police Fuel 891.39              | 948.28             |
| SONSET STATION- PW Fuel  | 213.46             |
| SD PUBLIC ASSURANCE ALLIANCE- City Wide Insurance                    | 16,251.43          |
| STURGIS RESPONDER SUPPLY- Police                                     | 5,183.33           |
| SOUTHERN GLAZERS- July Liquor  | 3,830.23           |
| BLUEPEAK- Shop   | 44.81              |
| BH PIONEER- Legal Publications                                       | 169.36             |
| BH ENERGY- Hale Hall   | 85.67              |
| RASMUSSEN MECHANICAL- Hale Hall                                      | 453.01             |
| BUTTE ELECTRIC   | 337.30             |
| <b>TOTAL</b>   | <b>\$56,783.91</b> |

#### LIBRARY

|                              |                   |
|------------------------------|-------------------|
| BH ENERGY                    | 178.04            |
| MARTY GOETSCH - Sink install | 96.00             |
| THE LIBRARY STORE            | 991.65            |
| WESTERN STATIONERS- Supplies | 130.86            |
| WELLS FARGO - Visa           | 242.35            |
| BJ'S COUNTRY STORE           | 45.36             |
| A&J SUPPLY                   | 31.95             |
| A&B BUSINESS SOLUTIONS       | 88.21             |
| <b>TOTAL</b>                 | <b>\$1,804.42</b> |

#### WATER/SEWER FUNDS

|   |          |
|---|----------|
| BH ENERGY   | 2,351.90 |
| ALL NET   | 93.75    |
| BLACK HILLS PURE                                      | 13.50    |
| HAWKINS CHEMICAL                                      | 787.86   |
| SD ONE CALL   | 25.20    |
| CENTURY LINK  | 156.76   |
| REOUGH RIDER CONSTRUCTION - Repairs 722 Crook City Rd | 1,377.00 |
| WELLS FARGO VISA- Celerity Internet                   | 76.90    |
| A&J SUPPLY  | 50.45    |
| SONSET STATION- PW Fuel                               | 213.46   |

|   |                    |
|---|--------------------|
| SD PUBLIC ASSURANCE ALLIANCE- City Wide Insurance | 12,453.52          |
| RAPID DELIVERY                                    | 93.60              |
| DAN'S DUMPSTERS                                   | 100.00             |
| BUTTE ELECTRIC                                    | 1,859.65           |
| <b>TOTAL</b>                                      | <b>\$19,653.55</b> |

**AUTOMATIC PAYMENTS**

|   |                   |
|---|-------------------|
| USDA RURAL DEVELOPMENT- Water Project Loan  | 4,028.00          |
| USDA RURAL DEVELOPMENT- Trunk Sewer Project | 1,057.00          |
| EFTPS- Payroll Taxes 07/28/23               | 3,985.36          |
| <b>TOTAL</b>                                | <b>\$9,070.36</b> |

Action 2023-120

Motion by White, seconded by Wiege, to follow up with Principal Porterfield's request for funding for their after-school program until after the budget has been submitted to the council for review. All members present voting yes, motion carried.

Action 2023-121

Motion by Burke, seconded by Weyrich, to close Meade Street from Laurel to Pine Street, 12:00 PM August 3, 2023, till 12:00 PM August 14, 2023, and lifting the open container ordinance for the same. All members present voting yes, motion carried.

Action 2023-122

Motion by Wiege, seconded by White, to not allow bouncy houses at Memorial Park for the softball tournament, August 27, 2023, unless the tournament committee can provide their own insurance and show the City as a certificate holder on their COI. All members present voting yes, motion carried.

Action 2023-123

Motion by Wiege, seconded by Burke, to approve the following resolution. All members present voting yes, motion carried.

**RESOLUTION CONCERNING  
SURPLUS PROPERTY**

**RESOLUTION 2023-05**

WHEREAS, the City of Whitewood is the owner of the property listed below and incorporated by express reference, and

WHEREAS, the City of Whitewood has determined that the attached property is no longer necessary, useful, or suitable for the purpose for which it was acquired, and

WHEREAS, the City of Whitewood desires to sell said property under the provisions of SDCL 6-13, and

WHEREAS, three property owners of the City of Whitewood need to be appointed to appraise the value of the property, now therefore,

BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF WHITEWOOD, LAWRENCE COUNTY, SOUTH DAKOTA, that the list of personal property is no longer necessary,

useful, or suitable for the purpose for which it was acquired and *Dan Schmidt, Harold Berger and Travis Barker*, three real property owners of the City of Whitewood, are hereby appointed to appraise the property and report the same to the Common Council.

- (1) 2008 Ford F250 Super Duty Pickup VIN# 1FTSX21598ED04582
- (1) 2006 Weed Sprayer (no pump)
- (1) 2003 36" Roller Packer
- (1) Old Vulcan Gas Stove
- (1) John Deere Worksite Pro RC 78 Brush Hog attachment.
- (1) Card Catalogue, 30 Shelves, Medium Brown, Metal Legs, 1 piece
- (1) Card Catalogue, 30 Shelves, Honey Colored, Wood Legs, Breaks into 5 sections.
- (9) Pieces Slat Board, Various Sizes
- (1) Assortment of Library Metal Shelving

Dated this 7<sup>th</sup> day of August 2023.

CITY OF WHITEWOOD

Attest:

\_\_\_\_\_  
Mitchell U. Harmon  
Mayor

\_\_\_\_\_  
Cory Heckenlaible  
Finance Officer

Action 2023-125

Motion by Wiege, seconded by Burke, to set the date of September 18, 2023, at 4:00 PM for the deadline to receive the sealed bids for surplus property, and the date of September 18, 2023, at 5:30 PM for the time to open sealed bids. All members present voting yes, motion carried.

There being no further business, the meeting was adjourned at 5:52 PM.

\_\_\_\_\_  
MITCH HARMON  
Mayor

Attest:

\_\_\_\_\_  
CORY HECKENLAIBLE  
Finance Officer