

AGENDA
REGULAR WHITEWOOD COUNCIL MEETING
May 4, 2026, 5:30 PM
CITY HALL

1. CALL THE MEETING TO ORDER.
2. ROLL CALL
3. 8-10 CLUB SCHOLARSHIP PRESENTATION.
4. APPROVE MINUTES from Regular Meeting on April 20, 2026.
5. APPROVE THE CLAIMS.
6. **PUBLIC HEARING-** PETITION TO VACATE A PORTION OF WALNUT STREET.
7. ADOPT RESOLUTION 2026-01- A RESOLUTION VACATING A PORTION OF WALNUT STREET.
8. LEGAL UPDATE.
9. SECURESD MICROSOFT PLATFORM- ALL NET CONNECTIONS- Bric Browning.
10. WHITEWOOD SOFTBALL, LIFTING OPEN CONTAINER ORDINANCE, MEMORIAL PARK- MAY 29-30, 2026.
11. WW CHAMBER REQUEST FOR 3RD CENT ALLOCATION.
12. APPROVE SECOND READING OF ORDINANCE 2026-01- An Ordinance Amending Title III, Chapter 31, City Officials and Employees.
13. APPROVE APPLYING FOR THE FOLLOWING MALT BEVERAGE RENEWALS.
 - Hideaway Diner Bar LLC
14. SET DATES FOR CITY CLEAN UP DAYS. PRICE CHANGES?
15. DEPARTMENT REPORTS.
 - Police Department Library Board Street Department
 - Water Department Finance Commission Liquor Commission
 - Sewer Department Parks Department Economic Development
 - ADA Commission Railroad Authority NH Waste Management
 - Emergency Management Historic Dist. Commiss.
16. PUBLIC COMMENTS
17. NEXT REGULAR COUNCIL MEETING – Monday, May 18, 2026, at 5:30pm
18. ADJOURN

REGULAR WHITEWOOD COUNCIL MEETING**April 20, 2026**

The Whitewood City Council met in regular session on Monday the 6th of April 2026 at City Hall. Mayor Mitch Harmon called the meeting to order at 5:30 pm, with Council members Jeremy Noren, Sara Fitzgerald, Jerry Davidson, Ken Noren, Shelbi Bulat, and Roxie Cooper present, City Attorney Fitzgerald, Police Chief Bach, Public Works Werlinger and Assistant Finance Officer Bestgen were also present.

Action 2026-063

Motion by Cooper, seconded by Davidson, to approve the minutes from the regular meeting on April 20, 2026, all members present voting yes, motion carried.

Action 2026-064

Motion by J. Noren, seconded by K. Noren, to approve the claims as presented. Roll call, all members present voting yes, motion carried.

CLAIMS- APRIL 20, 2026**GENERAL LEDGER**

DELTA DENTAL- Employee Dental Insurance	628.70
HEALTH POOL OF SD- Employee Health Insurance	8,966.43
UNITED HEALTH CARE- Employee Life Insurance	85.80
SD DEPT OF REVENUE- Malt Beverage Renewals	900.00
CITY OF WHITEWOOD- Take Deposit for Bill- Eagletail	100.00
TOTAL	\$10,680.93

GENERAL FUND

A&B BUSINESS SOLUTIONS- Police	59.99
ALL NET CONNECTIONS- Police	101.00
AMAZON CAPITAL- Police	89.95
BH PIONEER- Legal Publishing	305.66
BH ENERGY-HH 91.51, CH 99.25, Shop 225.40, Police 192.00, Parks 82.83, Lights 1124.36	1,815.35
BLUEPEAK- Police 375.09, City Hall 450.61	825.70
BUTTE ELECTRIC- Exit Lights	432.47
RUNNING'S- Shop	128.98
CHAIN SAW CENTER- Parks	170.00
JOSEPH HEBDA- Reimburse Fuel to School	62.86
KETEL THORSTENSON- 2025 Audit Progress Billing	14,931.38
MONTANA DAKOTA- City Hall 96.79, Shop 88.38, Police 122.10, Hale Hall 247.41	554.68
RICHTERS TIRE & EXHAUST- Police	89.00
SD DEPT TRANSPORTATION- Bridge Grant Reimbursement	11,059.90
SONSET STATION- PW Fuel	140.00
SOUTHERN GLAZERS- April Liquor	2,611.01
TAYLOR DYKES- Reimburse Fuel to School	44.14
WESTERN STATIONERS- City Hall Paper	109.90
JENNER EQUIPMENT- Streets	284.52
SD SECRETARY OF STATE- Notary Fee- Bestgen	30.00
FITZGERALD LAW FIRM- Legal Services	2,537.50
LEAD-DEADWOOD SCHOOL DISTRICT- 2026 Election Notice	10.09

TOTAL	\$36,394.08
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LIBRARY

AMAZON CAPITAL- Supplies & Books	291.86
BH ENERGY	121.05
BLUEPEAK	205.43
MONTANA DAKOTA	72.16
TOTAL	\$690.50

WATER/SEWER FUNDS

BH ENERGY	2,083.48
BUTTE ELECTRIC- Treatment Plant 2358.79, Booster Station 601.62	2,960.41
DAN'S DUMPSTERS	100.00
ALLIANCE TECHNICAL GROUP- Water Testing	1,182.25
MONTANA DAKOTA- Generators- Well 4 60.73, Booster 180.60	241.33
SD ONE CALL	6.30
HAWKINS CHEMICAL- Well 3 Chemical Pump 1698.00, Chemicals 435.05	2,133.05
RUNNING'S	36.86
TOTAL	\$8,743.68

AUTOMATIC PAYMENTS

USDA RURAL DEVELOPMENT- Storm Sewer	1,226.50
USDA RURAL DEVELOPMENT- Laurel Stret Project	3,254.00
EFTPS- Payroll Taxes 04/17/26	6,562.53
TOTAL	\$11,043.03

Action 2026-065

Motion by J. Norem, seconded by Cooper, to table the SecureSD topic until Bric can be available to answer questions. All members present voting yes, motion carried.

Action 2026-066

Motion by J. Noren, seconded by K. Noren, to approve first reading of Ordinance 2026-01- An Ordinance Amending Title III, Chapter 31, City Officials and Employees. Roll call, all members present voting yes, motion carried.

Action 2026-067

Motion by J. Noren, seconded by Davidson, to approve the oil leak repair from Richters Tire and Exhaust, for the police Durango. Roll call, all members present voting yes, motion carried.

Action 2026-068

Motion by J. Noren, second by Bulat, to approve the amendment to Task Order No. 12 with Advanced Engineering for the water system facility plan. All members present voting yes, motion carried.

Action 2026-069

Motion by Davidson, seconded by J. Noren, to lift the open container ordinance at Memorial Park on Sunday nights for the Whitewood Sandlot softball games from May 3, 2026, to October 24, 2026, from 4pm to Midnight. All members present voting yes, motion carried.

Action 2026-070

Motion by J. Noren, seconded by Bulat, to suspend any further payments on TIFD #2. Roll call, all members present voting yes, motion carried.

Action 2026-071

Motion by K. Noren, seconded by J. Noren, to approve applying for the following Malt Beverage License renewals. All members present voting yes, motion carried.

- FMB Enterprises LLC (Iron Horse)
- Bullwackers Saloon LLC
- Whitewood Beer Gardens LLC
- Stern Oil Co. Inc.
- Dvorak Convenience Stores, Inc. (BJ's)

Action 2026-072

Motion by J. Noren, seconded by K. Noren, to enter into Executive Session for personnel matters pursuant to SDCL 1-25-2 (1), at 5:45 PM. All members present voting yes, motion carried.

At 5:49 PM, Mayor Harmon announced that Executive Session had ended with no action taken.

There being no further business, the meeting was adjourned at 5:50 PM.

MITCHELL U. HARMON
Mayor

Attest:

JESSICA BESTGEN
Assistant Finance Officer

CLAIMS- May 4, 2026

ESTIMATED WAGES –MAY 2026 (3 pay periods)

MAYOR	550.00
COUNCIL	2,250.00
CITY ATTORNEY	1,000.00
BUILDING INSPECTOR	300.00
CHIEF OF POLICE- Josh Bach	7,200.00
POLICE OFFICER- Anthony Spencer	6,480.00
POLICE OFFICER- Dykes	6,000.00
POLICE OFFICER- Hebda	6,000.00
WASTE/WATER OPERATOR- DJ Werlinger	7,440.00
WASTE/WATER OPERATOR- Derek Daniels	6,960.00
WASTE/WATER OPERATOR- John Cooper	6,720.00
LIBRARIAN – Deb Terhue	4,216.32
LIBRARY ASST.- Donna Willson	945.00
LIBRARY ASST- Sandy Huffman	855.54
LIBRARY ASST.- Racine Morgan	810.00
LIBRARY ASST.- Olyn Smith	197.20
FINANCE OFFICER – Cory Heckenlaible	7,680.00
FINANCE & PW- Jessica Bestgen	5,421.00
TOTAL	\$71,025.06

GENERAL LEDGER

SD DEPT REVENUE & REGULATION- Garbage Tax	319.89
SD RETIREMENT- Employee Retirement	6,017.52
TOTAL	\$6,337.41

GENERAL FUND

WASTE CONNECTIONS- Garbage Collection	5,291.46
A&B BUSINESS SOLUTIONS- City Hall 223.00, Police 171.37	394.37
ALL NET CONNECTIONS- Server Mtn 152.00 Police 136.50, City Hall 22.75	311.25
AT&T	394.66
FORD CREDIT- Pickup Lease	1,237.44
LIGHTING MAINTENANCE- Exit Lights	58.52
PIONEER BANK & TRUST- Riley TIFD March 2026	9,233.18
SOUTHERN GLAZERS- April Liquor	547.05
STURGIS AUTO- Streets	275.69
TAYLOR DYKES- Fuel for School	44.16
WELLS FARGO VISA- Dist 10 150.00, Vision 33.52, Shop 142.48	326.00
REPUBLIC NATIONAL- April Liquor	241.54
TOTAL	\$18,355.32

LIBRARY

AMAZON CAPITAL- Books & Supplies	206.36
BH LIBRARY CONSORTIUM	36.75
DEB TERHUNE- Reimburse Supplies	149.66
TOTAL	\$392.77

WATER/SEWER FUNDS

POSTMASTER- Water Bill Postage	305.00
WESTERN PEAKS LOGISTICS- Samples	16.34
WELLS FARGO VISA	76.90
TOTAL	\$398.24

AUTOMATIC PAYMENTS

USDA RURAL DEVELOPMENT- Water Project Loan	4,028.00
USDA RURAL DEVELOPMENT- Trunk Sewer Project	1,057.00
EFTPS- Payroll Taxes 05/01/26	6,016.00
TOTAL	\$11,101.00

**NOTICE OF PETITION
FOR VACATION OF A PORTION OF
WALNUT STREET**

Samuel Scott Lagge, filed a petition with the Common Council of the City of Whitewood, Lawrence County, South Dakota, requesting vacation of a portion of Walnut Street adjacent to Lots 1-5, Block 21 Original Town and that portion of Outlot B of Whitewood Outlots. Original Town, in the City of Whitewood, Lawrence County, South Dakota.

The Common Council has set a hearing on the proposed vacation in the Council Chambers in the City of Whitewood, Lawrence County, South Dakota, on the 4th day of May 2026, at the hour of 5:30 o'clock, p.m., when and where any person may appear and object to the proposed vacation or show cause, if any, why said Petition should not be granted.

Dated this 7th day of April 2026.

City of Whitewood

CORY HECKENLAIBLE
Finance Officer

Publish: April 16th & April 23rd

March 25, 2026
Regular Whitewood Planning and Zoning Commission
Minutes

The meeting was called to order at 5:30 PM by Rob Oviatt. The members also present were Dave Morgan, Mike Day and Shane Garry.

Motion by Oviatt, seconded by Garry to approve the agenda. All in favor, motion carried.

Motion by Morgan, seconded by Garry, to approve the minutes from the regular meeting on February 25, 2026. All in favor, motion carried.

There were no conflicts of interest noted.

A petition to vacate a portion of Walnut Street was presented by Scott Lagge for the property he owns, Lots 1-5, Block 21, Original Town and that portion of Outlot B of Whitewood Outlots. He provided the commission with a more detailed preliminary plat showing how he would replat the property into 4 parcels and each parcel would still have access. The commission would still like to have a utility easement if they were to vacate the street, and it was agreed. Motion by Garry, seconded by Morgan, to recommend to the City Council that the street be vacated contingent upon a 25' easement be put in the final plat. Morgan yes, Garry yes, Day yes, Oviatt nay. Motion carried.

There being no further business, motion by Oviatt, seconded by Garry to adjourn the meeting at 5:57 PM.

Next meeting: April 22, 2026.

Respectfully Submitted,

Cory Heckenlaible
Finance Officer
City of Whitewood

Accepted by _____
Rob Oviatt

Prz 25th 5:30

PETITION TO VACATE: STREETS AND ALLEYS R.O.W.

TO THE CITY OF WHITEWOOD COMMON COUNCIL:

The owners of real property in the Town of Whitewood, SD, petition the Council to vacate the portion of the Streets and Alleys R.O.W. described below, because they have not been used, no longer serve any useful public purpose and has not been used for public travel for several years.

An exhibit of the proposed portion of the streets and alleys to be vacated is attached and made a part of this petition.

We request that you have this petition filed, set a hearing date and give notice of the time and place of the hearing as required by law. After the hearing, we request that you vacate the portion of the street by resolution as provided by law.

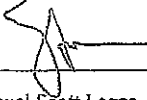
1) LEGAL DESCRIPTION: Also see Attached Legal Description.
A portion of Walnut Street to be Vacated, located adjacent to:

Lots One (1), Two (2), Three (3), Four (4) and Five (5) in Block Twenty-one (21), Town of Whitewood, Lawrence County, South Dakota, according to Plat recorded in Plat Book I page 156,

and

That part of Outlot "B" situated in the subdivision entitled Outlets to the Town of Whitewood, that lies South of the South line of Hooker Street, Extending Easterly to the East side of said Outlet, Lawrence County, South Dakota, according to Plat recorded in Plat Book 1 page 175.

All located in the NE1/4 of the SW1/4 of the SE1/4 of Section 21, Township 6 North, Range 4 East, Black Hills Meridian, City of Whitewood, Lawrence County, South Dakota.

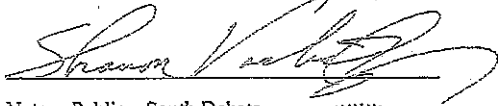


Samuel Scott Lagge, Land Owner

State of South Dakota

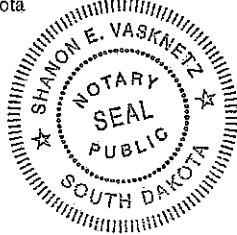
County of Lawrence

Subscribed and sworn to before me this 7 day of Feb, 2026.



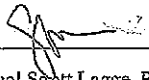
Notary Public—South Dakota
Expires

Nov. 19, 2031
My Commission



I, Samuel Scott Lagge, have read the above "Petition to Vacate" and know its contents. It is true to the best of my knowledge.

Samuel Scott Lagge, Land Owner
720 Hooker Street,
Whitewood, SD 57793

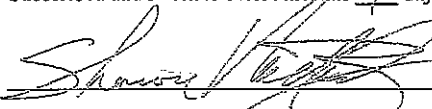


Samuel Scott Lagge, Petitioner
303-944-8552
the.5280team@ccm.com

State of South Dakota

County of Lawrence

Subscribed and sworn to before me, this 7th day of February, 2026.

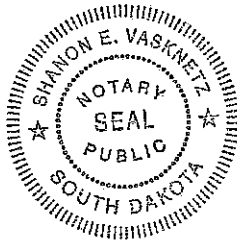


Notary Public-South Dakota

Expires

Nov. 18, 2031

My Commission



Preliminary Plat of
Lot 1R, Lot 2R, Lot 3R, and Lot 4R, Block 21 of the Original Town Whitewood.
 Formerly Lots 1 thru 5, Block 21 the Original Town of Whitewood and a that portion of Outlot B of
 Whitewood Outlots lying north of Whitewood Service Road.
 All Located in the NE 1/4 of the SW 1/4 of the SE 1/4
 of Section 21, Township 6 North, Range 4 East,
 Black Hills Meridian, City of Whitewood,
 Lawrence County, South Dakota.

COUNTY COMMISSION APPROVAL

Approval of the preliminary plat is hereby granted by the Lawrence
 County Commission on this _____ day of _____, 20____.

 Lawrence County Commission, Chairperson

 Lawrence County, Auditor

COUNTY PLANNING AND ZONING BOARD APPROVAL

Approval of the preliminary plat is hereby granted by the Lawrence
 County Planning and Zoning Board
 on this _____ day of _____, 20____.

 Planning and Zoning, Chair

 Planning and Zoning, Secretary

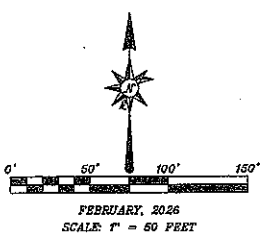
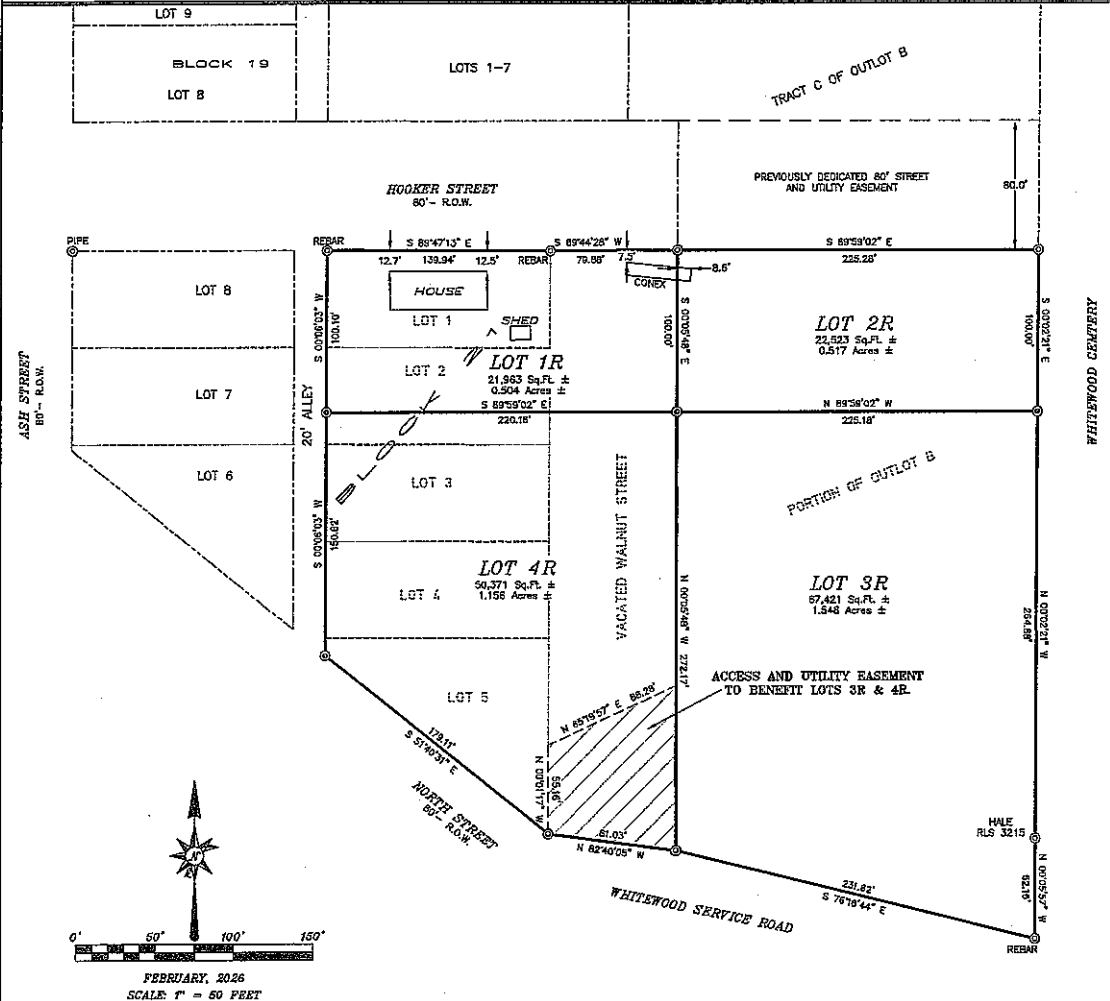
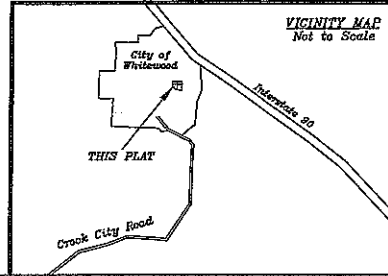
Sharon E. Vasknetz
 Registered Land Surveyor No. 7719

EXPIRATION STATEMENT

Approval of this preliminary plat shall expire within two years
 after the certificate of approval is signed by the Planning Director
 or the County Commission. This plat will expire on
 the _____ day of _____, 20____ at 5:00 p.m.

SURVEYOR'S NOTES

- 1) Basis of Bearings using Geodetic North Determined from Global Positioning System (GPS).
- 2) Per FEMA Map Panel 46081C0225F, the Property is Located in Zone X Other Areas, Effective Date 04/17/2012
- 3) A 5 foot wide utility easement is dedicated along all interior lot lines.
- 4) Fire District: Whitewood
- 5) School District: 46-1
- 6) Current Zoning: Residential
- 7) Current Setbacks: 25' Front / 10' Sides & Back.
- 8) Sanitary & Road District: City-Whitewood
- 9) Postal Code: 57793



LEGEND

- ⊙ Found or Set 5/8" Rebar with Cap Marked "VASKNETZ RLS7719"
- ⊙ Denotes Found 5/8" Rebar and Cap Marked "ARLETH RLS 3977" Unless Otherwise Noted.

OWNER

SAMUEL SCOTT LAGGE
 720 HOOKER STREET
 WHITEWOOD, SD 57793
 303-944-8552

Platted Acreage

- LOT 1R: 0.504 ACRES±
- LOT 2R: 0.517 ACRES±
- LOT 3R: 1.348 ACRES±
- LOT 4R: 1.158 ACRES±

Reference Documents as shown on:
 1. PLAT DOC# 78-2705
 2. Plat Book 1, Page 157
 3. OCC# 2003-01876
 as recorded at the Lawrence County
 Register of Deeds Office.

RESOLUTION 2026-01
RESOLUTION VACATING A PORTION OF WALNUT STREET

WHEREAS, Samuel Scott Lagge has presented to the Common Council of the City of Whitewood pursuant to SDCL 9-45-7, a petition requesting vacation of a portion of Walnut Street within the City of Whitewood, Lawrence County, South Dakota and

WHEREAS, the foregoing are all of the adjacent land owners to that portion of Walnut Street sought to be vacated, and

WHEREAS, the Common Council of the City of Whitewood caused a Notice of Hearing on said Petition to be published once a week for two successive weeks in the Black Hills Pioneer, a legal daily newspaper printed and published in Lawrence County, South Dakota, and the publication most likely to give notice to the public of the proposed vacation, and

WHEREAS, hearing was held before the Common Council in the Council Chambers in City Hall in the City of Whitewood, Lawrence County, South Dakota on the 4th day of May, 2026, at the hour of 5:30 o'clock P.M., and,

WHEREAS, no one appeared in opposition to the proposed vacation, and

WHEREAS, the Common Council of the City of Whitewood has concluded that the vacation of Walnut Street between Lots 1-5, Block 21, Original Town and that portion of Outlot B of Whitewood Outlots, Original Town, City of Whitewood, Lawrence County, South Dakota, would not deny access to any land within the City of Whitewood, and that portion of the street has never been used as a public street and is in the best interest of the City and the Petitioners, now, therefore,

BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF WHITEWOOD AS FOLLOW:

That that portion of Walnut Street between Lots 1-5, Block 21, Original Town and that portion of Outlot B of Whitewood Outlots, Original Town, City of Whitewood, Lawrence County, South Dakota, is hereby vacated according to the map which is attached hereto and incorporated by express reference.

BE IT FURTHER RESOLVED that the Finance Officer of the City of Whitewood is hereby authorized and directed to cause a certified copy of this Resolution to be recorded with the Register of Deeds of Lawrence County, South Dakota.

Dated this 4th day of May, 2026.

CITY OF WHITEWOOD

BY: _____
Mitchell U. Harmon, Mayor

Attest:

Cory C. Heckenlaible, Finance Officer

Cory Heckenlaible

From: Bric Browning <bric@anetconnect.com>
Sent: Thursday, April 2, 2026 9:12 AM
To: Cory Heckenlaible
Subject: SecureSD Microsoft Platform Recommendation

Hey Cory,

I wanted to follow up with some key details regarding the GCC licensing, funding coverage, and next steps for your organization.

Licensing & Funding Coverage

SecureSD will be covering the cost of the Microsoft GCC licensing for your organization. This funding is currently approved through **June 2028**. At that time, the program may or may not receive additional funding.

If the program does not renew, your organization would need to begin budgeting for these licenses moving forward. We will make sure to communicate well in advance so you have time to plan accordingly.

Domain Recommendation (.gov)

As part of this process, we also recommend moving to a **.gov domain** for improved trust and security. Dakota State University (DSU) currently has domains available and can generate one for your organization. The recommended formats are:

- name.sdcity.gov
- name.sdcounty.gov

Because many cities and towns share the same name across different states, DSU strongly recommends using either **sdcity.gov** or **sdcounty.gov** to clearly identify your organization as being located in South Dakota.

If you are interested in pursuing a .gov domain, please let me know and we can begin that process.

Program Overview

SecureSD and Project Boundary Fence were created to help local cities, towns, and government entities strengthen their security posture.

All work required to migrate your services to the government (GCC) platform is fully covered under this funding. We will coordinate directly with DSU for billing, and your organization will not receive any invoices from us for this work.

To give you an idea on costs if this program does not receive more funding (These are current numbers of licenses being used):

City of Whitewood			
Email Only	1	\$120	\$120
Apps For Business	1	\$144	\$144
Bus Standard	18	\$432	\$7,776

\$8,040

Please let me know if you have any questions or would like to move forward with the domain setup or licensing options. You can give me a call and we can discuss further if you'd like.

Bric Browning | Network Systems Administrator

All Net Connect

(605) 210-1399 | Bric@anetconnect.com

For emergencies contact LeAnn at 605-269-4141



Cory Heckenlaible

From: Bric Browning <bric@anetconnect.com>
Sent: Thursday, April 16, 2026 12:59 PM
To: Cory Heckenlaible
Subject: M365 Annual Costs

Hey Cory,

Here is the annual costs of what we currently have and what it would be if we moved to Business Premium. Then you have the costs with the Government Cloud from the last meeting. The Email only is setup for the copier to allow scan to email which I don't feel we would need to convert to a Standard or Premium account. Since it's only function is to send emails from the copier. The Apps for Business is for the Library which is used on the front desk computer.

<i>Current</i>	Cost Per Year	Quantity	Annual Cost
Business Standard	\$150	19	\$2,850
Email Only	\$48	1	\$48
Apps For Business	\$99.60	1	\$99.60
			\$2,998

***Upgrade Business
Premium***

Business Premium	\$264	19	\$5,016
Email Only	\$48	1	\$48
Apps for Business	\$99.60	1	\$99.60
			\$5,164

Bric Browning | Network Systems Administrator

All Net Connect

(605) 210-1399 | [Bric@anetconnect.com](mailto:bric@anetconnect.com)

For emergencies contact LeAnn at 605-269-4141



Cory Heckenlaible

From: Bric Browning <bric@anetconnect.com>
Sent: Thursday, April 16, 2026 1:41 PM
To: Cory Heckenlaible
Subject: RE: Meeting

By No means do we have to go to the Government Cloud platform. I get why DSU is wanting to get everyone on it while they have the funding as they can cover the costs. I understand when it comes to the smaller towns and budgets. So if the Premium package is something that is more doable, we will continue to get the security measures tight as we have them now if not a little better with the Premium licensing. If counsil has any questions for me, let me know and I can get them answered asap.

Bric Browning | Network Systems Administrator

All Net Connect

(605) 210-1399 | [Bric@anetconnect.com](mailto:bric@anetconnect.com)

For emergencies contact LeAnn at 605-269-4141



From: Cory Heckenlaible <Cory@cityofwhitewood.com>
Sent: Thursday, April 16, 2026 9:56 AM
To: Bric Browning <bric@anetconnect.com>
Subject: RE: Meeting

Perfect, thanks.

Cory C. Heckenlaible
Finance Officer
City of Whitewood

From: Bric Browning <bric@anetconnect.com>
Sent: Thursday, April 16, 2026 9:41 AM
To: Cory Heckenlaible <Cory@cityofwhitewood.com>
Subject: RE: Meeting

Im having leann send you a quote for the Business Premium licenses which would be a step up from what we currently have and has similar security features as what the government licenses have.

Bric Browning | Network Systems Administrator

Cory Heckenlaible

From: Katie Rave <expeditedtalent@gmail.com>
Sent: Wednesday, April 29, 2026 11:43 AM
To: Cory Heckenlaible
Subject: 3rd cent tax write up

Request for 3rd Cent Tax Funding Allocation City of Whitewood Community Brochure Initiative

The Whitewood Chamber of Commerce respectfully requests **\$3,000 in 3rd Cent Tax funding** to support the design, printing, and distribution of an official **Whitewood Community Brochure**. This brochure will serve as a professional marketing and informational tool for residents, visitors, and families considering relocation to our community.

Whitewood continues to see interest from travelers, new residents, and families seeking small-town quality of life with close access to the Northern Black Hills. Currently, there is limited printed material that showcases everything Whitewood has to offer in one clear and attractive format. This brochure would help fill that gap.

Purpose of the Brochure

The brochure would highlight key community assets, including:

- Local businesses, restaurants, and services
- Parks, trails, and outdoor recreation opportunities
- School and family resources
- Community events and organizations
- Whitewood's location advantages and quality of life
- Historical charm and community character

In addition, affordable advertising spaces would be offered to local businesses to help offset future reprint costs and create a sustainable model moving forward.

Community Benefit

This project directly supports tourism, economic development, and community growth by:

- Encouraging travelers to stop and explore Whitewood
- Supporting local businesses through increased visibility
- Assisting realtors, employers, and city leaders with relocation materials
- Promoting civic pride and community engagement
- Strengthening Whitewood's identity within the Northern Hills region

Funding Request

We respectfully request a **one-time allocation of \$3,000** from the 3rd Cent Tax fund to launch this initiative. Funds would be used for professional layout/design, initial print production, and distribution materials.

This is a practical, visible investment that will continue promoting Whitewood long after the initial funding is spent.

Thank you for your consideration and continued support of projects that help Whitewood grow, welcome visitors, and showcase the best of our community.

Katie Rave
Whitewood Chamber of Commerce
Sent from my iPhone

CITY OF WHITEWOOD

Cory YTD Budget

Account Descr	2026 YTD Budget	2026 YTD Amt	APRIL 2026 Amt	2026 Balance	2026 % of Budget
E 206-455-4260 SUPPLIES	\$5,500.00	\$1,333.00	\$509.30	\$4,167.00	24.24%
E 206-455-4262 LIBRARY MAGAZINES	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
E 206-455-4270 TRAVEL & DUES & TRAINING	\$500.00	\$187.25	\$65.25	\$254.75	49.05%
E 206-455-4280 UTILITIES	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
E 206-455-4320 BUILDINGS	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
E 206-455-4340 EQUIPMENT	\$1,500.00	\$0.00	\$0.00	\$1,500.00	0.00%
E 206-455-4342 LIBRARY BOOKS	\$5,000.00	\$1,243.03	\$97.20	\$3,756.97	24.86%
E 206-455-4350 FURNITURE	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
455 LIBRARY	\$66,520.00	\$22,928.49	\$5,239.33	\$40,824.04	
206 LIBRARY FUND	\$66,520.00	\$22,928.49	\$5,239.33	\$40,824.04	
211 3RD CENT SALES TAX					
460 CONSERVATION & DEVELOPMENT					
E 211-460-4220 PROFESSIONAL SERVICES	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
E 211-460-5110 TRANSFER OUT	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
460 CONSERVATION & DEVELOPMENT	\$0.00	\$0.00	\$0.00	\$0.00	
462 CHAMBER OF COMMERCE					
E 211-462-4220 PROFESSIONAL SERVICES	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
E 211-462-4230 PRINTING	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
E 211-462-4235 ADVERTISING/PROMOTIONS	\$3,000.00	\$0.00	\$0.00	\$3,000.00	0.00%
E 211-462-4250 REPAIRS	\$500.00	\$0.00	\$0.00	\$500.00	0.00%
E 211-462-4260 SUPPLIES	\$500.00	\$46.78	\$0.00	\$453.22	9.36%
E 211-462-4280 UTILITIES	\$4,500.00	\$1,212.62	\$338.92	\$3,287.38	26.95%
E 211-462-4322 BLDG IMPROVEMENTS	\$3,000.00	\$0.00	\$0.00	\$3,000.00	0.00%
E 211-462-4340 EQUIPMENT	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
E 211-462-5110 TRANSFER OUT	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
462 CHAMBER OF COMMERCE	\$11,500.00	\$1,259.40	\$338.92	\$10,240.60	
211 3RD CENT SALES TAX	\$11,500.00	\$1,259.40	\$338.92	\$10,240.60	
212 ADDITIONAL SALES-TAX FUND					
422 FIRE DEPARTMENT					
E 212-422-4228 STREET IMPROVEMENTS	\$50,000.00	\$0.00	\$0.00	\$50,000.00	0.00%
422 FIRE DEPARTMENT	\$50,000.00	\$0.00	\$0.00	\$50,000.00	
431 STREETS					
E 212-431-4220 PROFESSIONAL SERVICES	\$0.00	\$0.00	\$0.00	\$0.00	0.00%

Ordinance 2026-01

AN ORDINANCE AMENDING TITLE III, CHAPTER 31, OF THE
CITY OF WHITEWOOD, SOUTH DAKOTA
(WHITEWOOD-ADMINISTRATION)

Be It Ordained by the Common Council of the City of Whitewood that Title III Administration, Chapter 31 City Officials and Employees, Section 31.16 Vacation Leave and Section 31.17 Sick Leave and Emergency Leave, of the Ordinances of the City of Whitewood are hereby amended to add and read as follows:

§ 31.16 VACATION LEAVE.

All full-time employees and officers duly appointed or hired hereunder, who shall have been employed by the city for one continuous year, shall be entitled to a one-week vacation with full pay per year. All of said employees who shall have been employed by the city for two continuous years shall be entitled to a two-week vacation with full pay per year; all of said employees who shall have been employed by the city for five continuous years shall be entitled to three weeks of vacation time with full pay per year. Annual vacation leave must be used on an annual basis. ~~or will be paid, at regular time, to the employee on the employee's anniversary date.~~ Full-time employees desiring to go on vacation need approval from the Mayor prior to taking said vacation. Unused vacation hours may be carried over into consecutive years to the maximum accrual limit.

§ 31.17 SICK LEAVE AND EMERGENCY LEAVE.

All full-time employees and officers duly appointed or hired hereunder shall be entitled to six days of sick leave per year with full pay, with a maximum of 45 70 days of accumulation. Sick leave cannot be taken or used as vacation time. In the event of an emergency, the employee will contact one Commissioner directly related to his or her line of work, with that the Commissioner responsible for letting the Mayor and other five Common Council members know, as soon as possible, that the employee has an emergency situation and will be gone. Either the employee must use vacation time for said emergency, or when the emergency is based on the employee's personal illness, sick leave can be used.

Dated this 20th day of April 2026.

CITY OF WHITEWOOD

By: _____

MITCHELL U. HARMON
Mayor

exceed regularly scheduled hours on a daily basis. Payment of hours exceeding 40 will follow policy 4.4 and 4.5 overtime.

5.4 Sick Leave:

Every regular full-time and part-time municipal employees shall be granted sick leave. Sick leave shall be available to the employee after it has been earned and credited. For all regular full-time employees sick leave will be with full pay at the rate of 8 hours per month with a maximum of 560 hours (70 working days) accumulation. For all regular part-time employees sick leave will be with full pay at the rate of 4 hours per month with a maximum of 280 hours (70 working days) accumulation. Sick leave is to be used only with approval of the employee's supervisor and only for one or more of the following reasons: illness or injury, quarantine, personal injury, or critical illness in the employee's immediate family. Immediate family shall mean the employee's spouse, children, parents, and parent's in-law, brothers and sisters, brother-in-law and sisters-in-law, grandparents, grandparents' in-law and grandchildren. Any municipal employee claiming sick leave over three working days may be required to show a certificate signed by a medical doctor which states that the employee was incapacitated for work during the period of his or her absence. A doctor's release will be required after any hospitalization. Earned sick leave benefits will not be paid when employment is terminated with the City.

- 5.4.1 Sick leave hours combined with hours worked may exceed 40 hours in any workweek if sick leave was requested and taken for a regularly scheduled work day and subsequently the employee is requested/required to work extra hours to assist in covering shifts. Sick leave hours and hours and worked may not be combined to exceed regularly scheduled hours on a daily basis. Payment of hours exceeding 40 will follow policy 4.4 and 4.5 overtime.

5.5 Sick Leave Donation:

An employee can donate up to 40 hours of accumulated sick leave to another employee that is in need of sick leave time. This must be done With the approval of the Council. This will be paid at the rate of pay of the employee that is sick.

5.6 Family Medical Leave

Introduction

The Family and Medical Leave Act of 1993 (FMLA) guarantees the right of eligible employees to take up to a total of 12 weeks of leave per twelve-month period, either in one continuous absence or on an intermittent basis, for one or more of the following reasons:

Date Issued _____

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

THE HIDEAWAY LLC
1401 LAUREL ST
WHITEWOOD, SD 57793

Lic # RB-3889
THE HIDEAWAY
1401 LAUREL ST
WHITEWOOD, SD 57793

Owner's Telephone#: 605-206-1800

Business Telephone #: 605-269-3911

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? Yes [] No

County: LAWRENCE

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

OUTLOTS S/D WHITEWOOD
LOT 1, TRACT A

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
 Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1041-9656-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 04/27/20 Print Name Lori Wirthman Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ 650⁰⁰
Amount of fee retained \$ _____
Forwarded with application \$ 650⁰⁰

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side



timeanddate

June 2026 (United States)

July 2026

S	M	T	W	T	F	S
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Sun	Mon	Tue	Wed	Thu	Fri	Sat
31	1	2	3	4	5	6 <i>Summer Sale</i>
7	8	9	10	11	12	13
14 Flag Day	15	16	17	18	19 • Juneenth <i>closed</i>	20
21 Father's Day	22	23	24	25	26	27
28	29	30	1	2	3 • Independence Day* day off	4 Independence Day

• Federal Holidays

• Local Holidays

• Multiple Events

WHITEWOOD SPRING CLEAN-UP DAYS

Friday - Sunday
June 20th - 22nd
8:00am - 4:00pm

Roll-off dumpsters will be parked at the City Shop inside the fenced area

Items that may be dumped: wood, shingles, iron, steel, other metals, tires, sheet rock, some small furniture, etc. **NO PAINT, COMPUTERS or TV's**

Trees, brush and yard trimmings may be dumped at the Oak Park brush pile.

Free dumping for all Whitewood citizens **EXCEPT** for items listed below:

TIRES

- 16" or smaller \$7.00 each - 8
- 14" to 20" \$11.00 each - 13
- 21" to 24" \$34.00 each
- No tire larger than 24" will be taken
- All tires with rims will be \$2.00 more

WHITE GOODS

- Refrigeratos, freezers, A/C units etc with Freon gas..... \$37.00
- Any of the above items without Freon..... \$10.00 - 15
- Large items, (couches, beds, washers, dryers, etc.) \$10.00 - 15

Loads should be easily sorted when taken to the dumpsters as all loads must be sorted into the proper dumpster when they are unloaded

City staff will be on site to assist with proper sorting and billing information for any goods being dumped. Staff will NOT be helping unload items
For Further Information please contact CITY HALL.....269-2247