

**AGENDA**  
**REGULAR WHITEWOOD COUNCIL MEETING**  
**July 20, 2026, 5:30 PM**  
**CITY HALL**

1. CALL THE MEETING TO ORDER.
2. ROLL CALL
3. APPROVE MINUTES from Regular Meeting on July 6, 2026.
4. APPROVE THE CLAIMS.
5. LEGAL UPDATE.
6. APPROVE FIRST READING OF ORDINANCE 2026-03- An Ordinance Amending Title V, Chapter 52 Public Works, adding Brush Pile Restrictions.
7. APPROVE QUOTE FOR LIBRARY BACKDOOR REPLACEMENT.
8. APPROVE QUOTE FOR NEW COMPUTER FOR POLICE.
9. APPROVE FIRST READING OF ORDINANCE 2026-04- An Ordinance Amending Title III, Chapter 32 Historic Preservation Commission.
10. DISCUSSION ON OPTIONS FOR FIREWORKS NEXT YEAR.
11. PUT RECORDED CITY COUNCIL MEETINGS ON CITY WEBSITE.
12. APPOINTMENT TO FILL THE REMAINDER OF THE TERM OF WARD 1 VACANCY.
13. DEPARTMENT REPORTS.
  - Police Department      Library Board      Street Department
  - Water Department      Finance Commission      Liquor Commission
  - Sewer Department      Parks Department      Economic Development
  - ADA Commission      Railroad Authority      NH Waste Management
  - Emergency Management      Historic Dist. Commiss.
14. PUBLIC COMMENTS
15. NEXT REGULAR COUNCIL MEETING – Monday, August 3, 2026, at 5:30pm
16. ADJOURN

**REGULAR WHITEWOOD COUNCIL MEETING****July 6, 2026**

The Whitewood City Council met in regular session on Monday the 6<sup>th</sup> of July 2026 at Whitewood City Hall. Mayor Mitch Harmon called the meeting to order at 5:30 pm, with Council members Sara Fitzgerald, Jerry Davidson, Ken Noren, Shelbi Bulat, Jeremy Noren, and Roxie Cooper present. City Attorney Fitzgerald, Police Chief Bach, Public Works Werlinger and Finance Officer Heckenlaible were also present.

**Action 2026-110**

Motion by Cooper, seconded by J. Noren, to approve the minutes from the regular meeting on June 15, 2026, all members present voting yes, motion carried.

**Action 2026-111**

Motion by J. Noren, seconded by Bulat, to approve the claims as presented. Roll call, all members present voting yes, motion carried.

**CLAIMS- July 6, 2026****ESTIMATED WAGES –JULY 2026 (2 pay periods)**

|                                     |                    |
|-------------------------------------|--------------------|
| MAYOR                               | 550.00             |
| COUNCIL                             | 2,250.00           |
| CITY ATTORNEY                       | 1,000.00           |
| BUILDING INSPECTOR                  | 300.00             |
| CHIEF OF POLICE- Josh Bach          | 4,800.00           |
| POLICE OFFICER- Anthony Spencer     | 4,320.00           |
| POLICE OFFICER- Dykes               | 4,320.00           |
| POLICE OFFICER- Hebda               | 4,320.00           |
| WASTE/WATER OPERATOR- DJ Werlinger  | 4,960.00           |
| WASTE/WATER OPERATOR- Derek Daniels | 4,640.00           |
| WASTE/WATER OPERATOR- John Cooper   | 4,480.00           |
| LIBRARIAN – Deb Terhue              | 2,147.20           |
| LIBRARY ASST.- Donna Willson        | 648.00             |
| LIBRARY ASST- Sandy Huffman         | 648.00             |
| LIBRARY ASST.- Racine Morgan        | 238.88             |
| LIBRARY ASST.- Olyn Smith           | 197.16             |
| FINANCE OFFICER – Cory Heckenlaible | 5,120.00           |
| FINANCE & PW- Jessica Bestgen       | 4,160.00           |
| <b>TOTAL</b>                        | <b>\$49,099.24</b> |

**GENERAL LEDGER**

|                                                   |                   |
|---------------------------------------------------|-------------------|
| CITY OF WHITEWOOD- Take Deposit for Bill- Johnson | 10.00             |
| KIRK CALDWELL- Refund Deposit                     | 100.00            |
| SD DEPT REVENUE- Garbage Sales Tax                | 316.68            |
| SD RETIREMENT- Employee Retirement                | 6,518.44          |
| <b>TOTAL</b>                                      | <b>\$6,945.12</b> |

**GENERAL FUND**

|                                                                            |        |
|----------------------------------------------------------------------------|--------|
| A&B BUSINESS SOLUTIONS- Police 171.37, City Hall 245.69                    | 417.06 |
| ALL NET CONNECTIONS- Mayor Email 15.25, Server Maint 129.00, Backup 226.71 | 370.96 |
| AMAZON CAPITAL- Parks                                                      | 220.36 |
| AT&T                                                                       | 394.66 |

|                                                                              |                    |
|------------------------------------------------------------------------------|--------------------|
| CHAIN SAW CENTER- Parks                                                      | 202.46             |
| FERGUSTON WATERWORKS- Parks                                                  | 83.78              |
| FORD CREDIT- Pickup Lease                                                    | 1,237.44           |
| PIONEER BANK & TRUST- Riley TIFD May                                         | 4,648.59           |
| REPUBLIC NATIONAL- June Liquor                                               | 1,466.49           |
| RICHTERS TIRE & EXHAUST- Police Durango Repair                               | 1,320.34           |
| SOUTHERN GLAZERS- June Liquor                                                | 1,918.41           |
| WASTE CONNECTIONS- Garbage Collection June 2026                              | 5,253.35           |
| WELLS FARGO VISA- FO School 477.07, Vision 33.52, Mayor 22.32, Police 220.00 | 752.91             |
| A&J SUPPLY- Streets 127.25, Shop 74.44, Parks 28.17                          | 229.86             |
| LIGHTING MAINTENANCE- Exit Lights                                            | 58.52              |
| JOHNSON SOUTH DAKOTA- June Liquor                                            | 26,005.60          |
| BJ'S COUNTRY STORE- Police Fuel                                              | 1,206.71           |
| SONSET STATION- PW Fuel                                                      | 411.28             |
| <b>TOTAL</b>                                                                 | <b>\$46,198.78</b> |

#### LIBRARY

|                                         |                 |
|-----------------------------------------|-----------------|
| DEB TERHUNE- Supplies                   | 182.87          |
| HOWARD UGLAND- Baloon Event             | 75.00           |
| AMAZON CAPITAL- Supplies, Books, Chairs | 624.69          |
| <b>TOTAL</b>                            | <b>\$624.69</b> |

#### WATER/SEWER FUNDS

|                                         |                   |
|-----------------------------------------|-------------------|
| BANYON DATA SYSTEMS- Meter Support      | 395.00            |
| ALLIANCE TECHNICAL GROUP- Water Testing | 59.75             |
| NORTHWEST PIPE FITTINGS                 | 43.65             |
| POSTMASTER                              | 305.00            |
| SD ASSOC OF RURAL WATER- Annual Dues    | 525.00            |
| FERGUSON WATER WORKS- Water             | 142.23            |
| WELLS FARGO VISA                        | 76.90             |
| A&J SUPPLY                              | 19.57             |
| SONSET STATION- PW Fuel                 | 411.28            |
| <b>TOTAL</b>                            | <b>\$1,978.38</b> |

#### AUTOMATIC PAYMENTS

|                                             |                    |
|---------------------------------------------|--------------------|
| USDA RURAL DEVELOPMENT- Water Project Loan  | 4,028.00           |
| USDA RURAL DEVELOPMENT- Trunk Sewer Project | 1,057.00           |
| EFTPS- Payroll Taxes 06/26/26               | 5,963.01           |
| <b>TOTAL</b>                                | <b>\$11,048.01</b> |

#### Action 2026-112

Motion by J. Noren, seconded by Cooper, to table any action on the library back door replacement quotes until the next regular meeting on July 20, 2026, to get finalized up to date quotes. All members present voting yes, motion carried.

#### Action 2026-113

Motion by Fitzgerald, seconded by J. Noren, to approve second reading of Ordinance 2026-02- An Ordinance Amending Title III, Chapter 30 Mayor, Common Council and 31 City Officials and Employees. Roll call, all members present voting yes, motion carried.

Action 2026-114

Motion by J. Noren, seconded by Bulat, to approve first reading of Ordinance 2026-03- An Ordinance Amending Title V, Chapter 52 Public Works, adding Brush Pile Restrictions. Roll call, Davidson no, Bulat no, Cooper no, J. Noren no, Fitzgerald no, K. Noren no, motion failed.

There being no further old business, meeting was adjourned at 5:46 PM.

At this time the oath of office was given by City Attorney Fitzgerald to incoming Mayor Sara Fitzgerald.

The Whitewood City Council met in regular session on Monday the 6<sup>th</sup> of July 2026 at Whitewood City Hall. Mayor Sara Fitzgerald called the meeting to order at 5:51 PM with Council members Jerry Davidson, Ken Noren, Shelbi Bulat, Jeremy Noren, and Roxie Cooper present. City Attorney Fitzgerald, Police Chief Bach, Public Works Werlinger and Finance Officer Heckenlaible were also present.

Action 2026-115

Motion by J. Noren, seconded by Cooper, to approve the 2026-2027 Mayoral appointments. Roll call, all members present voting yes, motion carried.

Action 2026-116

Motion by Davidson to nominate K. Noren for President of the Council. Motion by K. Noren to nominate Bulat for President of the Council. With no further nominations, roll call vote for K. Noren. K. Noren no, J. Noren no, Cooper yes, Bulat yes, Davidson yes. Therefor by roll call vote the President of the Council is Ken Noren.

Action 2026-117

Motion by Cooper to nominate Bulat as Vice-President of the Council. Motion by Davidson to nominate J. Noren as Vice-President of the Council. With no further nominations, roll call vote for Bulat. Davidson yes, Bulat no, Cooper yes, J. Noren yes, K. Noren yes. Therefor by roll call vote the Vice-President of the Council is Shelbi Bulat.

Action 2026-118

Motion by Bulat, seconded by J. Noren, to approve the mayor's appointment of Martin Goetsch as the City Building Official. Roll call, all members present voting yes, motion carried.

Action 2026-119

Motion by J. Noren, seconded by Davidson, to approve the mayor's appointment of John Fitzgerald as City Attorney. Roll call, all members present voting yes, motion carried.

Action 2026-120

Motion by J. Noren, seconded by K. Noren, to approve the flood risk assessment grant award through the Building Resilient Infrastructure and Communities program, contingent upon the state approving the boundary changes to include the area around Twin Parks and Haley Drive. Roll call, all members present voting yes, motion carried.

Action 2026-121

Motion by J. Noren, seconded by Bulat, to appoint a resident from Ward 1 to fill the vacant seat left by Mayor Fitzgerald, for the remainder of that term, July 2027. Roll call, all members present voting yes, motion carried.

Action 2026-122

Motion by Cooper, seconded by Davidson, to approve the quote of \$533.98 from Richters Tire & Exhaust to repair the transfer case on the Police Dodge Durango. Roll call, all members present voting yes, motion carried.

There being no further business, the meeting was adjourned at 6:18 PM.

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SARA J. FITZGERALD  
Mayor

Attest:

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CORY HECKENLAIBLE  
Finance Officer

**CLAIMS- JUNE 15, 2026****GENERAL LEDGER**

|                                                      |                   |
|------------------------------------------------------|-------------------|
| DELTA DENTAL- Employee Dental Insurance              | 628.70            |
| HEALTH POOL OF SD- Employee Health Insurance         | 8,966.43          |
| UNITED HEALTH CARE- Employee Life Insurance          | 78.00             |
| CITY OF WHITEWOOD - Paid deposit for bill - Schlagel | 50.00             |
| <b>TOTAL</b>                                         | <b>\$9,723.13</b> |

**GENERAL FUND**

|                                                                                             |                    |
|---------------------------------------------------------------------------------------------|--------------------|
| ADVANCED ENGINEERING- General Engineering                                                   | 398.00             |
| BLUEPEAK- City Hall 451.11, Police 375.28                                                   | 826.39             |
| BUTTE ELECTRIC- Exit Lights                                                                 | 339.10             |
| BLACK HILLS PIONEER                                                                         | 199.64             |
| BH ENERGY - HH 1150.21, CH 81.31 ,Shop 140.01 ,Police 224.72 , Parks 152.64 ,Lights 1133.33 | 1,882.22           |
| DAN'S DUMPSTERS- Clean Up Days                                                              | 3,600.00           |
| MONTANA DAKOTA- City Hall 27.20, Shop 28.40, Police 24.82                                   | 80.42              |
| MOTOROLA- Body & In-Car Video System Renewal                                                | 2,437.50           |
| REPUBLIC NATIONAL- July Liquor                                                              | 724.08             |
| RICHTERS TIRE & EXHAUST- Police                                                             | 129.23             |
| SOUTHERN GLAZERS- July Liquor                                                               | 2,654.98           |
| T&T SITEWORKS- Volleyball Court Screening                                                   | 3000.00            |
| TRUGREEN- Park Spraying                                                                     | 1,136.68           |
| WESTERN STATIONERS- City Hall                                                               | 23.96              |
| A&B BUSINESS SOLUTIONS- Police                                                              | 59.99              |
| PIONEER BANK & TRUST- Riley TIFD                                                            | 1,095.18           |
| MEAD LUMBER- Hale Hall 209.99, Parks 17.99                                                  | 227.98             |
|                                                                                             |                    |
|                                                                                             |                    |
|                                                                                             |                    |
| <b>TOTAL</b>                                                                                | <b>\$18,815.35</b> |

**LIBRARY**

|                                    |                   |
|------------------------------------|-------------------|
| A&B BUSINESS SOLUTIONS             | 139.96            |
| AMAZON CAPITAL- Books & Supplies   | 548.98            |
| BH LIBRARY CONSORTIUM- Annual Dues | 569.14            |
| BLUEPEAK                           | 205.17            |
| MONTANA DAKOTA                     | 27.20             |
| BH ENERGY                          | 131.01            |
| <b>TOTAL</b>                       | <b>\$1,621.46</b> |

**WATER/SEWER FUNDS**

|                                                                 |                   |
|-----------------------------------------------------------------|-------------------|
| AMERICAN WATER WORKS ASSOC.- Membership Dues                    | 404.00            |
| BUTTE ELECTRIC- Booster Station 571.15, Treatment Plant 2527.46 | 3,098.61          |
| DAN'S DUMPSTERS                                                 | 100.00            |
| ALLIANCE TECHNICAL GROUP- Water Testing                         | 59.75             |
| MONTANA DAKOTA- Booster 187.44, Well 4 72.43                    | 259.87            |
| WELLS PLUMBING- Parts                                           | 284.07            |
| ONE CALL SYSTEMS                                                | 11.55             |
| BH ENERGY                                                       | 2,499.86          |
| <b>TOTAL</b>                                                    | <b>\$6,717.71</b> |

**AUTOMATIC PAYMENTS**

|                                              |                    |
|----------------------------------------------|--------------------|
| USDA RURAL DEVELOPMENT- Storm Sewer          | 1,226.50           |
| USDA RURAL DEVELOPMENT- Laurel Stret Project | 3,254.00           |
| EFTPS- Payroll Taxes 07/10/26                | 6,403.32           |
| <b>TOTAL</b>                                 | <b>\$10,883.82</b> |

Ordinance 2026-03

AN ORDINANCE AMENDING TITLE V, CHAPTER 52, OF THE  
CITY OF WHITEWOOD, SOUTH DAKOTA  
(WHITEWOOD-PUBLIC WORKS)

**Be It Ordained** by the Common Council of the City of Whitewood that Title V Public Works, Chapter 52 Garbage and Refuse, of the Ordinances of the City of Whitewood are hereby amended to add Section 52.43 and 52.44 to read as follows:

**§ 52.43 CITY BRUSH PILE; USE AND RESTRICTIONS.**

(A) The city shall operate and maintain a brush pile for the disposal of yard waste generated within the city.

(B) The brush pile shall be used solely for the disposal of yard waste, including grass clippings, leaves, tree limbs, branches, and other vegetative materials. The disposal of household garbage, construction debris, appliances, furniture, hazardous materials, or any other non-yard waste materials shall be prohibited.

(C) Use of the brush pile shall be provided free of charge to ~~residents of the city~~ any city resident residential or water account holder in good standing. Non-residents may utilize the brush pile upon payment of a fee established by resolution of the City Council.

(D) Commercial dumping at the brush pile shall be prohibited. No contractor, landscaper, tree service/business, or other commercial entity shall dispose of yard waste at the brush pile unless specifically authorized by the city. A contractor hired by a residential city water account holder to perform work on that resident's property may dispose of yard waste generated from that property at the City brush pile, provided the contractor checks in with the City prior to disposal. The City may require documentation identifying the property where the work was performed and may assess a disposal fee as established by resolution of the City Council or the City's adopted fee schedule.

(E) No person shall deposit a load exceeding the capacity of a standard pickup truck or standard pickup truck and dump trailer combination . The use of ~~dump trailers~~, commercial trailers, semi-trailers, or other oversized vehicles for disposal at the brush pile shall be prohibited unless specifically authorized by the city. The city may establish reasonable limits on the number of loads deposited by any user during a calendar month or other designated period in order to preserve capacity and reduce misuse of the facility.

(F) The brush pile shall be secured by a locked gate. Access to the brush pile shall be provided by an access code issued by the city. The access code may be provided on city utility bills or by other means designated by the city. The access codes shall be changed by the city on a monthly basis or at such other intervals as the city deems necessary for security purposes and operational purposes.

(G) The access code issued by the city is for the sole use of the person to whom it is ~~provided~~ assigned. No person shall share, distribute, publish, post or otherwise provide the access code to any ~~other person not authorized by the city to receive it.~~ unauthorized person. Sharing or distributing the access code shall constitute a violation of this section and may result in suspension or revocation of brush pile privileges.

(H) The brush pile area shall be ~~subject~~ monitored by ~~to~~ twenty-four-hour video surveillance. Any person found violating the provisions of this section may be subject to penalties as provided in § 10.99 and may be required to reimburse the city for any costs incurred in the removal or disposal of prohibited materials.

**§ 52.44 PENALTY.**

- (A) Any person violating any provision of this chapter for which no specific penalty is prescribed shall be subject to § 10.99 of this code of ordinances.
- (B) Any person found to be in violation of § 52.43 shall be subject to a fine to not exceed \$200 or 30 days in jail, or both.
- (C) In addition to the penalties set forth above, any person found in violation of this section may also be subject to suspension or revocation of brush pile privileges and may be required to reimburse the city for any costs incurred in the removal or disposal of prohibited materials.

Dated this xx day of July 2026.

CITY OF WHITEWOOD

By: \_\_\_\_\_

SARA J. FITZGERALD  
Mayor

ATTEST:

By: \_\_\_\_\_

CORY C. HECKENLAIBLE

Finance Officer

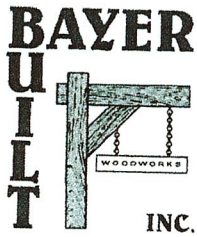
Heidrich Construction Inc  
 PO Box 383  
 1305 Ash Str.  
 Whitewood SD 57793

# Estimate

| Date      | Estimate # |
|-----------|------------|
| 5/23/2026 | 26-034     |

| Name/Address                                                   |
|----------------------------------------------------------------|
| City of Whitewood<br>for the Whitewood Library<br>605-269-2616 |

| Description                                                                                                                                                                                                                       | Qty | Rate       | Total                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|----------------------------------|
| <u>Whitewood Library Back Door</u>                                                                                                                                                                                                |     |            |                                  |
| Removal and Installation of New Exterior Back Door<br>- includes disposal, replacement of exterior "J" Channel,<br>interior trim, handle set & closure                                                                            | 1   | \$1,200.00 | \$1,200.00                       |
| Exterior Door Package & Accessories<br>- includes New PreFinished White Exterior Door - No Glass -<br>Aluminum Clad Brickmold, Backing for Closure, Double Bore<br>"J" Channel on Exterior and Interior Trim, Shims, Sealant, Etc | 1   | \$1,872.00 | <del>\$1,872.00</del><br>1294.69 |
| Sub Total                                                                                                                                                                                                                         |     |            | <del>\$3,072.00</del><br>2494.69 |
| Sub Total                                                                                                                                                                                                                         |     |            |                                  |
| ***2% Excise Tax is included                                                                                                                                                                                                      |     |            | 2494.69                          |
| Total                                                                                                                                                                                                                             |     |            | <del>\$3,072.00</del>            |



MEAD LUMBER

2905 4TH AVE

SPEARFISH, SD 57783

Phone: (605) 642-8836

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Quote Date

5/19/2026

Quoted By

Jason Schuldts

Quote # 1147985

Customer PO#

Project Name Unassigned Project

Quote Name Whitewood Library Back Door

100 EXTERIOR SINGLE PREHUNG, 3/0X6/8, SBAA, (LH), Outswing, 6-9, White Clad, Primed w/ Raw Rabbet, ADA Sill Mill, Black Z Sill Wood Sweep, 4" Ball Bearing NRP Satin Nickel US15 Hinge 5/8" Radius, Hinge Locations: BBW, LOCK-ONE Machining: Cylindrical, 2-1/8, Thru Bore, BBW, 160, Rad, 2-3/4 Backset, Strike: Full Lip, Rad, 3/32, LOCK-ONE Location: BBW, LOCK-TWO Machining: Cylindrical, 2-1/8, Thru Bore, BBW, 161, SQ, 2-3/4 Backset, Strike: 9219, Rad, 1/8, Lock Offset: 5-1/2", LOCK-TWO Location: BBW, White Weatherstrip, PREFINISH DOOR: Paint #101 White

STANDARD SIZING:

BM: 38 3/4 x, 81 5/16

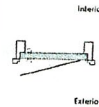
RO: 38 5/8 x, 81 1/4

UD: 37 5/8 x, 80 3/4

Room:

1 EA \$1,489.42 \$1,489.42

1035.95



DOOR  
Description  
ONLY.  
FOR Heidrich quote.

Customers Please Note: All Special Orders require 100% down to order, for Customers without a charge account, and ALL Orders are non-refundable. Lead times may vary- depending on inventory status at time of order. Thank you.

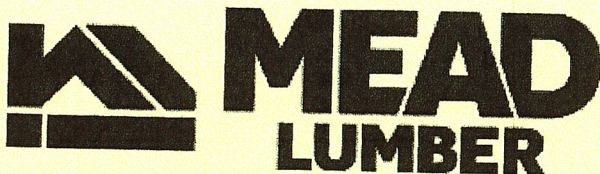
CUSTOMER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

|            |            |
|------------|------------|
| SUB-TOTAL: | \$1,489.42 |
| LABOR:     | \$0.00     |
| FREIGHT:   | \$0.00     |
| SALES TAX: | \$0.00     |
| TOTAL:     | \$1,489.42 |



Exterior & Interior Doors | Stair Parts | Mouldings | Deck Railing | Pre-Finish





**Spearfish**  
2905 4th Ave  
Spearfish, South Dakota 57783

# Quotation

**Quote No** 1428903  
**Quote Date** 07/06/2026  
**Expiration Date** 07/13/2026  
**Print Date / Time** 07/13/26 12:37 PM  
**Customer** /057CASHS  
**Contact Name** Library Supplies  
**Contact Number**  
**Quoted** KRISTI H  
**Sales Rep** No Sales Rep  
**Ref** Library Back Door Supplies

**Invoice Address**  
CASH-SPEARFISH

**Delivery Address**  
CASH-SPEARFISH



Page 1 of 1

| Special Instructions |                          | Notes                                                                                                                                      |             |          |     |          |  |
|----------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-----|----------|--|
|                      |                          |                                                                                                                                            |             |          |     |          |  |
| Line                 | Item                     | Description                                                                                                                                | Qty/Footage | Price    | Per | Total    |  |
| 1                    | MISC                     | Bayer Quote #1147985                                                                                                                       | 1 EA        | 1,489.42 | EA  | 1,489.42 |  |
| 2                    | Credit for Materials Pur | Credit for Special Order Door - Provided by Bayer Built & Mead Lumber                                                                      |             |          |     | -435.47  |  |
| 3                    |                          | With the credit - the city would be receiving a minimally maintenance door that meets recommender specs and compliances down to \$1,035.95 |             |          |     |          |  |
| 4                    | \$JCW                    | 7/8 J-CHANNEL WHITE                                                                                                                        | 2 EA        | 13.24    | EA  | 26.48    |  |
| 5                    | 10064                    | SILICONE I W&D CLR10.1OZ                                                                                                                   | 2 EA        | 11.99    | EA  | 23.98    |  |
| 6                    | PP115E7                  | 115E - 5/8" X 2-1/4" - 7" PRIMED POPLAR COLONIAL CASING                                                                                    | 3 EA        | 15.87    | EA  | 47.61    |  |
| 7                    | 1000972                  | FOAM SEALANT WND/DR 12OZ                                                                                                                   | 1 EA        | 9.99     | EA  | 9.99     |  |
| 8                    | 5627005                  | COMPOSITE SHIMS 8" 12 PK                                                                                                                   | 1 EA        | 2.59     | EA  | 2.59     |  |
| 9                    | 5035124                  | DOOR CLOSER STEEL ALUMNM                                                                                                                   | 1 EA        | 129.99   | EA  | 129.99   |  |
| 10                   |                          | ***Recommend Contractor to select the Door Closer - Several styles available w/ different mounting capabilities                            |             |          |     |          |  |

**PRICING:** Unless specifically provided otherwise in a writing, all quotes must be accepted within 7 days from the Quote Date and or by the Expiration Date. Buyer must take delivery of all commodity materials within 40 days of the Expiration Date. All material deliveries outside the 40 days will be subject to repricing at date of delivery. All price quotes are valid only for the quantity, type and grade of materials. These pricing parameters also apply to wall panels, floor and roof trusses; even if lead-times extend past the 40 days. **ESTIMATING:** Estimates are not guaranteed to complete a project. As such, they are subject to clerical errors in computations and judgments as to quantities and specifications. Please review quotes carefully. If selective purchasing is made from this quote, we reserve the right to adjust pricing on these items. **RESTOCK:** All unused stock materials returned to Seller for credit are subject to a handling charge of up to 25%. No credit for returns is allowed on special order items unless the Seller's Supplier approves the return. Approved special order returns to Supplier are subject to applicable return charges and require additional time to process. No credit will be issued for dirty, weathered, damaged or unusable merchandise.

|                        |            |
|------------------------|------------|
| <b>Total Amount</b>    | \$1,294.59 |
| <b>Sales Tax 6.20%</b> | \$80.26    |
| <b>Quotation Total</b> | \$1,374.85 |

# **Black Diamond Builders, LLC**

## **Bid**

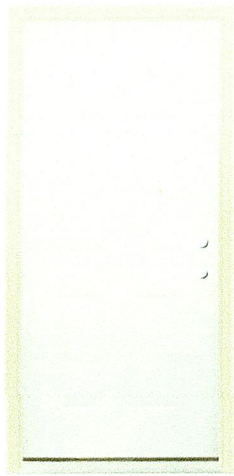
### **Customer**

Attention: DJ Werlinger  
Dj@cityofwhitewood.com  
City of Whitewood  
Whitewood, SD 57793

### **Job/Description**

### **Price**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Library Door Replacement Labor -</b><br><b>Removal of old door</b> <ul style="list-style-type: none"><li>• Paint new door</li><li>• Install new door</li><li>• Install new J channel around door</li><li>• Disposal of all waste</li></ul> <b>Materials –</b> <ul style="list-style-type: none"><li>• 1-Exterior Fire door</li><li>• 3-sticks of white J channel</li><li>• 1-gallon of white door paint</li><li>• 1-tube of silicone</li><li>• 1- 1lb box of screws</li><li>• 1-pack of shims</li></ul> | <b>\$1600.00</b> |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>\$2217.00</b> |



**Mastercraft® 20-Minute Fire Door 36"W x 80"H  
Primed Steel 6-Panel Prehung Exterior Door - Left  
Inswing**

Model Number: 4140403 | Menards® SKU: 4140403

EVERYDAY LOW PRICE

~~\$336.00~~

Good Through 7/12/26

VALUE  
AFTER  
REBATE\*

**\$299<sup>04</sup>**  
each

You Save \$36.96 After Mail-In Rebate\*

ADD TO CART



\*Rebate is not an instant price reduction on the advertised item at the point of original purchase. Rebate is a mail-in rebate issued as a Rebate Green Check that is a discount on future in-store purchases only and not purchases on MENARDS.COM®. "Value After Rebate" is the price or sale price minus the future rebate discounts, valid on merchandise, excludes purchase of gift cards, rentals, service plans, delivery charges and processing fees. See bottom of page for details.

- Left Inswing
- Constructed from 24-gauge primed steel and ready to paint with a 1-3/4" thick, energy-saving, insulating foam core
- Prehung with a 4-9/16" primed, 20-minute fire-rated frame

PO Box 27  
Whitewood, SD 57793  
www.anetconnect.com  
605-269-4141



Wednesday, July 08, 2026

City of Whitewood  
Josh Bach  
1025 Meade Street  
Whitewood, SD 57793  
josh@cityofwhitewood.com

Dear Josh,

This quote is for a Dell Pro Slim computer. Take a look and let Bric know if you have any questions.

Thank you -

LeAnn Harlan  
Office Manager  
All Net Connections

## Hardware

| Item                  | Description                                                                                                                                                                                                                                               | Price      | Qty | Ext. Price |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|------------|
| Dell Pro Slim Desktop | <b>Dell Pro Slim Desktop</b><br>Dell Pro QCS1250 Desktop Computer -<br>Intel Core Ultra 5 235 -<br>16 GB -<br>512 GB SSD -<br>Slim PC -<br>Standard Black -<br>Intel Chip -<br>Windows 11 Pro -<br>Intel DDR5 SDRAM -<br>English (US) Keyboard -<br>180 W | \$1,387.19 | 1   | \$1,387.19 |

Subtotal: **\$1,387.19**

AN ORDINANCE AMENDING TITLE III, CHAPTER 32, OF THE  
CITY OF WHITEWOOD, SOUTH DAKOTA  
(WHITEWOOD-ADMINISTRATION)

**Be It Ordained** by the Common Council of the City of Whitewood that Title III Administration, Chapter 32 Organizations, Historic Preservation Commission, of the Ordinances of the City of Whitewood are hereby amended to read as follows:

**HISTORIC PRESERVATION COMMISSION**

**§ 32.070 PURPOSE; TERMS.**

(A) (1) Pursuant to the authority granted by SDCL § 1-19B-2, there is created for the city a historic preservation commission to be known as the City Whitewood Historic Preservation Commission (WHPC). The WHPC shall consist of not fewer than five and not more than ten members, seven members, who shall be appointed by the Mayor, subject to the approval of the Common Council. Members shall be appointed with due regard to proper representation of such fields such as history, architecture, urban planning, archaeology, paleontology, and law. Members shall demonstrate an interest in, experience with, or knowledge of historic preservation.

(2) All Members of the WHPC may reside within the city and shall serve for terms of three years, and shall be eligible for reappointment. The terms of the original members shall be varied in order to assure that no more than one-half of the appointments shall be for a full three-year term, with the remaining appointments divided between one- and two-year terms. Persons appointed to fill an unexpired term shall serve for the remainder of the term. Any member who fails to attend three consecutive meetings without presenting an explanation accepted by the WHPC may be deemed to have abandoned the office, and may be replaced as provided herein.  
(Prior Code, § 153.03)

(B) Whereas the legislature of the state has determined that the historical, architectural, archaeological, paleontological, and cultural heritage of the state is among its most important assets, it is hereby declared to be the purpose of this subchapter to enable the city to engage in a comprehensive program of historic preservation, to promote the use and conservation of historic properties, and to help in the development of these properties for the education, inspiration, pleasure, and enrichment of the citizens of the city and the state.  
(Prior Code, § 153.01)

**§ 32.071 PROCEDURES.**

(A) The WHPC shall elect annually a Chair and Vice Chair from its own membership. In addition to other duties, the Chair shall be the spokesperson for the WHPC and shall represent the WHPC in its work with other city departments. The WHPC shall meet at such times and places as may determined by the WHPC. A quorum shall consist of a

majority of the commissioners in office and shall be required in order for the WHPC to take action. In addition, a simple majority of the current membership shall be required for decisions involving buildings and structures, and property, in historic districts.

(B) The WHPC shall prepare ~~a biennial~~ an annual report for the Common Council on or before July first of each year, and at such other times as directed by the Common Council; and it shall include information about any historic property that is threatened. The WHPC may, subject to appropriation by the city, employ clerical assistants or consultants to help in carrying out its responsibilities under this subchapter. Other persons on the city staff may be asked to assist the WHPC. The WHPC may adopt rules and regulations not inconsistent with the provisions of this subchapter and state laws.

(C) No member of the WHPC shall participate in the discussion about any matter, or vote on any matter, that may affect the property, income, or business interests of that member.

(Prior Code, § 153.04)

### **§ 32.072 POWERS AND DUTIES.**

In addition to the powers and duties stated elsewhere in this subchapter, the WHPC shall take actions necessary and appropriate in order to accomplish the purposes of this subchapter. These actions may include, but are not limited to, the following:

(A) To conduct surveys of local historic properties;

(B) To participate in planning and land-use processes undertaken by the city that affect historic properties and historic areas;

(C) To cooperate with the federal, state, and ~~county~~ local governments in the pursuance of the objectives of historic preservation;

(D) To contract, with the approval of the Common Council, with ~~the~~ local, state or the federal governments;

(E) To promote and conduct an educational and interpretive program on historic properties and issues within the city;

(F) To recommend ordinances and provide information for the purposes of historic preservation to the Common Council;

(G) To notify the Director of Equalization of the designation of any historic property by the city or by the U.S. Department of the Interior;

(H) To adopt written guidelines for making exterior changes to historic property based on the Secretary of the Interior's standards for the treatment of historic properties;

(I) To negotiate with owners of historic property and other interested persons when the historic property may be demolished, materially altered, remodeled, relocated, or put to a different use;

(J) To assist the Historic District Study Committee when it investigates and reports on proposed historic districts;

(K) With consent of the owner, to assist owners of historic property, and buildings, and structures, in historic districts ~~in~~ with preserving their buildings;

(L) To assist in the review of projects on which review by the State Historic Preservation Office is required under SDCL § 1-19A-11.1; and

(M) To attend informational and educational programs covering the duties of the WHPC and current developments in historic preservation;

(N) To promote and conduct an educational and interpretive program on historic properties within the city;

(O) To maintain a collection of historic preservation information and archival data on historically significant structures within the city;

(P) To nominate historically significant private property to the State and National Registers of Historic Places with the written consent of the property owner(s). Historically significant public property may be nominated to the State and National Registers of Historic Places with the approval of the City Council;

(Q) The WHPC shall assist private property owners by providing them with information regarding historic preservation programs; and

(R) To further the objectives of historic preservation as allowed under these ordinances and state law.

(Prior Code, § 153.05)

### **§ 32.073 COORDINATION WITH CITY DEPARTMENTS.**

(A) City departments shall give timely notice to the WHPC of matters that will affect property on the National Register of Historic Places and the State Register of Historic Places, and property within historic districts that have been designated by the Common Council. The WHPC shall be given this notice about proposed work as soon as the proposal is received by the other city department or a study is begun on work that would be done by the other city department.

(B) The WHPC shall promptly prepare its comments on the proposed work so that its comments will be received prior to a decision by the other city department. The WHPC shall obtain the comments of the Historic District Commission and transmit them to the city department in a single report. The coordination and comments under this section are separate from the reviews, negotiations, and approvals that are provided for when owners and applicants submit proposed work directly to the Historic District Commission.

(Prior Code, § 153.06)

### **§ 32.074 SURVEY OF LOCAL HISTORIC PROPERTIES.**

In conducting a survey of local historic properties, the WHPC shall comply with all applicable standards and criteria of the statewide survey undertaken by the State Historical Society. The members of the WHPC, its employees, and its agents shall be authorized to enter upon private property for examination and survey solely in the performance of its official duties and only at reasonable times. No member, employee, or agent of the WHPC may enter any private property, building, or structure without the express consent of the owner or occupant.

(Prior Code, § 153.07)

### **§ 32.075 HISTORIC DISTRICT COMMISSION.**

(A) The Common Council may establish, by ordinance, one or more historic districts. The Common Council shall give written notification of the designation to the owners and

occupants of the property in the historic district. The Common Council shall file a copy of the designation ordinance in the office of the Register of Deeds for the county and shall notify the Director of Equalization of the county. An ordinance establishing a historic district may be amended by following the procedures of this subchapter and by having the Historic District Commission study and report on the proposed amendment.

(B) Whenever a historic district is established, the Common Council shall also establish a Historic District Commission. The Whitewood Historic District Commission (WHDC) shall consist of not fewer than three and not more than seven members appointed by the Mayor, subject to the approval of by the Common Council with due regard to proper representation of fields such as history, architecture, architectural history, urban planning, archaeology, paleontology, and law. Where possible, the members shall be selected from residents of the proposed district. Members of the WHPC may comprise all or part of the Whitewood Historic District Commission. The appointments to membership on the Whitewood Historic District Commission shall be arranged so that the term of at least one member will expire each year, and their successors shall be appointed in like manner for terms of three years. Persons appointed to fill an unexpired term shall serve for the remainder of the term. Any member who fails to attend three consecutive meetings without presenting an explanation accepted by the Whitewood Historic District Commission may be deemed to have abandoned the office and may be replaced as provided herein.

(C) The Whitewood Historic District Commission shall elect annually a Chair and Vice Chair from its own membership. In addition to other duties, the Chair shall be the spokesperson for the Whitewood Historic District Commission and shall represent the Whitewood Historic District Commission in its work with other city departments. The Whitewood Historic District Commission shall meet monthly at a regular time and place to be established by the Commission. The Chair may cancel a scheduled meeting when there is no business to transact. A quorum shall consist of a majority of the Commissioners in office and shall be required in order for the Whitewood Historic District Commission to take action. In addition, a simple majority of the current membership shall be required for decisions involving property in the historic district.

(D) The Whitewood Historic District Commission shall prepare ~~a biennial~~ an annual report for the Common Council on or before July first of each year, and at such other times as directed by the Common Council; and it shall include information about any property in the historic district that is threatened. The Whitewood Historic District Commission may, subject to appropriation by the city, employ consultants to help in carrying out its responsibilities under this subchapter. Persons on the city staff may be asked to assist the Whitewood Historic District Commission, including through the provision of clerical help that is needed. The Whitewood Historic District Commission may adopt rules and regulations not inconsistent with the provisions of this subchapter and state law.

(E) No member of the Whitewood Historic District Commission shall participate in the discussion about any matter or vote on any matter that may affect the property, income, or business interest of that member.

(Prior Code, § 153.22)

July 2027

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  | 31  |

Dear Council Members,

I am writing to express my interest in being considered for the City Council seat recently vacated following the recent mayoral election. Our community has always meant a great deal to me, and I would be honored to return to service in this capacity.

During my 19 years on the City Council, I worked hard to listen to residents, support practical solutions, and help guide decisions that strengthened our city. Although I stepped away from the council about a year ago, my commitment to our community has never wavered. I continue to stay informed, involved, and ready to contribute where needed.

I would welcome the chance to bring my experience back to the council and help ensure continuity during this transition. Thank you for considering my nomination.

Sincerely,

Randy Wiege

Darrell Smith  
621 Haley Drive  
Whitewood, SD 57793  
605-206-1251

July 15, 2026

Dear Mayor and Members of the Whitewood City Council,

I am writing to express my interest in the Ward 1 City Council vacancy. I would like to take this opportunity to tell you a little about myself, my commitment to the Whitewood community, and why I believe I would be a valuable addition to the Whitewood City Council.

I grew up in Rapid City, graduated from Central High School and then went on to proudly serve eight years in the United States Marine Corps. In 2002, my wife, Mona, and I made Whitewood our home, and we have been proud to call it home ever since. Together, we raised our family here and our children attended Whitewood Elementary. Whitewood has given so much to our family, and I believe in giving back to the community that has supported us over the years.

I am currently employed by the South Dakota National Guard, where I have served since 2006. I have also been a member of the Whitewood Volunteer Fire Department since 2010. Service has always been an important part of my life, and I am honored to serve both my country and the Whitewood community. Each year, Mona and I host Thanksgiving and Christmas meals for individuals and families who may otherwise go without a holiday dinner. We believe that a strong community is built by neighbors helping neighbors.

I believe in being fiscally responsible with taxpayer dollars while supporting the services and infrastructure that keep Whitewood a great place to live and raise a family. I also believe that our local government is strongest when it includes a variety of perspectives and new ideas. I would welcome the opportunity to bring my experience, work ethic, and commitment to the Whitewood City Council while working with fellow council members to make decisions that are in the best interest of the future of Whitewood.

I appreciate your consideration for the Ward 1 appointment. It would be an honor to serve the residents of Whitewood, and I am committed to representing the community with common sense and dedication.

Thank you for your time and consideration.

Sincerely,



Darrell Smith

## FINANCIAL STATEMENT

June 30, 2026

|                                | Balance<br>5/31/2026 | REVENUE           | EXPENSES          | Balance<br>6/30/2026 |
|--------------------------------|----------------------|-------------------|-------------------|----------------------|
| <b><u>CASH COMPUTER</u></b>    |                      |                   |                   |                      |
| GENERAL FUND                   | 1,442,529.87         | 64,289.69         | 97,725.42         | 1,409,094.14         |
| LIBRARY                        | 95,823.60            | 1,928.35          | 5,362.76          | 92,389.19            |
| 3RD CENT SALES TAX             | 55,379.83            | 1,077.42          | 196.30            | 56,260.95            |
| ADDITIONAL TAX FUND            | 68,275.30            | 840.00            | 0.00              | 69,115.30            |
| DEBT SERVICE                   | 28,870.54            | 927.57            | 0.00              | 29,798.11            |
| TIFD FUND                      | 10,373.21            | 4,648.59          | 0.00              | 15,021.80            |
| ECONOMIC DEVELOPMENT           | 61,135.84            | 1,036.38          | 0.00              | 62,172.22            |
| CAPITOL PROJECT                | (1,555,370.60)       | 0.00              | 0.00              | (1,555,370.60)       |
| WATER                          | 114,335.48           | 25,511.74         | 19,130.20         | 120,717.02           |
| SEWER                          | 703,011.42           | 29,663.62         | 12,518.08         | 720,156.96           |
| <b>Total Cash Per Computer</b> | <b>1,024,364.49</b>  | <b>129,923.36</b> | <b>134,932.76</b> | <b>1,019,355.09</b>  |

|                            |                     |  |  |                     |
|----------------------------|---------------------|--|--|---------------------|
| <b><u>CASH BANK</u></b>    |                     |  |  |                     |
| HIGHMARK F.C.U. ST SWR     | 14,206.64           |  |  | 14,207.23           |
| PIONEER SAVINGS WATER      | 48,892.77           |  |  | 48,908.85           |
| PIONEER SAVINGS ST ASSESS  | 32,040.40           |  |  | 32,050.94           |
| PIONEER SAVINGS TRUNK SEW  | 15,577.23           |  |  | 15,582.01           |
| PIONEER REG SAVINGS        | 208.91              |  |  | 208.91              |
| PIONEER OPERATING ACCT     | 610,292.31          |  |  | 618,230.55          |
| LESS O/S CHECKS            | (28,652.88)         |  |  | (4,640.59)          |
| PLUS DEP IN TRANSIT        | 42,872.78           |  |  | 5,463.07            |
| NSF CHECKS                 | 110.69              |  |  | 69.00               |
| N.M. CHECKS CLEARED        | 379.91              |  |  | 42.85               |
| <b>Total Cash Per Bank</b> | <b>\$735,928.76</b> |  |  | <b>\$730,122.82</b> |

|                            |                       |                        |                       |
|----------------------------|-----------------------|------------------------|-----------------------|
| <b>Investments</b>         |                       | <b><u>INTEREST</u></b> |                       |
| LPL FINANCIAL              | 288,435.73            |                        | 289,232.27            |
| <b>Total Investments</b>   | <b>\$288,435.73</b>   | \$796.54               | <b>\$289,232.27</b>   |
| <b>LOSS/GAIN</b>           |                       | <b>\$796.54</b>        |                       |
| <b>Total Cash Per Bank</b> | <b>\$1,024,364.49</b> |                        | <b>\$1,019,355.09</b> |

|                         |                 |  |  |                 |
|-------------------------|-----------------|--|--|-----------------|
| <b>Petty Cash:</b>      |                 |  |  |                 |
| LIBRARY                 | \$50.00         |  |  | \$50.00         |
| WATER                   | \$150.00        |  |  | \$150.00        |
| POLICE                  | \$100.00        |  |  | \$100.00        |
| <b>Total Petty Cash</b> | <b>\$300.00</b> |  |  | <b>\$300.00</b> |