#### GOVERNOR'S HOUSE ELIGIBILITY PACKET

The following items are required to determine your eligibility to purchase a Governor's House:

- 1. Buyer Contact Information form
- 2. Income and Eligibility Certification Form
- 3. Personal Net Worth Statement Form
- 4. Copy of most recent Federal Income Tax Return with all supporting documents (W-2's, any schedules and other documentation that is summitted to the IRS)
- 5. Copies of the last 3 pay stubs or proof of income (Social securety, disability, retirment pention...) for **all** working/contributing members (anyone over 18) of the household.

Submit these forms and supporting documentation to:

Central SD Enhancement District 3431 Airport Road, Suite 3 PO Box 220 Pierre, SD 57501

Once you are determened income and asset eligible, you will need to provide a pre-qualification letter from your mortgage lender and the street and legal address for the lot where the home will be placed. Once you provide these items an appointment will be scheduled to complete the purchase agreement contract for the Governor's House.

### APPLICATION CHECKLIST

| Buyer Contact Information Form   |  |
|--|--|
| Income and Eligibility Certification Form                                    |  |
| Personal Net Worth Statement Form  |  |
| Copy of most recent Federal Income Tax Return(with all supporting documents) |  |
| 3 Copies of pay stubs or proof of income (or Social Security)                |  |
| After Verification of Eligibility:   |  |
| Lender Pre-qualification Letter (Pending Eligibility)                        |  |
| Lot address and legal description (Pending Eligibility)                      |  |

More Governor's House information, including frequently asked questions, may be found at:

https://www.sdhda.org/homeownership/governors-house-program

https://csded.org/governors-house-program

Questions? Please call (605)773-2780 or email Enhancement@csded.org

# The Governor's House

### **Buyer Contact Information**

| Buye                   |                                     |
|------------------------|-------------------------------------|
|                        |                                     |
|                        |                                     |
|                        |                                     |
|                        |                                     |
|                        |                                     |
|                        |                                     |
|                        |                                     |
|                        |                                     |
| County                 | State                               |
|                        |                                     |
| Buyer                  | 2                                   |
|                        |                                     |
|                        |                                     |
|                        |                                     |
|                        | _ ext                               |
|                        |                                     |
| Names of Others in Hou | usehold (full-time)                 |
|                        | Age                                 |
|                        | Age                                 |
|                        | Age                                 |
|                        |                                     |
|                        | Age                                 |
|                        | CountyBuyer  Names of Others in Hou |

### The Governor's House

### INCOME AND ELIGIBILITY CERTIFICATION

The undersigned hereby acknowledges and certifies as follows:

- 1. There are eligibility criteria to purchase a Governor's House.
- 2. I (we) intend to purchase a Governor's House and that such house will be my (our) one and only place of residence.
- 3. Only one (1) Governor's House may be purchased in a lifetime.
- 4. My (our) adjusted gross household income for next year will not exceed (i) \$54,460.00 for a household of 2 or less (or 70% of State Median Income), or (ii) \$62,240.00 for a household of 3 or more (or 80% of State Median Income). Household Income is defined by the HUD Part 5 definition of income.
- 5. My (our) total net worth and liquid assets are not greater than (i) \$125,000 and \$105,000, respectively, if under sixty-two (62) years of age, or (ii) \$250,000 and \$140,000, respectively, if sixty-two (62) years of age or older.
- 6. Attached hereto are true, correct, and complete copies of the most recent IRS Tax return(s) and Personal Net Worth Statement(s) for this household as of this date.
- 7. If, for whatever, reason, buyers **household** gross income as stated in this document or their most recent federal tax return changes from the approval of this purchase agreement and the completion of the purchase of buyers Governor's Home, **buyer will notify SDHDA in writing prior to taking delivery of home**.
- 8. (If applicable) My (our) anticipated income will vary from that documented in the attached IRS Tax return and is expected to be as follows:

| expected to be as follows   | Buyer                         | Buyer<br>(or other household<br>member) | Other        | Total         |                    |
|---|-------------------------------|---|--------------|---------------|--------------------|
| Salaried/Wage Earners _   |                               | ,<br>                                   |              |               |                    |
| Bonuses/Commission/Tips_  |                               | _                                       |              |               |                    |
| Overtime _  |                               | _                                       |              |               |                    |
| Self-Employment Income _  |                               | _                                       |              |               |                    |
| Other Wages _   |                               |   |              |               |                    |
| Military Income _   |                               | _                                       |              |               |                    |
| Unemployment Comp   |                               |   |              |               |                    |
| Child Support/Alimony _   |                               |   |              |               |                    |
| Social Security Benefits _  |                               |   |              |               |                    |
| Retire/IRA/Keogh/401(k)   |                               |   |              |               |                    |
| Pension Income  |                               |   |              |               |                    |
| Contract for Deed Income  |                               |   |              |               |                    |
| Dividend/Interest   |                               |   |              |               |                    |
| Rental Income   |                               |   |              |               |                    |
| Trust Accounts _  |                               |   |              |               | <u> </u>           |
| TOTAL ANNUAL INCOME   |                               | _+                                      | ·=           | =             |                    |
| BY SIGNING BELOV<br>listed above has been exan<br>true and correct. I understa<br>is at risk should this inform | nined by me,<br>nd that the c | and to the best of completion of the p  | my knowledge | and belief, i | s in all things    |
|   |                               |   |              |               |                    |
| BUYER   | DATE                          | BUYER                                   |              | Date          |                    |
| 62 or over  |                               | 62 or ove                               | r            |               | Updated 1/8/2021mh |

## The Governor's House

#### PERSONAL NET WORTH STATEMENT

Net Worth is simply the difference between a person's assets (what they own) minus their liabilities (what they owe). By definition, liquid assets are all assets that can be quickly converted into cash, including savings and checking accounts, money-market accounts and most Certificates of Deposit, stocks and bonds (unless they are held in a retirement fund). Non-liquid assets include such items as a house or car that are not easily turned into cash.

| Assets (what you own)                      | Liabilities (what you owe)    |
|--|-------------------------------|
| 1. Cash                                    | \$<br>1. Credit Cards \$      |
| 2. Checking Accounts                       | \$<br>2. Personal Loans \$    |
| 3. Savings Accounts                        | \$<br>3. Auto Loans \$        |
| 4. Certificate of Deposit                  | \$<br>4. Student Loans \$     |
| 5. Mutual Funds                            | \$<br>5. Real Estate Loans \$ |
| 6. Stocks & Bonds                          | \$<br>6. Medical Bills \$     |
| 7. Cash Value of Life Insurance            | \$<br>TOTAL LIABILITIES \$    |
| 8. Other Liquid Assets                     | \$                            |
| SUBTOTAL OF LIQUID ASSETS                  | \$                            |
| 9. Real Estate Owned                       | \$                            |
| 10. Vested Interest in Retirement Accounts | \$                            |
| 11. Business Ownership or Interests        | \$                            |
| 12. Personal Property                      | \$                            |
| 13. Automobiles                            | \$                            |
| 14.Other Non-liquid<br>Assets              | \$<br>TOTAL ASSETS \$         |
| SUBTOTAL OF NON-                           |                               |
| LIQUID ASSETS                              | \$<br>TOTAL LIABILITIES \$    |
| TOTAL ASSETS                               | \$<br>NET WORTH \$            |
|  |                               |

BY SIGNING BELOW, I declare and affirm under the penalties of perjury that the information listed above has been examined by me, and to the best of my knowledge and belief, is in all things true and correct. If, for any reason, the information in this statement changes between the time of approval of your purchase agreement and completion of the purchase, buyer will notify SDHDA in writing the nature of such changes prior to delivery of buyers home.

| BUYER | DATE | BUYER | DATE |
|-------|------|-------|------|