



# The Circuit Rider

## Salmon Creek Church



The month of  
**April**  
**2023**



HE IS RISEN,  
HE IS RISEN  
INDEED!

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Below is the official announcement by the PNW Conference of the appointment of our new Pastor starting July 1, 2023 and the appointment of an interim a Pastor for the remainder of the current appointment year.. anyone with questions should contact [sprc@salmoncreek.church](mailto:sprc@salmoncreek.church).



## CREST TO COAST DISTRICT OF THE UNITED METHODIST CHURCH

District Service Center  
P.O. Box 12650  
Des Moines, WA 98198-1009

E-mail: [c2c@pnwumc.org](mailto:c2c@pnwumc.org)  
Phone: (888) 818-4288  
Fax: (206) 870-6811

Daniel Kingsley, Salmon Creek UMC SPRC Chair

March 24, 2023

Dear Dan,

Please read this letter in worship on Sunday, March 26, 2023. Please let me know that the letter has been successfully shared by calling/texting me at 206-251-5034 or emailing at [c2c@pnwumc.org](mailto:c2c@pnwumc.org).

Dear members and friends of Salmon Creek UMC,

After careful and prayerful consultation with the Bishop and Cabinet, I am pleased to announce Bishop Cedrick Bridgeforth's intention to appoint the Rev. Kim Poer to Salmon Creek UMC, effective July 1, 2023.

Rev. Poer currently serves Woodinville Community UMC in Woodinville, Washington. Pastor Kim brings with her solid United Methodist theology, preaching, and worship leading; a collaborative leadership style; passion for pastoral and congregational care ministry; and experience in walking alongside congregations moving through difficult seasons. Rev. Poer comes to the Pacific Northwest from the Texas Annual Conference and has served churches of all sizes. She and her husband, Brian, are delighted to live closer to their family in Portland.

Beginning April 1<sup>st</sup>, Rev. Anna Cho will be your interim pastor through the end of the appointment year. Rev. Cho is from the Oregon Idaho Annual Conference. She will bring her preaching and pastoral care gifts in a quarter time capacity to come alongside you during this transitional time.

As you continue to move through this season of transition, I will continue to pray for your church as you find your way back together as a community, as you welcome Pastor Anna for a season, and then as you prepare to welcome Pastor Kim and her spouse Brian. I pray that God will help make this a smooth transition and productive time for your ministry. Respectfully,

Rev. Kathleen Weber

CC: Bishop Cedrick Bridgeforth, Rev. Kim Poer, Rev. Anna Cho

Cedrick Bridgeforth  
Resident Bishop

Kathleen Weber  
District Superintendent

Anna Conklin  
District Admin



**Easter Schedule for Salmon Creek  
United Methodist Church**

All services will be held in the Sanctuary

We look forward to seeing our church family and  
guests on the following dates and times:

All services officiated by Pastor Anna Cho

**PALM SUNDAY, APRIL 2, 10:00 a.m.**

**MAUNDY THURSDAY, April 6, 7:00 p.m.**

**(with Communion)**

**GOOD FRIDAY, April 7, 7:00 p.m.**

**EASTER SUNDAY, APRIL 9, 10:00 a.m.**

On Easter Sunday we will have our wired cross as you enter our church. Please bring any fresh flowers you have and place them in the cross. This will enhance the joy we all feel as we celebrate the Risen Lord.



Also available if you are interested: **EASTER SUNRISE SERVICE**

Many of the UMCs in Clark County are planning a **joint Easter Sunrise Service** and we want to invite anyone from Salmon Creek who is interested to join us.

Here are the details:

**April 9, 6:30 AM**

**Lacamas Regional Park**

Preacher: Jessica Connor (Pastor, Orchards UMC) with participation from Pastors at Camas, Washougal, First, Mill Plain, and Heights UMCs.

Offering: to UMCOR for Turkey/Syria earthquakes; coffee and cocoa will be available at the park.

The following was the speech delivered by our AD Board chair, Lila DeBolt, at our All Church Potluck on March 11th:

### The Anchor Holds

**“The anchor holds though the ship is battered,  
The anchor holds though the sails are torn.  
I have fallen on my knees as I face the raging storm,  
The anchor holds in spite of the storm.”**

These words are lyrics from a song that has been my personal mantra for many years. Throughout my life, I have had to go through many storms -- divorce, abandonment, single parenting, personal illness and deaths. Each time I went through one of these storms, I always came out stronger and determined to not let my battered sails flop in the wind. I always held fast to my anchor – hope - that one thing that kept me steadfast, sure, and ready to go forward. I never gave up hope that life would once again be calm and wonderful.

Hebrews 6: 19 says:

**“In every high and stormy gale, the anchor holds within the veil. This hope we have as an anchor of the soul, a Hope both sure and steadfast.”**

Tonight, as we come together in fellowship, I’m asking you to find your anchor of hope as we navigate forward into the future. We have gone through some storms and our sails are battered, for sure. But, with steadfast hope and faith in God, we will see blue skies and calm again. Change does bring opportunities for growth, improvement, and success. We must come together as a body for Christ to make great things happen again here at SCUMC. We need to go forward with enthusiasm, positivity and an assurance that we are doing good deeds for all.

I’d like to refer to an interview I heard from Damar Hamlin, Buffalo Bills player #3 who recently suffered a cardiac arrest while playing a football game in Cincinnati. He said: “Everything happens for a reason. This incident brought unification, love and support throughout the entire NFL and country, despite being rivals. People put aside their differences and made life all about 1 focus.”

Wow! That’s pretty powerful. Put aside differences and work together. That’s exactly what we need here and now. We have an enormous opportunity to **MAKE A DIFFERENCE!** Let’s work together to grow our church, our mission and our commitment to God.

Life has a way of testing our anchors and tempting us to drift. Nevertheless, if our anchors are correctly placed on the rock of our Redeemer, they will hold no matter the force of the wind, the strength of the tide, of the height of the wave.

I hope you have taken a moment to look at the anchor you have been given. What inspiration did you write on your anchor? Hope, Faith, God, Trust. I have chosen an arrow pointing to the future.



Tonight, I am asking you all to recommit yourselves to our church and its future. We have so much to do in Christ's name. Get involved and stay involved. There is something here for everyone to do. So, let's get pumped, let's get ready and let's get started. Our future is waiting!

Thank you.

Lila DeBolt  
Chairman, Administrative Board



## Let your Anchor Show

As we go through this time of transition and progress forward into our future, we are using the Anchor as our symbol of hope. The Anchor is strong and steadfast, just as our faith should be.

We are committing ourselves to be hopeful, strong and determined to not let the recent storms batter our sails. We will look forward with enthusiasm and God-led purpose to survive and thrive.

At the potluck dinner, attendees were given a wooden anchor which they could personalize with their own words of hope, strength, focus or other spirit-filled purpose. Let's continue to show our unity and hope by wearing your anchor pinned to your shirt or attached to your name tag. Show everyone that positivity, prayer and hope will guide us and make us stronger and better.

If you did not attend the potluck and would like to have your own anchor, See Lila DeBolt. There are a few left that can be shared. *The Anchor Holds...*





# All Church Potluck







# All Church Potluck







# All Church Potluck





By Echo Langley

*To know the strength of my anchor I must feel the test of the storm.*

I came to church Saturday morning with mixed feelings. I had attended Maundy Thursday service with a heavy heart, knowing my best friend was going to die. I attended Good Friday service with a grief filled heart, knowing my best friend had suffered unspeakable torture - because of me and for me. My tears were real and slow to end. On Saturday morning, knowing my best friend had died and was buried - because of me and for me - with the rawness of grief still heavy on my heart, I once again came to church. What I witnessed, however, was a hundred small children laughing and chattering gayly in anticipation of an Easter egg hunt.

Where was the grief for my friend? Where was the solemnity? Where was the respect for my Lord? I was the designated prayer walker and it was my job to walk around as I was led, and pray for the children, the volunteers and the event. I had many mixed emotions as I sat in the noisy, joyful sanctuary waiting to begin. After a video and education about the story of Jesus through the eyes of a child, I began my prayer walk.

I decided to center myself in God's garden and feel the warmth of the sun and the Son on my face. I gave thanks for blue skies after a long rainy winter. I gave thanks for grass that would soon need mowing. I gave thanks for budding plants and trees as God's evidence of Spring and, as I rounded the corner of the building, I could hear the sound of children, God's children, laughing joyfully as they searched for eggs in the grass.

I opened the Bible I was carrying to Mark 9:36-37. 36 "He took a little child whom he placed among them. Taking the child in his arms, he said to them", 37 "Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me."

At that moment I came to the realization that perhaps, by our witness for Christ in the lives of these children and their parents, we were doing exactly what Jesus would have wanted us to do. We were showing love, joy, peace, patience, kindness, generosity, faithfulness, gentleness and self-control to people who perhaps would not otherwise experience it. We were using chicks and bunnies and eggs to open their eyes to the abundance of the Lord. His life, and death, would not be in vain if we continued his ministry using parables, stories and even Easter eggs to illustrate the message.

So I turned my heavy heart to one of thanksgiving and, as my gaze focused on the children, I prayed that their eyes would see the love of the Lord around them and that God would soften the hearts of their parents. I prayed they would feel the Lord's presence and want to come back for more of his grace and that each little heart would long for the Lord and ask to come to Sunday School. I prayed for the safety and health of the children, parents and volunteers. I felt that the spirit of the Lord was in this place and that he approved of this day of laughter and joy in His name.

In the Family Ministry Center, children played with each other, parents met new friends and volunteers were everywhere making sure needs were met and questions answered. The joy was palpable. I heard one woman say she would be back, that it felt like church was supposed to feel. Surely, the spirit of the Lord was in this place. I continued to pray for the children and parents both individually and collectively and, at the end, I wandered back into the Sanctuary to thank God for all he had provided and for the insight he had given me - that it wasn't about the death of Jesus - it was about his life and, for that, I am filled with joy.



# TOWN HALL MEETING



A “Town Hall” meeting was held with our District Superintendent, Kathleen Weber, on Sunday, March 12th after worship. About 70 people attended.







# The Columbian

## Reduced Visibility in The Columbian - FYI

You may have noticed that the advertisement for SCUMC is not appearing in The Columbian every week. It was decided (by the Leadership) to run the Ad twice monthly, rather than weekly. This will save approximately half the cost. In a time where we need to evaluate every expenditure, we felt this was an appropriate action to take. We will monitor this decision for effectiveness. We can always return to the original time sequence if deemed necessary. If you have questions or concerns, please feel free to contact: Lila DeBolt, Chairman of the Administrative Board. [LJDEB56@aol.com](mailto:LJDEB56@aol.com)

Thanks for understanding!

# FREE TAX PREPARATION

**TAX PREP SERVICE:** These are the same people who have used our church facility as a set-up for their business during Tax time. They are still available for you to help,



**FEBRUARY 1 - APRIL 18**

HOURS & LOCATIONS

## CLARK COLLEGE

1933 Fort Vancouver Way,  
Vancouver, WA 98663

**Mon & Wed 1PM-9PM**

(Exceptions: Feb 20 & 22,  
March 8, 20 & 22)

## THREE CREEKS COMMUNITY LIBRARY

800-C NE Tenney Rd  
Vancouver, WA 98685

**Fri & Sat 10AM-6PM**

(Exception: March 18)



## BRIDGEVIEW RESOURCE CENTER

505 Omaha Way  
Vancouver, WA 98661

**1PM-9PM**

February 20 & 22

March 8, 20 & 22.

 [info@renlocus.org](mailto:info@renlocus.org)  360-230-8030

 [www.renlocus.org](http://www.renlocus.org)  PO Box 2752, Vancouver,  
WA 98668



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360-230-8030

(Español 360-726-3755)







### Family Promise hosting coming up, April 16-23

Didn't we just host? Yes we did! Our spring service weeks are closer together than usual; however, we will not host again until August 6-13th. For April, you will be seeing some new names on our signup. The Vancouver Apostolic Lutheran Church in Hazel Dell is exploring joining Family Promise to serve alongside Felida Bible as a support church to Salmon Creek UMC. They will be serving in several shifts during the week.

If you have questions please contact Karen Beilsmith:

[kjbeilsmith0@gmail.com](mailto:kjbeilsmith0@gmail.com)

You can sign up at:

<https://www.signupgenius.com/go/5080c4eabad2ea3fb6-family6#/>

### OTHER UPCOMING HOSTING DATES FOR 2023

August 6—13

October 22—29

December 30—January 6, 2024



# Church Organization



Things to Throw Away

## Sharing the kitchen

It is wonderful that gatherings are happening again. In the past few months the Fellowship Hall kitchen has been alive! Here are some reminders of procedures that have been in place for a while or have changed from the past.

Firstly, please be sure to label everything you bring and date it. Put your name on your dishes, a note on the food item as to what it is and the date it is for.

If the item needs refrigeration, the Day School uses the shelves on the left and straight ahead. Our church uses the shelves on the right, but we share those shelves with JoyLand Christian Church. Thus, it is important that your item is labeled.

The coffee and tea are stored in the right side of the freezer. The creamers, sweeteners, napkins are stored in the upper cabinets on the left side of the kitchen. These items are purchased for church events.

When you are done with your event, PLEASE take your leftover food with you. Years ago, people would put cookies in the freezer for another event, but they weren't labeled as for what, so they were rarely used. Plus, baked goods don't freeze well, especially if stored in nonair-tight containers. People providing coffee fellowship come prepared with fresh treats. They don't go the fridge or freezer looking for something to serve.

It is also important to clean up the kitchen, not leaving dishes behind. Counter space is limited. All containers need to be taken home as soon as possible. Again, label your pan or dish so people know who it belongs to and it doesn't get tossed or put away in a church cabinet. Items have been found on the counter with a note for some group like the youth group when the youth rarely go into the fellowship kitchen and would not look for it. If you want something to be used by a group, you need to personally reach out to the person you want to use it to confirm they can use it.

If we all work together the kitchen will be clean and functional for everyone.

Thanks,  
Karen Beilsmith

On that note, I've also noticed since I've been here, that people seem to bring items to the church and just drop them off, without any note indicating what we are supposed to do with them; for example the work room often receives things that are just dropped off. If you are leaving an item at the church, please leave a note or let someone know what the item is for, or to whom it is supposed to go. Trying to keep the work room, the welcome desk, the sanctuary and the kitchen clean and organized.



# PRAYER SHAWL MINISTRY

*Knit one Pray two*

**"You created every part of me, knitting me in my Mother's womb.**

**For such handiwork, I praise you. Awesome this great wonder!" Psalm 139:13-14**

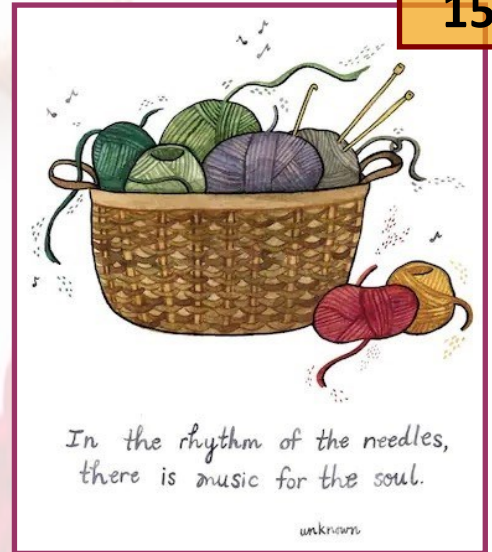
**"Shawls ... made for centuries universal and embracing, symbolic of an inclusive, unconditionally loving, God. They wrap, enfold, comfort, cover, give solace, mother, hug, shelter and beautify. Those who have received these shawls have been uplifted and affirmed, as if given wings to fly above their troubles..."**

**Care and the love of knitting (and crochet) have been combined into a prayerful ministry that reaches out to those in need of comfort and solace. Many blessings are knitted into every shawl. The knitter begins each shawl with prayers for the recipient. Intentions are continued throughout the creation of the shawl. When the shawl is completed it is offered a final ritual before being sent along its way.**

**As this gift has been sent along, some recipients have continued the kindness by making one themselves and passing it onto someone in need. Thus, the blessing is rippled from person to person, with both the giver and receiver feeling the unconditional embrace of a sheltering, mothering God!**

**Besides knit and crochet; the shawls can be woven, sewn, quilted, machine knitted, etc.**

**The Prayer Shawl ministry at Salmon Creek church would love to welcome you. We can provide pattern, yarn and even teach you to knit or crochet. For more information contact Echo Langley: [elangleyrn@gmail.com](mailto:elangleyrn@gmail.com) or by phone at 573-220-5220.**



YOU GAVE ME COMFORT



## NEW DOORBELL/INTERCOM SYSTEM

The main building Sanctuary has new intercom doorbells installed. They are small, white boxes mounted on the right side of the entrance doors as you approach from either side of the building.

To operate; Press the CALL button to activate the inside door bell, it will ring inside twice to alert Nancy in the office. She can respond with a voice acknowledgement; after she finishes, you can respond back (thanking her) by Pressing & Holding the TALK button. Each of you must release the TALK button after you've finished speaking to receive the other user's response.

The indoor unit that Nancy has in her office is mobile, so even if she is away from her desk, she can respond to let you know that she is on the way to let you in.

There is also another indoor unit just like Nancy's in the Saint Paul room for those attending group functions or meetings there to alert others that someone needs access from outside.

Thanks to Richard Beilsmith for installing these!!





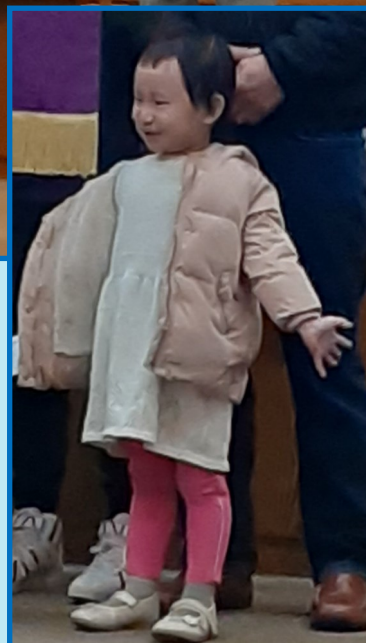
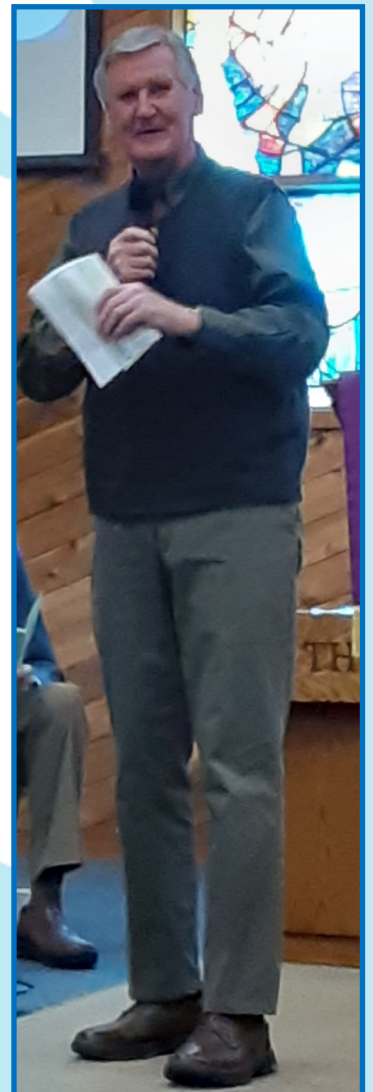


## Habitat build

By Larry Siewert

What a joy it was to observe our wonderful church community welcoming our Habitat family on Sunday, March 26th. Even though the family had limited English language skills, I could tell that they were most appreciative of the congregation's response. They still cannot believe that Habitat and all the volunteers are actually going to build them a new house. It is something way beyond their dreams for their new life in America.

The Mission Team is very appreciative of those who donated funds, and who indicated that they desired to get involved in our next Habitat build on June 10<sup>th</sup>. The finance team has set up a separate account just for Habitat donations. God has blessed the Habitat organization and Salmon Creek Church.







## BENEFIT BREAKFAST FOR HABITAT FOR HUMANITY

Habitat for Humanity is our recipient of the Benefit Breakfast held on March 26th in the FMC. Many hands made this possible. A BIG THANK YOU to all of you that helped.

The Thursday evening men's group set up the tables and chairs. Saturday, more volunteers helped to decorate tables, and in the kitchen, prep meals for Sunday. I would like to give recognition to the following for making this a very successful fundraiser. Kitchen help on Saturday: E-Lois Gebhart, Lila Debolt, Faye Wells, Cathy Melson, Steve Enyeart. Decorations: Don and Kathy Hardy and Greg Berry. Sunday morning: E-Lois Gebhart, Maggie and Peter Mikalatos, Lila Debolt, Janice Ernster, Cathy Melson, Greg Berry, Dan and Lynne Kingsley, Larry Siewert and, of course, we could not do this without our youth: Claire Davis, Teddy and Charlie Ernster.

Larry introduced the Habitat Family at the service on Sunday morning and had them in earlier for a meal and to meet church members at the Breakfast.

I am very happy to announce that a little over \$1,750.00 was raised Sunday morning! We served 88 breakfasts; 46 before the service, and 42 after the service. Your generosity is amazing. Thanks to all, Gay Enyeart



## Spring Tea Party



### SAVE THE DATE:

#### *Join us for an "Afternoon Tea"*

Women's Ministries invites you to enjoy an afternoon tea on Saturday, May 6th from 2 - 4 pm in the Fellowship Hall. Sandie Hollister will present a program on the history of quilting. Join us for an afternoon of fun and fellowship. Please sign up on the sheet in the Narthex. Donations accepted at the tea.

The term “Disaffiliation” has figured prominently in United Methodist leadership circles for some time now. The term refers to the separation of a church from the worldwide United Methodist Church (UMC). In recent years, a number of churches have decided to take that action. Fortunately, at this time that number represents a small fraction of the total UMC churches in the US. This article was recommended by our SPR committee as a way to make the disaffiliation issue more clear and advise on our church’s recent actions.

These days, disaffiliation in the UMC has to do almost exclusively with the denomination’s stance on human sexuality; for the most part individuals who profess to be gay or lesbian. The UMC affirms that sexuality is “God’s good gift to all persons.” This affirmation begins the denomination’s statement on Human Sexuality and is one of several statements describing the church’s teachings on sexuality. The Church “implores families and churches not to reject or condemn lesbian and gay members and friends.” Underlying this attitude is the constitutional principle of inclusiveness of the church; everyone is welcome to worship and actively participate in the life of our churches. Laypersons may become members and live out their faith through their local church without respect to sexual orientation or practice.

Homosexuality was first openly debated at worldwide General Conference in 1972, four years after the UMC’s formation and included the statement on homosexuality that the church “does not condone the practice of homosexuality and considers this practice incompatible with Christian teaching.” The UMC currently maintains that position.

Based on these positions about homosexual practice and marriage, the Church has also maintained restrictions regarding clergy. Pastors may not be “self-avowed, practicing homosexuals” and may not conduct ceremonies that celebrate same-sex weddings or unions. Such ceremonies also may not be held on church property. However, the over 12 million members globally are not of one mind about how to be in ministry with lesbian, gay, bisexual, transgender and queer (LGBTQ+) people. Some strongly support upholding the current stances regarding gay clergy and marriage and others strongly advocate for inclusion of LGBTQ+ Christians in all aspects of life in the church.

The impasse over homosexuality has led to uncertainty about the Church’s future as calls for separating the denomination have increased. The delay of the 2020 General Conference to 2024, caused by the pandemic, has led one of these groups, the Wesleyan Covenant Association, to launch a new conservative denomination (the Global Methodist Church). As of late November 2022, approximately 900 congregations in the United States (Mostly in the South and Southwest) have completed a disaffiliation process.

One of the biggest challenges to a church’s separation from the UMC is its ability to maintain ownership of its physical property upon separation. As part of membership in the



UMC, church property is held in trust. The United Methodist trust clause is included in all legal documents (deeds) declaring that the property and assets of a local church or United Methodist body are held “in trust” for the benefit of the entire denomination. Among other things, this means that if, at any point, it becomes clear the holder can no longer or chooses no longer to function as

part of The United Methodist Church, it forfeits all rights to continue to hold the property, and the property itself and all other assets transfer to the denomination. In the case of a local church, the property and all assets of the local church would transfer to the annual conference board of trustees.

In response to the Trust Clause, a special session of the General Conference in 2019 added a provision to the UMC Book of Discipline which outlined a manner in which a church wishing to disaffiliate from the UMC could do so and assume ownership of its physical property (Two existing paragraphs applied but were very difficult to use). This provision is commonly referred to by its paragraph number in the Book of Discipline, “2553.” Paragraph 2553 applies directly to the disaffiliation process and outlines three major steps a church must take to complete the process:

1. A decision to disaffiliate by a two-thirds majority of the professing members present at a church conference (not charge conference).
2. The payment in full of two years of that congregation’s apportionment commitment as set by the conference.
3. The payment in full of the congregation’s pro-rata share of the conference’s pension liability, based on a formula approved by the annual conference.

There are two caveats to the disaffiliation process. One is that Paragraph 2553 and the associated provisions are set to expire in December 31, 2023; the entire disaffiliation process must be completed by that time. The second is that Annual conferences may add to the provisions of Paragraph 2553. Some conferences require a full three years of apportionment payments; some require repayment in full of grants made to the local church. And most require that the congregation complete a reflection process, guided by the district superintendent, before a church conference may be scheduled to consider disaffiliation. Disaffiliation is complete only when all payments are made in full, the annual conference has approved the disaffiliation and the date of disaffiliation set by the annual conference is reached.

Here at SCUMC, our Administrative Board evaluated the disaffiliation issue during the period Oct 2022 – Jan 2023. The issue arose secondary to Pastor John advising that the Board look at the issue as paragraph 2553 would soon expire. Even as the congregation had not been consulted, the Board began the investigation of the disaffiliation process to enable an appropriate presentation to the congregation should it decide the disaffiliation

process was even feasible. Part of that evaluation was a discussion with our District Superintendent, Kathleen Weber, this past January. In addition, Winston Asai, our church treasurer and member of the Board, volunteered to investigate the process and implications for the church.

Between the conversation with DS Weber and Winston's report, the challenges to disaffiliation were found to be daunting. Should the church separate, it would have to determine what to become; a community church or member of another denomination, for instance. The legal requirements to separation would include establishing a new corporation to hold the assets of the church, finding and hiring a pastor, hiring/funding legal advisors/consultants to establish a new legal non-profit entity, among others. In addition, the required fees would need to be paid; apportionments amounted to \$42,000 and pension costs would be added.

Summarily, the Board decided the disaffiliation process was too great a task and there may not be enough time to complete the very complex process before paragraph 2553 was due to expire. The Board never proceeded to the step of consulting the congregation. As it happened, somewhere in the middle of the time period of the evaluation, Pastor John made his retirement decision adding further complexity.

The story, however, does not end here. The worldwide General Conference will be meeting April 23 – May 3, 2024 with the current set of human sexuality issues. As of this writing, it is impossible to predict how the conference delegates will treat the unresolved issues but some believe that the greater UMC will be split into a "conservative side" and a "progressive side." Some also believe that paragraph 2553 will be renewed, extending the pathway for a complete exit from the UMC.

The outcome of the General Conference remains to be seen. What is certain is that our church will have to make some decisions about our collective stance on human sexuality some time in the next several years.

*Should the reader wish to explore further information on this or many other denominational topics they may wish to explore [umc.org](http://umc.org). Here you can research topics, ask questions, or sign-up for newsletters.*

Jim Roberts/Mar 2023







**Don Hardy April 4**  
**Betty Voght April 4**  
**Diane Grubel April 10**  
**Sue Tibbs April 10**  
**Wayne Dudley April 13**  
**Bonnie Jean Brandt April 14**  
**Luke Hildreth April 14**  
**Nancy Heup April 19**  
**Winston Asai April 22**  
**Alli Mattson April 24**  
**Kathleen Zimmer April 24**  
**Larry D. Siewert April 27**  
**Echo Langley April 29**  
**Richard Mark Beilsmith April 30**

**Don't see your birthday?**

Let us know when it  
is and we'll  
update records!



Thank you for reading the Circuit Rider! If you have questions or concerns, please feel free to contact us.

12217 NE HWY 99  
Vancouver WA, 98686  
360-573-3111 [www.salmoncreek.church](http://www.salmoncreek.church)

Submissions for the Circuit Rider can be sent to [admin@salmoncreek.church](mailto:admin@salmoncreek.church) Deadline for each month for submission is the 15th of the prior month.

Editor: Nancy Volgamore